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1 2 3 4	BENJAMIN B. WAGNER United States Attorney SYLVIA QUAST Assistant United States Attorney 501 I Street, Suite 10-100 Sacramento, California 95814 Telephone: (916) 554-2740		
5	Attorneys for Federal Defendants		
6			
7	IN THE UNITED STATES DISTRICT COURT		
8	FOR THE EASTERN DISTRICT OF CALIFORNIA		
9			
10	ALTURAS INDIAN RANCHERIA,	No. 2:10-CV-01997-LKK-EFB	
11	Plaintiff,	SETTLEMENT AGREEMENT AND STIPULATION FOR ENTRY OF	
12	v.	JUDGMENT AND ORDER	
13	KENNETH SALAZAR, et al.,		
14	Defendants.		
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16			
17			
18			
19	Subject to approval by the Court as provided below, Plaintiff and Intervenor Alturas		
20	Indian Rancheria ("Tribe") and Defendants Kenneth L. Salazar, Secretary of the Interior; Larry		
21	Echo Hawk, Assistant Secretary of the Interior for Indian Affairs; Michael S. Black, Director of		
22	the Bureau of Indian Affairs ("BIA"); Amy Dutschke, Regional Director of the BIA's Pacific		
23	Regional Office; Virgil Akins, Superintendent of the BIA's Northern California Agency; and the		
24	United States Department of the Interior (collectively referred to herein as the "Federal		
25	Defendants"), by and through their respective undersigned counsel, recognizing the uncertainty		
26	of litigation, and desiring to reach a full and final settlement of all causes of action and claims		
27	raised, or which could have been raised, in this case, hereby stipulate and respectfully request		

that the Court enter judgment in accordance with the following terms:

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1	1. The Federal Defendants shall issue	a letter to counsel for the State Defendants		
2	(consisting of the State of California; Edmund G. Brown Jr., Governor of the State of California			
3	the California Gambling Control Commission; and Tina M. Littleton, Executive Director of the			
4	California Gambling Control Commission) in this case, with a copy to counsel for the Tribe,			
5	stating that the BIA has recognized the Tribe's Business Committee, consisting of Phillip Del			
6	Rosa, Wendy Del Rosa, and Darren Rose (collectively "Business Committee"), as the duly-			
7	constituted body of the Tribe for purposes of carrying out the government-to-government			
8	relationship between the Tribe and the United States, and that this recognition is now final			
9	pursuant to 25 C.F.R. § 2.6 for the Department of the Interior.			
10	2. The BIA has approved the Tribe's	self-determination contract requests for the		
11	fiscal years 2009, 2010, 2011, and 2012, and shall transfer the amounts provided in those			
12	requests to the Tribe's bank account maintained with the Plumas Bank located at 510 North			
13	Street, Alturas, California 96101, Account No. 171011841, Routing No. 121138288, in			
14	accordance with the terms contained in the contract award documents.			
15	3. The Tribe hereby releases all cause	es of action and claims raised, or which could		
16	have been raised, against the Federal Defendants or the United States in this case. The Tribe			
17	shall also file a Notice of Dismissal with prejudice pursuant to FRCP 41(a)(1)(A)(i) in <i>Alturas</i>			
18	Indian Rancheria v. U.S. Department of the Interior, et al., D.C.D.C. Case No.			
19	1:11-cv-01867-RMC.			
20	4. In both this case and the District of Columbia case mentioned in the previous			
21	paragraph, the parties shall bear their own costs and attorneys' fees.			
22		Respectfully submitted,		
23	Detad: January 11, 2012	BENJAMIN B. WAGNER		
24	Dated: January 11, 2012	UNITED STATES ATTORNEY		
25	By:	/s/ Sylvia Quast		
26	By.	SYLVIA QUAST Assistant United States Attorney		
27		Attorneys for Federal Defendants		
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	II			

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1	Dated: January 11, 2012	RAPPORT AND MARSTON
2		/s/ Lester J. Marston
3		LESTER JOHN MARSTON
4		Attorney for Plaintiff and Intervenor Alturas Indian Rancheria
5		THOUGH TRANSPORTE
6		
7	ORDER	
8	Having read the foregoing Stipulation of the parties and good cause appearing therefore, IT IS	
9	HEREBY ORDERED, that the parties carry out the terms and conditions of the foregoing	
10	stipulation.	
11		
12	Dated: January 12, 2012.	
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14	Janne K Ker tro	
15	LAWRENCE SENIOR JU	K. KARLTON
16	UNITED ST	TATES DISTRICT COURT
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