



United States Department of the Interior

BUREAU OF INDIAN AFFAIRS
Pacific Regional Office
2800 Cottage Way
Sacramento, California 95825

IN REPLY REFER TO:
Fee to Trust Consortium
Elk Valley Rancheria
1.08 acres

Notice of (Non-Gaming) Land Acquisition Application

Pursuant to the Code of Federal Regulations, Title 25, INDIANS, Part 151.10, notice is given of the application filed by the Elk Valley Rancheria of California; to have real property accepted "into trust" for said applicant by the United States of America. The determination whether to acquire this property "in trust" will be made in the exercise of discretionary authority which is vested in the Secretary of the Interior, or his authorized representative, U.S. Department of the Interior. To assist us in the exercise of that discretion, we invite your comments on the proposed acquisition. In order for the Secretary to assess the impact of the removal of the subject property from the tax rolls, and if applicable to your organization, we also request that you provide the following information:

- (1) If known, the annual amount of property taxes currently levied on the subject property allocated to your organization;
- (2) Any special assessments, and amounts thereof, that are currently assessed against the property in support of your organization;
- (3) Any government services that are currently provided to the property by your organization; and
- (4) If subject to zoning, how the intended use is consistent, or inconsistent, with current zoning.

We are providing the following information regarding this application:

Applicant:

Elk Valley Rancheria of California

Legal Land Description/Site Location:

That portion of block 11 of Harbor View Tract No. 5 described as follows:

Parcels 1, 2 and 3 as shown on the parcel map filed in the office of the County Recorder of Del Norte County, California on April 13, 1998 in Book 8 of Parcel Maps, page 115. Assessor's Parcel Numbers: 112-096-02 (ptn), 112-096-03 (ptn) & 112-096-04 (ptn)

Project Description/Proposed Land Use:

The subject property consists of three (3) parcel, containing 1.08 acres, more or less, and are contiguous to the tribe's original reservation boundaries in Crescent City, California. The parcels are located less than one mile from the Tribe's Headquarter and approximately 20 miles south of the California-Oregon border. The tribe plans on using the property for housing purposes.

Current Use/Taxes and Zoning:

The subject property is listed as exempt by the Del Norte County Tax Assessor's Office.

Existing Easements/Encumbrances:

Refer to Schedule B-Exceptions from Coverage.

As indicated above, the purpose for seeking your comments regarding the proposed trust land acquisition is to obtain sufficient data that would enable an analysis of the potential impact on local/state government, which may result from the removal of the subject property from the tax roll and local jurisdiction.


This notice does not constitute, or replace, a notice that might be issued for the purpose of compliance with the National Environmental Policy Act of 1969.

Your written comments should be addressed to the Bureau of Indian Affairs at the address at the top of this notice. Any comments received within thirty days of your receipt of this notice will be considered and made a part of our record. You may be granted an extension of time to furnish comments, provided you submit a written justification requesting such an extension within thirty days of receipt of this letter. An extension of ten to thirty days may be granted. Copies of all comments will additionally be provided to the applicant. You will be notified of the decision to approve or deny the application.

If any party receiving the enclosed notice is aware of additional governmental entities that may be affected by the subject acquisition, please forward a copy of the Notice to said party, or timely provide our office with the name and address of said party.

A copy of the application, excluding any documentation exempted under the Freedom of Information Act, is available for review at the above address. A request to make an appointment to review the application, or questions regarding the application, may be directed to Arvada Wolfin, Realty Specialist, at (916) 978-6069.

Sincerely,

A handwritten signature in cursive script, appearing to read "Amy Allitschke".

Regional Director

Enclosure: Parcel Map
Exceptions
Assessor's Parcel Map
Distribution List

cc: By Certified Mail-Return Receipts

Distribution List

California State Clearinghouse (ten copies) – 7015 3010 0000 3622 3458
Office of Planning and Research
P.O. Box 3044
Sacramento, California 95812-3044

Ms. Sarah J. Drake, Deputy Attorney General – 7015 3010 0000 3622 9467
State of California
Department of Justice
P.O. Box 944255
Sacramento, California 94244-2550

Mr. Paul Dobson, Deputy Legal Affairs Secretary – 7015 3010 0000 3622 9474
Office of the Governor of California
State Capitol Building
Sacramento, California 95814

Mr. Gerald Cochran – 7015 3010 0000 3622 9481
Del Norte County Assessor
981 H Street, Suite 120
Crescent City, California 95531

Del Norte County Board of Supervisors – 7015 3010 0000 3622 9498
981 H Street, Suite 200
Crescent City, California 95531

Mr. Ernest Perry, Director – 7015 3010 0000 3622 9504
Del Norte County Planning Department
981 H Street, Suite 110
Crescent City, California 95531

Fire Chief – 7016 3010 0001 0587 8885 9511
Crescent Fire Protection District
255 West Washington Boulevard
Crescent City, CA 95531

State of California– 7015 3010 0000 3622 9528
Department of Transportation
1656 Union Street
P.O. Box 3700
Eureka, CA 95502-3700

Chairperson – 7015 3010 0000 3622 9535
Smith River Rancheria
250 North Indian Road
Smith River, California 95567

4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
6. Any claim, which arises out of the transaction vesting in the insured the estate of interest insured by this policy or the transaction creating the interest of the insured lender, by reason of the operation of federal bankruptcy, state insolvency or similar creditors' rights laws.

PART II

1. **Property taxes**, which are a lien but not yet due and payable, including any assessments collected with taxes to be levied for the fiscal year 2016-2017.

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2015-2016, Assessor's Parcel No. 112-222-01

| | |
|---------------------|---|
| Tax Area: | 51-05 |
| First installment: | \$43.17 Paid |
| Second installment: | \$43.17 Due February 1, 2016; Delinquent after April 10, 2016 |
| Land: | \$8,159.00 |
| Improvements: | \$0.00 |
| Exemption: | \$0.00 |
| Personal Property: | \$0.00 |
| Assessment No.: | 5760 |

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2015-2016, Assessor's Parcel No. 112-222-02

| | |
|---------------------|---|
| Tax Area: | 51-05 |
| First installment: | \$64.77 Paid |
| Second installment: | \$64.77 Due February 1, 2016; Delinquent after April 10, 2016 |
| Land: | \$12,339.00 |
| Improvements: | \$0.00 |
| Exemption : | \$0.00 |
| Personal Property: | \$0.00 |
| Assessment No. : | 5761 |

Property taxes, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2015-2016, Assessor's Parcel No. 122-222-03

| | |
|---------------------|---|
| Tax Area: | 51-05 |
| First installment: | \$53.97 Paid |
| Second installment: | \$53.97 Due February 1, 2016; delinquent after April 10, 2016 |
| Land: | \$10,199.00 |
| Improvements: | \$0.00 |
| Exemption : | \$0.00 |
| Personal Property: | \$0.00 |
| Assessment No. : | 5762 |

2. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 Revenue and Taxation Code, Sections 75 et-seq.

3. **Easement(s) for purpose(s)** shown and rights incidental thereto as delineated or as offered for dedication on the map of said tract

Filed: April 13, 1998 in Book 8 of Parcel Maps, page 115, Del Norte County Records.
Purpose: Waterline
Affects: Southeasterly 5 feet of Parcel 2 and the Northwesterly 5 feet of Parcel 3
Purpose: Power line, cable and telephone.
Affects: South 10 feet of Parcels 2 and 3.

4. **Please be advised** that our search did not disclose any open Deeds of Trust of record. If you should have knowledge of any outstanding obligation, please contact the Title Department immediately for further review prior to closing.

END OF ITEMS

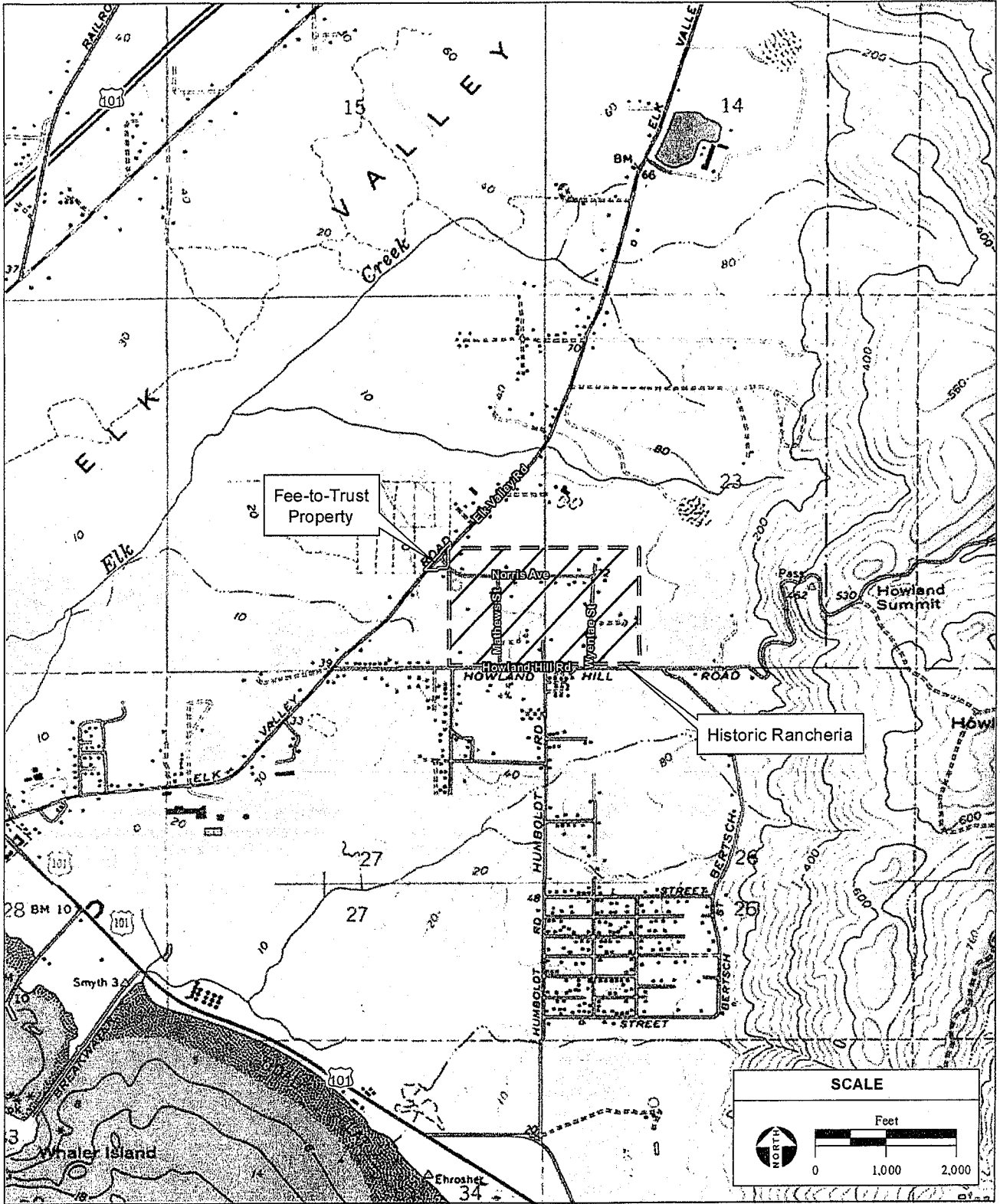
NOTES

1. **Said land is zoned R-1-B20-D** by the County of Del Norte. Contact the Del Norte County Community Development Department for permitted uses.
2. **Note A.** Section 12413.1, California Insurance Code became effective January 1, 1990. This legislation deals with the disbursement of funds with any title entity acting in an escrow or sub-escrow capacity. The law requires that all funds be deposited and collected by the title entity's escrow and/or sub-escrow account prior to disbursement of any funds. some methods of funding may subject funds to a holding period which must expire before any funds may be disbursed. In order to avoid any such delays, all fundings should be done through wire transfer, certified check or checks drawn on California financial institutions.

Note B. The charge where an order is cancelled after the issuance of the report of title, will be the amount which in the opinion of the Company is proper compensation for services rendered or the purpose for which the report is used, but in no event shall said charge be less than the minimum amount required under Section 12404.1 of the Insurance code of the State of California. If the report cannot be cancelled "no fee" pursuant to the provisions of said insurance code, then the minimum cancellation fee shall be \$396.00.

Note C. California Revenue and Taxation Code Section 18662, effective January 1, 2003, requires the buyer in all sales of California Real Estate to withhold 3-1/3% of the total sales price as California State Income Tax, subject to the various provisions of the law therein contained.

END OF NOTES



SOURCE: "Crescent City, CA" USGS 7.5 Minute Topographic Quadrangle, T16N, R1W, Section 22, Humboldt Baseline & Meridian; ESRI Data, 2015; AES, 8/4/2015

Elk Valley Rancheria 951 Elk Valley Road EO / 202511 ■

Figure 2
Site and Vicinity

1-5-11 277

PURPOSE OF THIS MAP

PURPOSE OF THIS MAP IS TO RECORD & RECONSTRUCT WITHOUT RESERVATION LOTS 1, 2, 3 & 4 OF BLOCK 11 ON THE HIGHWAY VIEN TRACT No. 6 AS SHOWN ON MAPS, PAGE 49, & BOOK 2 OF MAPS 77

BASIS OF BEARINGS

CALIFORNIA COORDINATE SYSTEM, ZONE 1, AS SHOWN ON BOOK 10 OF MAPS, PAGE 74, AND MOUNTAIN VIEW SURVEY MAPS. ALL DISTANCES BEHIND LEVEL DISTANCES

CURVE TABLE

| | | |
|------------------|----------|-----------|
| 01. 4.10' 00.00" | E. 125.1 | L. 300.7' |
| 02. 4.10' 00.00" | E. 125.1 | L. 300.7' |
| 03. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 04. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 05. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 06. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 07. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 08. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 09. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 10. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 11. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 12. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 13. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 14. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 15. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 16. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 17. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 18. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 19. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 20. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 21. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 22. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 23. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 24. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 25. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 26. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 27. 0. 0' 00.00" | E. 125.1 | L. 300.7' |
| 28. 0. 0' 00.00" | E. 125.1 | L. 300.7' |

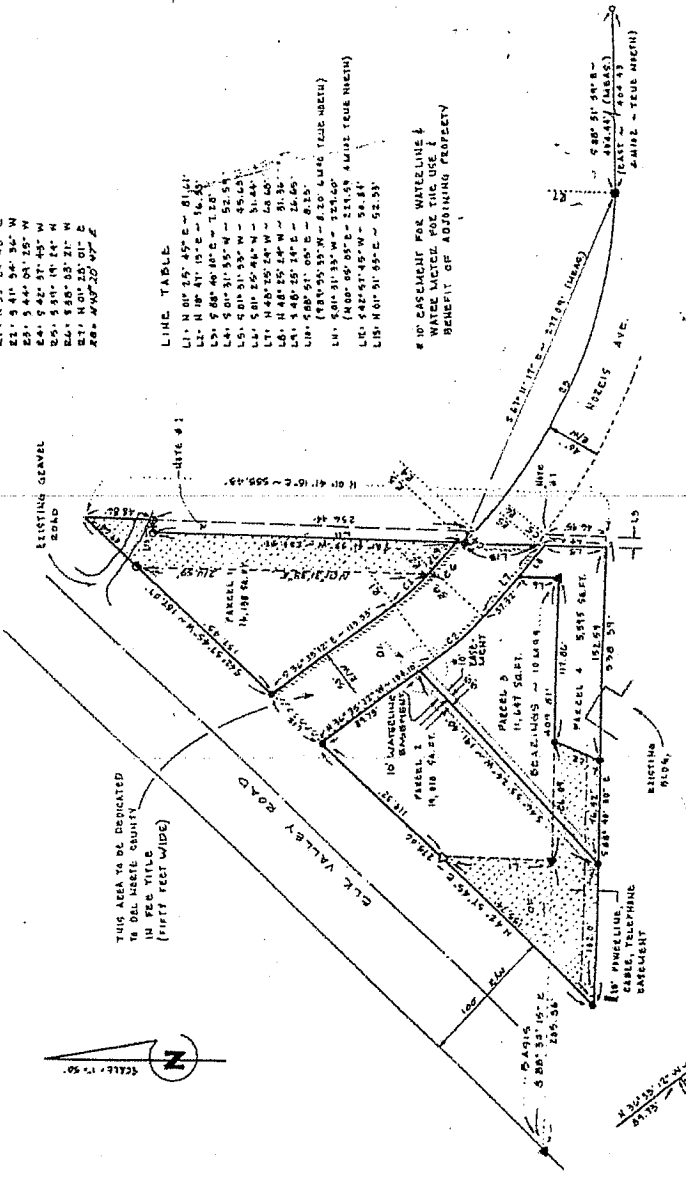
RADIAL TABLE

| | | |
|------------------|----------|-----------|
| 01. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 02. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 03. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 04. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 05. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 06. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 07. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 08. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 09. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 10. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 11. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 12. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 13. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 14. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 15. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 16. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 17. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 18. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 19. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 20. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 21. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 22. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 23. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 24. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 25. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 26. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 27. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 28. 1. 0' 00.00" | E. 125.1 | L. 300.7' |

LINE TABLE

| | | |
|------------------|----------|-----------|
| 01. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 02. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 03. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 04. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 05. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 06. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 07. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 08. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 09. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 10. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 11. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 12. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 13. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 14. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 15. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 16. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 17. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 18. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 19. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 20. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 21. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 22. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 23. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 24. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 25. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 26. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 27. 1. 0' 00.00" | E. 125.1 | L. 300.7' |
| 28. 1. 0' 00.00" | E. 125.1 | L. 300.7' |

#10 EASEMENT FOR WATERLINE & WATER METER FOR THE USE & BENEFIT OF ADJOINING PROPERTY



NOTE #1

THERE IS AN APPARENT DISCREPANCY BETWEEN THE VALLEY BOUNDARIES SHOWN ON THIS MAP AND THE BOUNDARIES SHOWN ON MAPS 77 AND 78. THE BOUNDARIES SHOWN ON THIS MAP ARE THE BOUNDARIES SHOWN ON MAPS 77 AND 78. THE BOUNDARIES SHOWN ON THIS MAP ARE THE BOUNDARIES SHOWN ON MAPS 77 AND 78.

NOTE #2

PARCELS 1, 2 & 3 BELONG TO MICHAEL YOUNG & ASSOC. THE RIGHT-OF-WAY CONTAINED WITHIN PARCEL 4

DETAIL D-1 EFF

SYMBOLS

- 0. 1/2" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 1/4" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 3/8" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 1" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 1 1/2" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 2" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 3" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 4" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 5" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 6" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 7" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 8" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 9" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 10" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 11" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 12" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 13" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 14" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 15" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 16" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 17" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 18" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 19" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 20" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 21" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 22" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 23" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 24" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 25" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 26" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 27" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY
- 28" BEARS W/ 1/2" DIA. VALIUM PLASTIC CAP MARKED "ECC 15145" SET THIS SURVEY

PROVISIONS OF Mission Street, Olive Street & Elk Valley Road AS SHOWN IN BOOK 2 OF MAPS AT PAGE 77 TO BE ABANDONED WITH RECORDED OF THIS MAP

PARCEL MAP

FOR
 RICHARD M BROWN JENNIFER WALKER
 HELEN L BROWN DIANA STELL
 IN
 SECTION 22, T14N, R14W, 4M
 MICHAEL YOUNG & ASSOC.
 701 J STREET
 CECCECY CITY, CA 95551
 SHEET 1 OF 1