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Patrick D. Webb, Esq. SBN 82857 1 WEBB & CAREY APC Clerk of the Superior Cour 402 West Broadway Ste 1230 San Diego, CA 92101 APR 0 7 2014 3 (619) 236-1650 (Tel) (619) 236-1283 (Fax) 4 Attorneys for Plaintiffs 5 SUPERIOR COURT OF THE STATE OF CALIFORNIA 6 7 FOR THE COUNTY OF SAN DIEGO WALTER ROSALES, KAREN TOGGERY, ) Case No. 37-2014-00010222-CU-PO-CTL ESTATE OF HELEN CUERRO, ESTATE OF WALTER ROSALES' UNNAMED BROTHER, ESTATE OF DEAN ROSALES. ) **COMPLAINT FOR:** ESTATE OF MARIE TOGGERY, ESTATE OF MATTHEW TOGGERY. 1) TORTIOUS VIOLATION OF 11 STATUTE AND NEGLIGENCE Plaintiffs, 2) DECLARATORY AND INJUNCTIVE 12 RELIEF 13 DEMAND FOR TRIAL BY JURY STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, LAURIE BERMAN, WILLIAM FIGGE, JOHN M. MARKEY, GUS SILVA, and DOES 1-20. 15 Defendants. 16 17 18 19 Plaintiffs, WALTER ROSALES, KAREN TOGGERY, ESTATE OF HELEN CUERRO. ESTATE OF WALTER ROSALES' UNNAMED BROTHER. ESTATE OF DEAN ROSALES. 21 ESTATE OF MARIE TOGGERY, ESTATE OF MATTHEW TOGGERY, are informed and 22 believe and thereupon allege as follows: PARTIES 23 24 1. Plaintiffs, WALTER J. ROSALES, and KAREN TOGGERY, are Native American residents of San Diego County of one-half or more degree of California Indian blood. 25 2. 26 Plaintiff, WALTER J. ROSALES, is also a lineal descendant and son of Native 27 American, Helen Cuerro, the personal representative of his mother's estate, the ESTATE OF 28 HELEN CUERRO, his son's estate, the ESTATE OF DEAN ROSALES, his unnamed brother's 29 estate, the ESTATE OF WALTER ROSALES' UNNAMED BROTHER, and a lienal descendant

COMPLAINT

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with ownership and control of their human remains and Native American cultural items, as set forth in Cal. Pub. Res. C. 5097.9-5097.99 and Health & Safety C. 7001 and 7100. "[T]he next of kin...have property rights in the body which will be protected, and for a violation of which they are entitled to indemnification." Christensen v. Sup. Ct. (1991) 54 Cal.3d 868, 890, citing O'Donnell v. Slack (1899) 123 Cal. 285, 289.

- 3. Plaintiff, KAREN TOGGERY, is also a lineal descendant and daughter of Native American, Marie Toggery, and the personal representative of her mother's estate, the ESTATE OF MARIE TOGGERY, as well as the mother of her son Matthew Toggery, and the personal representative of the ESTATE OF MATTHEW TOGGERY, and a lineal descendant with ownership and control of their human remains and Native American cultural items, as set forth in Cal. Pub. Res. C. 5097.9-5097.99 and Health & Safety C. 7001 and 7100.
- 4. At all times mentioned herein, Defendant, STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION ("CalTrans") was, and is, a public state agency that is violating the California Environmental Quality Act (CEQA), the Public Resources Code, particularly at 5097.9-5097.99, and the Health & Safety Code 7050.5, 7052, 7054, 7054.6, 7054.7, 7055, 7500, and Penal Code 487.
- 5. Defendant LAURIE BERMAN is District 11 Director of CalTrans, and a resident of San Diego County, who, at various relevant times, was acting in excess of the scope of her employment and without authorization, in violation of the Cal. Pub. Res. and Health & Safety Codes.
- 6. Defendant WILLIAM FIGGE is District 1 | Director of the Planning Division of CalTrans and a resident of San Diego County, who, at various relevant times, was acting in excess of the scope of his employment and without authorization, in violation of the Cal. Pub. Res. and Health & Safety Codes.
- 7. Defendant JOHN M. MARKEY, is District 11 Permit Engineer for CalTrans, and a resident of San Diego County, who, at various relevant times, was acting in excess of the scope of his employment and without authorization, in violation of the Cal. Pub. Res. and Health & Safety Codes.

- 9. The true names and capacities, whether individual, corporate, associate or otherwise, of DOES 1-20, are unknown to Plaintiffs at this time, who, therefore, sue said Defendant by said fictitious names. Plaintiffs are informed and believe, and based thereon allege, that DOES 1-20 are responsible in some measure for the actions, events and happenings herein alleged, and was the legal cause of injury and damages to the Plaintiffs as herein alleged, and thereby causing irreparable damage to Native American human remains, along with the items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. C. 5097.9-5097.99, by knowingly and/or willfully mutilating, disinterring, wantonly disturbing, and willfully removing them to state property without authority of law. When the true names and capacities of said Defendants are ascertained by Plaintiffs, Plaintiffs will seek leave to amend this complaint to insert their true names and capacities, and will serve said Doe Defendants when they become known.
- 10. At all times herein mentioned, Defendants, and each of them, were the agent, employee and/or joint venturer of their co-defendants, and were acting within the course and scope of such agency, employment and/or joint venture, with the permission and consent of their co-defendants and defendants. Furthermore, that at all times herein mentioned, Defendants, while acting as principals, expressly directed, consented to, approved, affirmed and ratified each and every action taken by the other herein alleged. Each reference to one defendant is also a reference to each and every other defendant. Plaintiffs are informed and believe and thereon allege that the defendants, and each of them, conspired with each other, to engage in acts in furtherance of a conspiracy to wrongfully and illegally violate the Plaintiffs' rights, rendering each of the defendants jointly and severally liable for all resulting and irreparable personal injury and damage to Plaintiffs.

#### **JURISDICTION**

11. Plaintiffs' claims arise under California common and statutory law, to the same extent that any California court has jurisdiction over other civil and criminal causes of action, and those civil laws of California that are of general application to private persons or private property shall have the same force and effect, as they have elsewhere within California., as held for e.g. in *People v. Van Horn* (1990) 218 Cal. App.3d 1378.

#### **GENERAL ALLEGATIONS**

### History of California's Jurisdiction over the Indian Cemetery in Jamul

- 12. California was a part of the Republic of Mexico between 1823 and 1846. One of the charter documents of the Mexican Republic was the Plan of Iguala which was enacted on February 4, 1821. This remarkable document emancipated all persons then residing in Mexico and declared: "All the inhabitants of New Spain, without distinction, whether Europeans, Africans or Indians, are citizens of the monarchy, with the right to be employed in any post, according to their merits and virtues."
- 13. Thus all Indians under the jurisdiction of Mexico, including any Indians living in or around Jamul, became full citizens of the Republic of Mexico in 1821. In addition, in 1833 the Spanish Missions were secularized by the Mexican Republic and some lands surrounding the Missions were conveyed to the resident Indians. In summary, in the Mexican Republic, all Indians were citizens of Mexico (not members of a separate tribe) who had the right to own land and, subject to a property qualification, could vote.
- 14. Since Jamul was a part of the Republic of Mexico, the Native American families of which the Plaintiffs are the lineal descendants have inhumed, interred, deposited, and dispersed more than a hundred of their deceased family members' human remains, and items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. C. 5097.9-5097.99, in burial sites below, on, and above the ground at the cemetery in Jamul, according to their religious beliefs. The Jamul Indians have lived on one acre of private land and on land deeded to the Diocese of San Diego as an Indian cemetery, in Jamul, California, since at

least the latter part of the Nineteenth Century. Exhibits A, B, C, E, and F.

- 15. Between 1846 and 1850, California was governed by several United States Military Governors. The territory that was to become California, including the cemetery and any public domain lands, was ceded to the United States by Mexico in 1848 pursuant to the Treaty of Guadalupe Hidalgo. 9 Stats.922 (1848). The treaty provided for the protection of public and private property rights. Specifically property rights "of every kind," (including Indian property rights) that were respected under Mexican law was also to be respected by the United States. *Id*.
- 16. On September 9, 1850, California was admitted to the Union. 9 Stats. 452 (1850). California entered the Union on an "equal footing" with, and with the same public property rights, jurisdiction and regulatory authority, over all private property, as all other States. Thereby, California received regulatory and police power jurisdiction over all public domain property not reserved to the United States, and all private property within the State, including the Indian cemetery.
- United States retains no regulatory authority over such public domain lands. *Hawaii* v. *Office of Hawaiian Affairs*, 556 U.S. 163, 176 (2009); *Kleppe v. New Mexico* 426 U.S. 529, 540 (1976). After public domain property is conveyed to the State, or into private ownership, the United States no longer has authority to acquire non-public domain lands, nor can they be restored to federal jurisdiction by a unilateral federal act that purports to change the nature of the original grant of jurisdiction to the State, without condemnation or consent of the State by a majority of its legislature. *Hawaii v. Office of Hawaiian Affairs*, 556 U.S. 163, 176 (2009), "Congress cannot, after statehood, reserve or convey. . .lands that have already been bestowed upon a state. . ."
- 18. The Indian cemetery in Jamul has been private property since before California became a State. The cemetery has been owned at various times by Mexican Governor and Don, Pio Pico, U.S. General Henry S. Burton and his widow Maria Amparo Ruiz de Burton, John D. Spreckel's Coronado Beach Company, the Lawrence and Donald Daley families, and by the Catholic Diocese, as reflected in Exhibits A, B, C, D, E, and F.<sup>1</sup>

<sup>&</sup>lt;sup>1</sup>See also, United States v. Pio Pico (1870) 27 F.Cas. 537; Estate of Burton (1883) 63 Cal. 36; G.W.B.McDonald, Administrator v. Burton (1886) 68 Cal. 445; Henry H. Burton v. Maria A. Burton (1889) 79 Cal. 490; In re Burton's Estate (1892) 93 Cal. 459; and McDonald v. McCoy

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- 19. On September 26, 1912, J.D. Spreckel's Coronado Beach Company deeded a portion of the cemetery in Jamul, California, to the Roman Catholic Bishop of Monterey and Los Angeles, a corporate in sole of the State of California, "to be used for the purposes of an Indian graveyard and approach thereto," "to have and to hold the above granted and described premises unto the said Grantee, his successors and assigns forever for the purpose above specified," as set forth in Exhibits A, B, C, and E. In 1912, Father LaPointe and the Roman Catholic church erected a chapel at the cemetery. Since 1956 the diocese of St. Pius X has maintained the chapel, for the purpose of ministering at the Indian cemetery.
- 20. Subsequently, the Catholic Diocese has retained title and maintained ownership and control of that portion of the cemetery granted by the Coronado Beach Company. The Catholic Diocese also explicitly maintained for "[itself and its] successors or assigns an easement for (1) utility service lines and (2) ingress and egress over the existing well-traveled road," which the San Diego County tax assessor's maps continue to describe as "the Indian cemetery," as set forth in Exhibits B and E.
- 21. In 1924, Congress conferred citizenship on all Indians born in the United States including the Indians of San Diego County. 8 U.S.C. § 1401(b). And, by reason of the 14<sup>th</sup> amendment, the grant of federal citizenship had the additional effect of making Indians citizens of the states where they resided. State citizenship bestows rights and corresponding duties which one is not free to selectively adopt or reject. Included with a citizen's rights and duties is the obligation to comply with State and local laws and regulations and pay appropriate taxes for the support of State and local governments.
- Thereafter, J.D. Spreckel's Coronado Beach Company and its successors transferred the remaining portion of Rancho Jamul and the cemetery to the Daley family, and on December 12, 1978, Lawrence and Donald Daley gifted the remaining portion of the cemetery to its beneficial owners, Jamul Indians of one-half degree or more Indian blood, its ownership and possession being that of ordinary proprietors. *Paul v. United States* 371 U.S. 245, 264 (1963). States have full police power jurisdiction over this property. "Such [proprietorial] ownership and use without more do not withdraw the lands from the jurisdiction of the state." *Surplus Trading*

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23. Here, the cemetery was never part of, reserved or withdrawn from, public domain lands. It has always been privately owned; first within Mexico, then the Republic of California, then within the United States when acquired from Mexico by way of the Treaty of Guadalupe

Hidalgo of 1848, 9 Stat. 926, and now within the State of California. When the State of California

entered the Union on September 9, 1850, on an equal footing with all other States, per Article IV,

Section 3 of the U.S. Constitution, the cemetery was private property and remains within the

jurisdiction of the State of California. The State of California has never ceded jurisdiction over the

cemetery. This is confirmed by the lack of any "notice of such acceptance" of the "cession of such

jurisdiction, exclusive or partial," having been filed with the Governor of the State of California,

and the lack of any entry in the "index of record of documents with description of the lands over

which the United States acquired jurisdiction," required by Cal. Govt. Code 127. Therefore, the

cemetery remains within the jurisdiction of the State of California today, and California retains

State and local police power over the cemetery pursuant to the 10th Amendment of the U.S.

Constitution, just as it does over the Fort Rosecrans National Cemetery.

Creation of a Sanctified Cemetery, Place of Worship, Religious Ceremonial Site and Sacred
Shrine

"It is a universally held belief among Indians that if the dead or the funeral goods

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interred with them are disturbed, their spirits will wander, and in the words of [Supreme Court Justice of the Pawnee Nation ] Walter Echo-Hawk, that 'restless spirits will bring evil to those who allowed their graves to be disturbed.'... While actual practices and religious beliefs may vary widely between cultures, and even within ethnic groups, the concern for the dead and the sensibilities of the living is a universal value held by all societies in all ages. The sepulture of the dead has, in all ages of the world, been regarded as a religious rite. The place where the dead are deposited, in all civilized nations and many barbarous ones is regarded in some measure at least, as consecrated ground... Consequently, the normal treatment of a corpse, once it is decently buried, is to let it lie. This idea is so deeply woven into our legal and cultural fabric that it is commonplace to hear it spoken of as a 'right." Thomas, "Indian Burial Rights Issues: Preservation or Desecration," Spring 1991, 59 U.M.K.C. Law Review 747.

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- 25. "Burial rites or their counterparts have been respected in almost all civilizations from time immemorial. [Citations.] They are a sign of the respect a society shows for the deceased and for the surviving family members. ... The outrage at seeing the bodies of American soldiers mutilated and dragged through the streets is ... a[n] ... instance of the ... understanding of the interests decent people have for those whom they have lost. Family members have a personal stake in honoring and mourning their dead and objecting to unwarranted public exploitation that, by intruding upon their own grief, tends to degrade the rites and respect they seek to accord to the deceased person who was once their own. In addition this well-established cultural tradition acknowledging a family's control over the body and death images of the deceased has long been recognized at common law." National Archives and Records Admin. v. Favish (2004) 541 U.S. 157, 167-68.
- 26. The Plaintiffs have personal knowledge of more than 20 of the hundreds of Native Americans whose human remains, and items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. C. 5097.9-5097.99, have been interred and deposited in burial sites below, on, and above the cemetery.
- 27. From their birth, the Plaintiffs have been the lineal descendants of the Native American families that have lived and have inhumed, interred, deposited, and dispersed more than a hundred of their deceased family members' human remains, and items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. C. 5097.9-5097.99, in burial sites below, on, and above the Indian cemetery for more than a hundred years, as reflected in Exhibits A, B, C, and E.
- 28. By virtue of the afore-described acts, a Native American sanctified cemetery, place of worship, religious and ceremonial site, and sacred shrine, as defined by Cal. Pub. Res. C. Code 5097.9, and Health & Safety Code 7003-4, and 8558, have been located at the cemetery. Property so dedicated to cemetery purposes shall be held and used exclusively for cemetery purposes, unless and until the dedication is removed from all or any part of it by an order and decree of the superior court of the county in which the property is situated, pursuant to Health & Safety Code

8580. Moreover, after such dedication and as long as the property remains dedicated to cemetery purposes, no road, alley, pipe line, pole line, or other public thoroughfare or utility shall be laid out, through, over, or across any part of it without the consent of not less than two-thirds of the owners of those interred there, pursuant to Health & Safety Code 8560.

- 29. Plaintiff Walter J. Rosales was personally present when his un-named younger brother's human remains and his mother, Helen Cuerro's human remains, and his son, Dean Rosales' human remains, were inhumed, interred, and deposited, along with the items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. C. 5097.9-5097.99, in burial sites below, on and above the ground at the cemetery.
- 30. Plaintiff Karen Toggery was personally present when her mother, Marie Toggery's human remains and her son, Matthew Tinejero Toggery's human remains, were inhumed, interred and deposited, along with the items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. C. 5097.9-5097.99, in burial sites below, on and above the ground at the cemetery.
- 31. Plaintiffs are the lineal descendants that own and control their predecessors' human remains and Native American and associated cultural items, which are personal rights, as set forth in Cal. Pub. Res. C. 5097.9-5097.99, Health & Safety Code 7100, and 25 U.S.C. 3002, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, which have been inhumed, interred, deposited, dispersed, and placed, in burial sites below, on and above the cemetery over the last 100 years.
- 32. Recently, the San Diego Museum of Man repatriated a significant collection of Native American human remains and funerary objects, which have also been inhumed, interred, deposited, dispersed, and placed, in burial sites below, on, and above, the cemetery.

## Notice to Defendants of Plaintiffs' Human Remains and Funerary Objects

33. Plaintiffs have continuously and repeatedly put all persons, including the Defendants, on written notice of:

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- (A) Plaintiffs' ownership and control, as lineal descendants, of their deceased Native American family members' human remains, and the items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. C. 5097.9-5097.99, that for more than 100 years have been inhumed, interred and deposited in burial sites below, on and above, the cemetery; and
- (B) Plaintiffs' preference, as lineal descendants, to leave their families' human remains and funerary objects in place, as required by Cal. Pub. Res. Code 5097.98, and the CEQA Guidelines, 14 Cal. Code Regs. 15126.4 (b)(3).
- 34. The Defendants were particularly warned on February 4, 2008, that they would be held personally responsible for any violation of Cal. Pub. Res. C. 5097.9-5097.99.
- 35. During 2007, the Native American Heritage Commission was also put on notice of the existence of Native American human remains and associated Native American artifacts, grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. C. 5097.9-5097.99, in burial sites below, on and above the cemetery, as required by Cal. Health & Safety Code 7050.5.
- 36. According to testimony from Richard Dietrich before the San Diego Superior Court on March 14, 2007, Case No. 878709, the grading contractors and those that hired the grading contractors, were on written notice that the Plaintiffs' families' Native American human remains and funerary objects were interred at the cemetery, and that as lineal descendants the families' preference was to leave their remains and funerary objects in place, as required by Cal. Pub. Res. Code 5097.98, and the CEQA Guidelines 14 Cal. Code Regs. 15126.4 (b)(3).
- 37. Such notice has been published in the records of the Catholic Diocese, newspapers of general circulation, letters to CalTrans, the records and files of the San Diego Superior Court and in the Public Access to Court Electronic Records. In addition, the recorded declaration by the Coronado Beach Company and the Catholic Diocese provided constructive notice to all persons of the dedication of the cemetery to cemetery purposes, pursuant to Cal. Heath & Safety Code sections 8551-8558, which dedication shall not be affected by any alienation of the property or nonuse, except as provided by Health & Safety Code8550-8561.

38. Pursuant to Code of Civil Procedure section 388, Plaintiffs are serving the California Attorney General with a copy of this complaint, and consistent with Public Resources Code section 21167.5, Plaintiffs have served Defendants with notice of this suit.

39. On or about February 24, 2014, the Plaintiffs filed and presented their claims herein against CalTrans to the California Victim Compensation and Government Claims Board, at P.O. Box 3035, Sacramento, CA 95812-3035, pursuant to California Government Code 910 et seq. On March 10, 2014, the California Victim Compensation and Government Claims Board received Plaintiffs claim, and on March 11, 2014, notified Plaintiffs that the Board will act on their claim at a meeting on April 10, 2014, having found: "Based on its review of [Plaintiffs'] claim, Board staff believes that the court system is the appropriate means for resolution of these claims, because the issues presented are complex and outside the scope of analysis and interpretation typically undertaken by the Board...The Board's rejection of your claim will allow you to initiate litigation should you wish to pursue this matter further."

## Defendants' Desecration of Plaintiffs' Human Remains and Funerary Objects

- 40. Despite such written notice from the Plaintiffs, since hauling operations began on February 10, 2014, the Defendants have permitted grading, operation of heavy equipment, moving dirt and/or gravel, and other construction activities, and excavated soils from the cemetery containing Plaintiffs' families' human remains and funerary objects to be illegally deposited on state property owned and controlled by CalTrans in violation of Cal. Health & Safety Code §§ 7050.5, 7052, 7054, 7054.6, 7054.7, 7055, 7500, Public Res. Code 5097.9-5097.99, and Penal Code 487.
- 41. No permit has been posted for anyone to excavate soil from the cemetery and deposit it on state property owned and controlled by CalTrans; nor has the San Diego County coroner been notified of this recent intent to disturb human remains or the site of any nearby area reasonably suspected to overlie adjacent human remains, as required by Cal. Health & Safety Code 7050.5.
- 42. No permit required by Cal. Health & Safety Code 7500 et seq., has been posted at the cemetery or the state property owned and controlled by CalTrans on which excavated soil

from the cemetery has been deposited, for anyone to grade, excavate, damage, disinter, remove or otherwise alter or deface, or attempt to grade, excavate, damage, disinter, remove or otherwise alter or deface, human remains or funerary objects from the cemetery. Nor can any such permit be granted, without the consent of the closest lineal descendants owning and controlling the human remains and funerary objects, which consent the Plaintiffs, who are the owners of their families' human remains and funerary objects, have not granted.

- 43. The grading, operation of heavy equipment, moving dirt and/or gravel, and other construction activities, and dumping of the excavated soils from the cemetery on state property owned and controlled by CalTrans has caused, and will continue to cause, irreparable damage to the Plaintiffs and their Native American human remains, along with the items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. C. 5097.9-5097.99, by knowingly and/or willfully mutilating, disinterring, wantonly disturbing, and willfully removing them without authority of law. Such conduct thereby created what the California Supreme Court describes as "liability for the serious emotional distress caused by such egregious, but clandestine, misconduct," which caused "Plaintiffs to suffer physical injury, shock, outrage, extreme anxiety, worry, mortification, embarrassment, humiliation, distress, grief and sorrow." Christensen v. Sup. Ct. (1991) 54 Cal.3d 868, 887.
- 44. Knowingly mutilating, disinterring, wantonly disturbing, and willfully removing such human remains by grading, operation of heavy equipment, moving dirt and/or gravel, and other construction activities, and dumping of the excavated soils from the cemetery on state property owned and controlled by CalTrans, without authority of law is a crime, under Cal. Health & Safety Code 7050.5, and any person willfully mutilating or disinterring any remains known to be human without authority of law is guilty of a felony, under Cal. Health & Safety Code 7052, as is anyone obtaining or possessing, or who removes with malice or wantonness, and without authority of law, any Native American artifacts or human remains from a Native American grave or cairn, pursuant to Cal. Pub. Res. Code 5097.99, and any person who deposits or disposes of any human remains in any place, except in a cemetery, is guilty of a misdemeanor, pursuant to Cal. Health & Safety Code 7054.

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45. Cal. Health & Safety Code 7050.5 provides that: "In the event of discovery or recognition of any human remains in any location other than a dedicated cemetery, there shall be no further excavation or disturbance of the site or any nearby area reasonably suspected to overlie adjacent remains until...the recommendations concerning the treatment and disposition of the human remains have been made to the person responsible for the excavation, or to his or her authorized representative, in the manner provided in Section 5097.98 of the Public Resources Code," which includes the lineal descendants preference for "preservation of the Native American human remains and associated items in place."

- 46. Cal. Health & Safety Code 7054.6, provides that: "(a) Except as provided in subdivision (b), cremated remains may be removed in a durable container from the place of cremation or interment and kept in or on the real property owned or occupied by a person described in Section 7100 or any other person, with the permission of the person with the right to disposition, or the durable container holding the cremated remains may be kept in a church or religious shrine, if written permission of the church or religious shrine is obtained and there is no conflict with local use permit requirements or zoning laws, if the removal is under the authority of a permit for disposition granted under Section 103060."
- 47. Cal. Health & Safety Code 7054.7 provides that: "(a) Except with the express written permission of the person entitled to control the disposition of the remains, no person shall: ..(2) Dispose of or scatter cremated remains in a manner or in a location that the remains are commingled with those of another person. ...(3) Place cremated or uncremated remains of more than one person in the same container or the same interment space."
- 48. Cal. Health & Safety Code 7055 provides that :"(a) Every person, who for himself or herself or for another person,...removes any remains... from the primary registration district in which the death or incineration occurred or the body was found...without the authority of a burial or removal permit issued by the local registrar of the district in which the death occurred or in which the body was found; or removes interred human remains from the cemetery in which the interment occurred,...without the authority of a removal permit is guilty of a misdemeanor..."
  - Cal. Health & Safety Code 8301.5 provides that: "The Legislature recognizes... 49.

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The urge to associate even after death also stems from an intense social and cultural need to ensure that people are connected with their past, and also to ensure that the graves and surrounding grounds are kept, tended, adorned, and embellished according to the desires and beliefs of the decedent, family, or group."

- 50. Cal. Pub. Res. Code 5097.98, as amended September 30, 2006, provides that upon notice and recognition of the presence of Native American human remains, which may be an inhumation or cremation, and in any state of decomposition or skeletal completeness, the landowner is obligated to ensure that the immediate vicinity, according to generally accepted cultural or archaeological standards or practices where the Native American human remains are located, is not damaged or disturbed by further development activity, so long as the lineal descendants' preferences are to preserve the Native American human remains and associated items in place, and that any items associated with the human remains that are placed or buried with the Native American human remains are to be treated in the same manner as the remains.
- 51. The California Environmental Quality Act Guidelines provide that preservation in place is the preferred manner to mitigate impacts on historic archaeological resources, including human remains and their associated funerary objects, since preservation in place maintains the relationship between artifacts and the archaeological context, and avoids conflict with religious or cultural values of groups associated with the site. 14 Cal. Code Regs. 15126.4 (b)(3). Preservation in place is accomplished by planning construction to avoid archaeological sites and deeding the site into a permanent conservation easement. 14 Cal. Code Regs. 15126.4(b)(3)(B)1 and 4; see also 14 Cal. Code Regs. 15064.5(e).
- 52. These "statutes governing the disposition of human remains exist not only to ensure removal of dead bodies and protect public health, but also to prevent invasion of the religious, moral, and esthetic sensibilities of the survivors. These laws were enacted to prevent the type of harm alleged here to the statutory rights holders, and create a duty to those persons....If, under the circumstances, [one Defendant] should have foreseen that the [other defendants] would violate the law, then its conduct may be found to be negligent per se." These statutes "reflect a policy of respecting the religious, ethical, and emotional concerns of close relatives and others having an interest in assuring that the disposition of human remains is accomplished in a dignified

- 53. "Similar recognition that the sensibilities of all survivors merit protection is found in...[Cal. Health & Safety Code] Section 7050.5 [which] prohibits desecration of human buried remains, and makes special provision for proper disposition of Native American remains discovered during an excavation. The Legislature's findings include express recognition of Native American 'concerns regarding the need for sensitive treatment and disposition' of such remains. (Stats. 1982, ch. 1492, §1. Subd. (2) p. 5778." *Christensen v. Sup. Ct.* (1991) 54 Cal.3d 868, 897.
- 54. Breach of these statutory duties "cause[s] mental anguish to the decedent's bereaved relations...in their most difficult and delicate moments...[t]he exhibition of callousness or indifference, the offer of insult and indignity, can of course...visit agony akin to torture on the living....The tenderest feelings of the human heart center around the remains of the dead." Christensen at 895, citing Allen v. Jones (1980) 104 Cal.App.3d 207, 211.
- 55. Despite such published notice and knowledge that the Plaintiffs' deceased Native American family members' human remains, and the items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. Code 5097.9-5097.99, are interred, inhumed, deposited, dispersed and placed, in burial sites below, on, and above the cemetery, Defendants are allowing grading, operation of heavy equipment, moving dirt and/or gravel, and other construction activities, and dumping of the excavated soils from the cemetery containing Plaintiffs' families' human remains and funerary objects on state property owned and controlled by CalTrans, thereby causing Plaintiffs' substantial emotional distress and personal injury and irreparable damage to the Plaintiffs and their Native American human remains, along with the items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. Code 5097.9-5097.99, by knowingly and/or willfully mutilating, disinterring, wantonly disturbing, and willfully removing them without authority of law, in violation of the California Environmental Quality Act without a proper environmental impact report, and in violation of Cal. Health & Safety Code Sections 7050.5, 7052, 7054, 7054.6,

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7054.7, 7055, 7500, Public Res. Code 5097.9-5097.99, and Penal Code 487.

56. The Defendants' breaches of their duty of care have caused, and will further cause, Plaintiffs' substantial personal injury damages, in an amount in excess of \$2 million dollars, subject to further proof at trial, and have damaged the Plaintiffs' Native American human remains, along with the items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. Code 5097.9-5097.99, by the taking, knowing and/or willful mutilation, disinterment, wanton disturbance, and willful removal of them without authority of law.

- 57. The grading, operation of heavy equipment, moving dirt and/or gravel, and other construction activities, and dumping of the excavated soils from the cemetery containing Plaintiffs' families' human remains and funerary objects on state property owned and controlled by CalTrans has also caused and will continue to cause, unless enjoined, irreparable damage to, and interference with, the Plaintiffs' free expression and exercise of Native American religion as provided in the United States Constitution and the California Constitution, and has caused and shall continue to cause, unless enjoined, severe and irreparable damage to the Plaintiffs' Native American sanctified cemetery, place of worship, religious or ceremonial site, and sacred shrines located on said parcels, in an amount in excess of \$2 million dollars, subject to further proof at trial.
- 58. The grading, operation of heavy equipment, moving dirt and/or gravel, and other construction activities, and dumping of the excavated soils from the cemetery containing Plaintiffs' families' human remains and funerary objects on state property owned and controlled by CalTrans has caused, and will continue to cause, the Plaintiffs severe personal, physical and bodily injury, including severe emotional distress, all in excess of the jurisdictional limit of this court, subject to proof at trial. Such acts will also unduly interfere with the Plaintiffs' civil rights to due process and equal protection of the laws. Plaintiffs will be greatly and irreparably damaged by reason of Defendants' infringement and violation of these civil rights, and unless Defendants are enjoined by this court, said acts will further violate Plaintiffs' civil rights, and further irreparably harm the Plaintiffs.

injury resulting from the infringement and violation of these personal and civil rights, from the likelihood that damages cannot properly compensate Plaintiffs for such irreparable personal harm, and that Defendants will be unable to respond in damages, and from the difficulty or impossibility to ascertain the exact amount of personal bodily injury and personal property damage Plaintiffs have sustained, and will in the future sustain. These ongoing and continuing injuries sustained by Plaintiffs cannot be fully compensated in damages and Plaintiffs are without an adequate remedy at law without the imposition of the requested equitable injunctive relief.

60. It would be an abuse of discretion for the court to fail to exercise its continuing jurisdiction over Plaintiffs' personal injury claims arising under the California statutes, to the same extent that any other California court has jurisdiction over other civil causes of action, and those civil laws of California that are of general application to private persons or private personal property shall have the same force and effect, as they have elsewhere within California, as held for e.g., in People v. Van Horn (1990) 218 Cal. App.3d 1378.

#### FIRST CAUSE OF ACTION

(Tortious Violation of Statute and Negligence Against All Defendants)

- 61. Plaintiffs incorporate by reference each and every allegation contained in paragraphs I through 60, inclusive, of this complaint as though fully set forth herein.
- 62. The Defendants owe a duty of care to the Plaintiffs to exercise reasonable care and comply with the law in the performance of the work they perform, including, but not limited to, complying with Article I, Sections. 1, 2, 3, 4, 7, 13, 19, 24 and 31 of the California Constitution, the California Environmental Quality Act, Cal. Health & Safety Code §§7050.5, 7052, 7054, 7054.6, 7054.7, 7055, 7500, Public Res. Code 5097.9-5097.99, and Penal Code 487, and not violating the Plaintiffs' California civil rights, as are enjoyed by California citizens, due to their age, ancestry and their political and religious beliefs.
- 63. Plaintiffs are informed and believe and thereon allege, that Defendants both intentionally and negligently breached their duty to Plaintiffs by failing to use reasonable care to

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protect the interests of, and prevent personal injury to, the Plaintiffs, by violating the law, and by negligently acting in the manner set forth in the allegations incorporated herein.

- 64. These acts include, but are not limited to: mutilating, disinterring, wantonly disturbing, demolishing, willfully removing, and permitting the dumping of the Plaintiffs' families' human remains and funerary objects on state property owned and controlled by CalTrans, causing bodily injury and irreparable damage to the Plaintiffs and their personal property, Native American human remains, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. Code 5097.9-5097.99, in violation of the California Environmental Quality Act without a proper environmental impact report, and in violation of Cal. Health & Safety Code §§7050.5, 7052, 7054, 7055 and Cal. Pub. Res. Code §§ 5097.9-5097.99, and Penal Code 487.
- 65. These acts have caused Plaintiffs' substantial emotional distress and personal injury and irreparable damage to the Plaintiffs and their personal property, Native American human remains, along with the items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. Code 5097.9-5097.99, by knowingly and/or willfully mutilating, disinterring, wantonly disturbing, and willfully removing, damaging, or otherwise altering or defacing, them without authority of law.
- 66. These acts have also caused substantial emotional distress and personal injury and irreparable damage to, and interference with, the Plaintiffs' free expression and exercise of Native American religion as provided in the United States Constitution and the California Constitution, and has caused and shall further cause severe and irreparable damage to the Plaintiffs' Native American sanctified cemetery, place of worship, religious or ceremonial site, and sacred shrines.
- 67. To prevent such personal injuries to the Plaintiffs and wrongful conduct by the defendants, as herein alleged, Plaintiffs are entitled to a temporary, preliminary and permanent injunction to prevent great and irreparable injury resulting from the infringement and violation of these personal and civil rights, from the likelihood that damages cannot properly compensate Plaintiffs for such irreparable personal harm, and that Defendants will be unable to respond in

damages, and from the difficulty or impossibility to ascertain the exact amount of personal bodily injury and personal property damage Plaintiffs have sustained, and will in the future sustain.

These ongoing and continuing injuries sustained by Plaintiffs cannot be fully compensated in damages and Plaintiffs are without an adequate remedy at law without the imposition of the requested equitable injunctive relief.

- disturbing, demolishing, willfully removing, and causing irreparable damage to, the Plaintiffs' personal property, Native American human remains, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. Code 5097.9-5097.99, in violation of Cal. Health & Safety Code §§7050.5, 7052, 7054, 7054.6, 7054.7, 7055, 7500, Public Res. Code 5097.9-5097.99, and Penal Code 487, the Plaintiffs will continue to suffer severe and irreparable personal injury, physical and bodily injury, including severe emotional distress due to the Defendants knowingly and/or wilfully mutilating, disinterring, wantonly disturbing, willfully removing, damaging and otherwise altering or defacing, and causing severe and irreparable damage to the Plaintiffs' ancestors human remains, along with the items associated with their human remains, including but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. Code 5097.9-5097.99.
- 69. Plaintiffs are the lineal descendants' with ownership and control of their predecessors' human remains and Native American and associated cultural items, as set forth in Cal. Pub. Res. Code 5097.9-5097.99, Cal. Health & Safety Code 7100, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, pursuant to Cal. Pub. Res. Code 5097.9-5097.99.
- 70. Plaintiffs' preferences are to preserve their families' Native American human remains and associated cultural items in place, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. Code 5097.9-5097.99, and as required by Cal. Pub. Res. Code 5097.98 and the CEQA Guidelines, 14 Cal. Code Regs.15126.4 (b)(3).

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cultural patrimony, as defined in Cal. Pub. Res. Code 5097.9-5097.99; a written plan of action specifically including Plaintiffs' ownership, custody and control of, and the kind of traditional and planned treatment, care and handling of, and the disposition and repatriation of, any of their human remains, funerary objects sacred objects, or objects of cultural patrimony which have been, or may be, recognized pursuant to Cal. Pub. Res. transfer custody to Plaintiffs any of their Native American human remains and funerary objects that have been disturbed or otherwise removed from where they were originally repatriate to Plaintiffs any of their Native American human remains and funerary objects that have been disturbed or otherwise removed from where they were originally interred, prevent further disturbance of Plaintiffs' human remains and funerary objects until the Plaintiffs' preference for the preservation of their Native American human remains and associated items in place, and that any items associated with the human remains that are placed or buried with the Native American human remains are to be treated in the same manner as the remains, is carried out pursuant to Cal. Health and Safety Code 7050.5 and Cal. Pub. Res. Code COMPLAINT -195097.98; and

(F) in the event that Plaintiffs' preference for the preservation of their Native American human remains and associated items in place, is not carried out, Plaintiffs' preference will be mediated by the California Native American Heritage Commission, and their human remains and items associated with their Native American human remains and associated funerary objects, sacred objects and cultural patrimony, will be reinterred with appropriate dignity, pursuant to Cal. Pub. Res. Code 5097.94 and 5097.98 and H&S Code 8015-16.

72. The aforementioned acts by the Defendants have caused, and will further cause, the Plaintiffs severe personal, physical and bodily injury, including severe emotional distress, all in an amount in excess of \$2 million dollars, subject to further proof at trial. Such acts will also unduly interfere with the Plaintiffs' civil rights to due process and equal protection of the laws. Plaintiffs will be greatly and irreparably damaged by reason of Defendants' infringement and violation of these civil rights, and unless Defendants are enjoined by this court, said acts will further violate Plaintiffs' civil rights, and further irreparably harm the Plaintiffs. Plaintiffs have therefore suffered general and consequential damages proximately caused by the Defendants' negligence in an amount subject to proof at the time of trial.

#### SECOND CAUSE OF ACTION

## (For Declaratory and Injunctive Relief against all Defendants)

- 73. Plaintiffs incorporate by reference each and every allegation contained in paragraphs 1 through 72, inclusive, of this complaint as though fully set forth herein.
- 74. Cal. Pub. Res. Code 5097.9 provides that no public agency, and no private party using or occupying public property, or operating on public property, under a public license, permit, grant, lease, or contract made on or after July 1, 1977, shall in any manner whatsoever interfere with the free expression or exercise of Native American religion as provided in the United States Constitution and the California Constitution; nor shall any such agency or party cause severe or irreparable damage to any Native American sanctified cemetery, place of worship, religious or ceremonial site, or sacred shrine located on public property, where, as here, there is no clear and convincing showing that the public interest and necessity so require.

76. If the Defendants are not enjoined from permitting grading, operation of heavy equipment, moving dirt and/or gravel, and other construction activities, and excavated soils from the cemetery to be illegally deposited on state property owned and controlled by CalTrans in violation of the California Constitution, the California Environmental Quality Act, Cal. Health & Safety Code §§7050.5, 7052, 7054, 7054.6, 7054.7, 7055, 7500, Public Res. Code 5097.9-5097.99, and Penal Code 487, the Plaintiffs will continue to suffer severe and irreparable personal injury, physical and bodily injury, including severe emotional distress from the mutilation, disinterment, wanton disturbance, willful removal and excavation, disturbance and severe and irreparable damage to, the Plaintiffs' ancestors human remains, along with the items associated with their human remains, including but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. C. 5097.9-5097.99.

77. Cal. Pub. Res. Code 5097.97 provides that in the event that any Native American individual, such as the individual Plaintiffs, advises the California Native American Heritage Commission that a proposed action by a public agency may cause severe or irreparable damage to a Native American sanctified cemetery, place of worship, religious or ceremonial site, or sacred shrine located on public property, or may bar appropriate access thereto by Native Americans, and

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 the proposed action would result in such damage or interference, and the public agency fails to accept the mitigation measures recommended, an action is further authorized by Cal. Pub. Res. Code 5097.94 to prevent severe and irreparable damage to, and to assure appropriate access for Native Americans to, the Native American sanctified cemetery, place of worship, religious or ceremonial site, or sacred shrine located on public property.

- 78. Cal. Pub. Res. Code 5097.94 further provides that where, as here, severe and irreparable damage will occur, appropriate access will be denied, appropriate mitigation measures are not available, and there is no clear and convincing evidence that the public interest and necessity require otherwise, the court shall issue an injunction, to prevent severe and irreparable damage to, and to assure appropriate access for Native Americans to, the Native American sanctified cemetery, place of worship, religious or ceremonial site, or sacred shrine located on public property. The California legislature specifically provided, in enacting the 1982 amendments to Cal. Pub. Res. Code 5097.94, that: "The purpose of the act is: To provide protection to Native American human burials and skeletal remains from vandalism and inadvertent destruction."
- 79. Similarly, Cal. Pub. Res. Code 5097.98, as amended, provides that upon the recognition of Native American human remains, which may be an inhumation or cremation, and in any state of decomposition or skeletal completeness, the landowner shall ensure that the immediate vicinity, according to generally accepted cultural or archaeological standards or practices where the Native American human remains are located, is not damaged or disturbed by further development activity, so long as the lineal descendants' preferences are to preserve the Native American human remains and associated items in place, and that any items associated with the human remains that are placed or buried with the Native American human remains are to be treated in the same manner as the remains.
- 80. Plaintiffs' preferences are to preserve the Native American human remains and associated cultural items in place, as the lineal descendants' with ownership and control of their predecessors' human remains and Native American and associated cultural items, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. 5097.9-5097.99, which have been inhumed,

2 3 Americans whose human remains, and the items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and 5 objects of cultural patrimony, as defined in Cal. Pub. Res. C. 5097.9-5097.99, have been 6 inhumed, interred, and deposited in burial sites below, on and above the cemetery over the last 7 100 years, seek to preserve these Native American human remains and associated items in place, the court is required to issue an injunction to prevent their further mutilation, disinterment, removal, excavation, disturbance and severe and irreparable damage on state property owned and 10 controlled by CalTrans in violation of the California Constitution, the California Environmental 11 Quality Act, Cal. Health & Safety Code §§7050.5, 7052, 7054, 7054.6, 7054.7, 7055, 7500,

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82. An actual controversy has arisen and now exists between Plaintiffs and Defendants regarding their respective rights, duties and obligations in that Plaintiffs contend that Defendants are liable to Plaintiffs for the statutory, contractual, and tortious personal injuries and deprivations of their civil rights alleged herein, and defendants deny such liability to Plaintiffs.

83. Plaintiffs desire a judicial determination of the respective rights of Plaintiffs and Defendants.

Public Res. Code 5097.9-5097.99, and Penal Code 487.

- 84. Such a declaration is necessary and appropriate at this time so that the parties may ascertain their rights and duties with respect to each other.
- 85. Plaintiffs have been greatly and irreparably damaged by reason of said Defendants' statutory and tortious deprivations of Plaintiffs' personal and civil rights alleged herein, and unless Defendants are enjoined by this court, they will continue the violation of Plaintiffs' rights further irreparably harming the Plaintiffs.
- 86. As a result of the wrongful conduct of said defendants as herein alleged, Plaintiffs are entitled to a temporary, preliminary and permanent injunction to prevent great and irreparable injury resulting from the infringement and violation of their personal and civil rights, from the likelihood that Defendants will be unable to respond in damages, and from the difficulty or

impossibility to ascertain the exact amount of personal bodily injury and damage Plaintiffs have sustained, and will in the future sustain. These ongoing and continuing injuries sustained by Plaintiffs cannot be fully compensated in damages and Plaintiffs are without an adequate remedy at law without the imposition of the requested equitable injunctive relief.

## WHEREFORE Plaintiffs pray for judgment as follows:

- 1. General and compensatory damages according to proof;
- 2. That the Defendants, and their officers, agents, servants, employees and attorneys and all persons in active concert with them, or any of them, be temporarily, preliminarily and permanently enjoined from permitting dumping, grading, excavating, operating heavy equipment, moving dirt and/or gravel, or any other construction activities, involving the excavated soils from the cemetery on state property owned and controlled by CalTrans in violation of the California Constitution, the California Environmental Quality Act, Cal. Health & Safety Code §\$7050.5, 7052, 7054, 7054.6, 7054.7, 7055, 7500, Public Res. Code 5097.9-5097.99, and Penal Code 487, and otherwise mutilating, disinterring, removing, excavating, and disturbing in any way, any Native American human remains, and the items associated with their human remains, including, but not limited to grave goods, cultural items, associated funerary objects, sacred objects, and objects of cultural patrimony, as defined in Cal. Pub. Res. C. 5097.9-5097.99, that have been deposited on the on state property owned and controlled by CalTrans in violation of the California Constitution, the California Environmental Quality Act, Cal. Health & Safety Code §\$7050.5, 7052, 7054, 7054.6, 7054.7, 7055, 7500, Public Res. Code 5097.9-5097.99, and Penal Code 487.
  - 3. That Plaintiffs be awarded punitive damages;
- 4. That Plaintiffs be awarded their reasonable attorneys' fees, costs, and expenses in this action; and

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1	5. That Plaintiffs be awarded such other and further equitable and legal relief as this			
2	court may deem just and proper.			
3			JURY DEMAND	
4	   Plaint	Plaintiffs hereby demand trial by jury.		
5	Dated: April		WEBB & CAREY	
6		., 2011	WEDD & CHIEF	
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8			Jaw Muly	
9		-	Patrick D. Webb for Plaintiffs	
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COMPLAINT

Bastographed by I. FADER, Deputy Recorder

State ( Calchain) Outho with day of Siftent and von life in Lat 1 Worth a notary fully in Sind La paid bounty meedlas therea duly commissioned and swon, personally appeared Ed Fletche, hun ally summer mut & the period described in it is in it are its subscribed to the within motivations, as the attorney in fact of Charle B Gould, and acknowledged to me that he subscribed The warm of Bhaile B Gould, thereto as principal, and his our name as attorney in fact In witness or hereof I have hereunt set my hand and affect ed my official real the day and year in the Certificate first about Frie B. Quathers Orstory Public in and for the bounty of Lan Dugo, State of Estiformia Lecrated at Request of Ale Sparker (ID Weller), Sep st. 1312 at 15 Wien back is Octock it M. John A. Lerry Lound Recorder

Harold I. Angura

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Liorande Beach Sompany, asorpration of the bity of San Digo. went of Sun Diego State of Bullfrein, In and in consideration of the sum of One Dollar, Dore Hereby & went in ole, of the State of California to housed for the Synthese of ... In Indian graveyard and affirment thereo, all that Real Profe serty situated in the County of Siru Diego, State of Balforner, bounders and described in follows ; demonencing at a front on the month boundary, line of the Round samuel distant 648 o feet east from the Ramber Janui enner No 16; then east along said north foundary line, 383. of let so a point on the leasterly line of levering board; Thence In the 48 13 east along said westerly line & desunty Word 26 & feet to a front, thene west 594. 7 feet to a point, thense south of a feet to a point, theme enth si 45 west 70% o feet to a fourt, there south 45,35' west 88.5. feet to a point, thence south og 9 feet to a point theme weet 44 2 feet to a point, there morth 234.0. feet is the fout of regioning, continuing 2.21 acres For hime and to half the whole granted and described preming unt the raid Grante, his successor and assigns foreren, for the purlines about specified. To be riqued by ite free President, and Secretary and its enforce real to be affect hereto this It it day if July 1812.

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I celayton Vice Prividuat Signitar Legented) Qua. Hang & Pitus in presence of State of California County of Can Diego this 11 th day of July in the year me thousand nine hundred and twelve before Suc Fred & White reads a notary Public in and for each County, personally appeared Ir selection to be the Vice President, and Harry I. Piters, Kinna to me the Secretary of the Confination that executed the within instrum ent know to but to be the persone who executed the within matien ent on britall of the corporation therein named, and reknowledged to me that such enfination executed the same Fred & Whitehead arotary Public in and for the County of San Diegr, State of California

Recorded at Request of Father & Lapointe, Sep 24. 912, at 30 Quin Past 10 Colock A. 94.

Let 4. 90 Harold I. Angieri

By Hardel augus Deputy Recorder

This Industry made this 27 th day of sugar : 112, Between bhave - Sudington, a Confination, duly naving such species and disable such as with laws of the State of California and his fill sugar such having the hunsing blace of business at the bits of Law Diegr, Country Law Diegr, State of California, the hasty of the first fact, but I have Taken party of the seemed have, with week to

That raid from of the first fact, knowned to a recolution duly havel at a successor of the Board of Directore hard at their office on august 27th 1812, and of mend in Council Book & 1 stepage 59 et peg, for and in consideration of Practors Deliaco, exal come of the United States of anewarts it is mand rayed by early had grant the receipt whereof is hereby achieved, had granted, brugained, and enveyed, and by the following line grant, bagg you, sell and convey and the evenante land on the lounty and state takes of 1812 and the evenante and conditions horizon that the little of San Duyor, knowing sand who the covenante and conditions horizon the free of San Duyor, knowing sand week the follows, is not:

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# L.S. NO. 430

# MAP OF SURVEY OF RANCHO JAMUL

SAN DIEGO COUNTY-CALIFORNIA

Surveyed May, 1931 Scale - Inch = 1000 feet

3 SHEETS - SHEET !

Total Area - 8886.77 Acres

Meridian determined by solar observation

Surveyed for G.R. Daley, San Diego, California.
Survey by Hugo Kuehrnsted, Licensed Surveyor.

I hereby certify that I am a Licensed Surveyor, and that this survey was made under my supervision as shown on this map, and that the manuments were set as shown hereon.

Augo Kuchmeted Licensed Surveyor.

Approval this 28th day of May, 1931

County Assessor of San Diego County. State of California.

No 29698

Filed of the request of Hugo Kuchmisted of 03 minutes past 11:00 o'clock AM, this I SI day of 1931

County Recorder of San Diego County, California,
By S. Hawking

to make much and any loss of the same

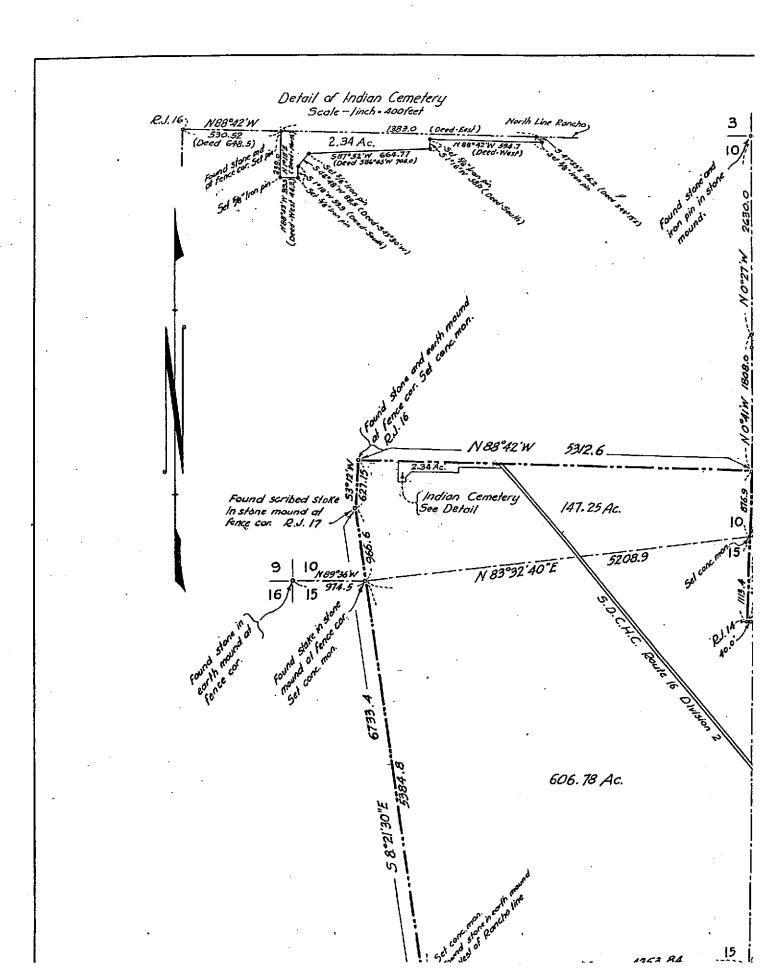
Note: The concrete monuments set are 12"x6"x6" with copper center, and are marked "H.K."

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Frank Lechappa, upper right, a Barona Indian, inspects well tended graves at Indian Catholic Cemetery in Jamul, One grave is that of veteran Daniel Aldamas.

lower left. Lower right is home of Indian family that has lived in area for years

# Youth With

# Rock Service

By DIANA DIMARCO PITTSBURGH (AP) - Rabbi Fredrio S. Pomeraniz is round little man with longish red hair and a throbbing drive who looks more like a musician than a rabbi, lie's both.

He worked his way through coilege playing drums in a hand.

Now, at 31, he is associate rabbi of one of the country's largest Jewish congregations. the 1,900-family Temple Rodef Shalom, And he has set out on a course heretofore generally unharted in Judnien

It involved setting the traditional Hebrew prayer service to a rock beat, and organizing two coffeehouses for young people - gentile as well as Jewish.

#### AIDS IN SHARING

That approach, common in Christian youth activities but still rare in Jewish worship, helps young people share muinterests, Rabbi merantz says, and adds: "It's the sharing that's important.
The entertainment is secondary.

A restless, energetic man, he aiso is Jewish chaplain at Western Psychiatric Hospitai, rabhinic advisor to the Pennsylva-Federation of Temple --- Youth, and originator of a free, informal education program that opened for high school students two years ago. It now also includes college students and adults.

The two coffeehouses, "The Back Door" for university students and "The Exit" for high schoolers, are open every weekend to all comers.

#### NEEDS CITED

"Kids need to feel part of a: group and they also need someore to show them they have responsibilities." he says.

The title of the "rock" ser-1 vice, Sim Shalom, means "grant us peace," and that is us basic message, says Rabbi Ponterantz, who did the up-

ntens and questions of the prayers." he says. "Yet if its the beat and the music that draws

# Rabbi Attracts JAMUL INDIAN FAMILIES

# Cemetery Houses The Living

By ERNESTO FLORES

in 1912, when San Diego was still a part of the Roman Calholic Diocese of Monterey. about three acres of hilly land in Jamui was turned over to the church by a realty company for use as a cemetery far Indians.

To fulfill that stipulation, the church for years has burled hundreds of Indians in the eemetery. It also erected a small chapel where services for the dead are held.

That the church regards the property as simply a place of burial was confirmed by administrators of the San Diego Itoman Catholic Diocese. "As for as we are concorned the land is a cometery and it will remain that way." they said. -

#### SOME LIVE THERE

Actually, only a small portion of the land has been used as\_a\_burlal\_\_ground\_\_tThe ehurch. for years, allowed Indians to live on the open areas. Today about seven families make their homes on the cemetery land.

The families, who come from various tribes in the county, live under extremely poor conditions. Having no plumbing, they get their supply from a lone well pump at the bottom of a dry wash.

They have no electricity, no sewage system and no transportation except one or two dilapidated autos. Their houses are wooden shacks surrounded by piles of junk and garbage.

In spite of these problems, however, many of them express a desire to live and die there as their parents and grandparents before them.

Church authorities are not particularly happy with the activities of various groups taking an interest in the indians at Jamul, Because of such activities, publicity has been given the plight of the Indians.

' A church spokesman said he hopes the publicity about the Indians living in the cemetery will not reflect adversely on the church. He added, "we have tried our best to help them. They should do something to help themselves,

Mrs. Isabel Rosales, 77, is the oldest resident of the place. She sold she has lived there all her life and she re-members the time when there were more Indians living there.

Many of them are buried in that cemetery," she said pointing work-gnarled fingers at the rows of wooden crosses on-a-hill-about 500 yards away, "Others left and didn't come back.

Mrs. Rosales' three surviving childrén all are married and live in other areas of the county. She lives alone. . She said she has no place to go and intends to end her days there.

#### WON'T MOVE

This thinking is shared by Mrs. Marie Toggery, 50. whose husband died recently. She said her three children may not think as she, but as for as she is concerned, she is not going to live anywhere

Mrs. Toggery's son, Jessie, 19. Wants to be a lawyer. His sister, Connie, 18. studies at Grossmont Conlinuation School and hopes to go to college next wear. The other daughter, Knren, 17, is a studeat at Granite Ilills high lies have been left largely to school-but wants to drop out their own devices Lately and work.

Ifaving experienced a marginal existence all their lives the Toggerys seem to have developed an immunity to suffering. They could even laugh at the thought of death. Mrs. Toggery was seriously

"I told my mother that if she dies, we just have to hury her in the cemetery,"-said-Jessie jocularly, Mrs. Toggery joined her daughter in laughter.

#### NO EVICTION

.Ill for some time.

The family's only means of income is a Veterans Administration benefit for the late-Mr. Toggery, who was a velaran. Their monthly check formerly was \$291, but this has been reduced to \$287 for no apparent reason, said Mrs. Togetry.

With this amount they buy

food, clothing and other necessities and send the children to school.

The Indians at Jamul have one consolation, however, According to church officials. the diocese has no pian to evict the families.

"Although technically they have no business being there. we can't remove them just like that," a diocesan spokes-man said.

Nevertheless, officials have a few complaints. Aithough the San Diego Gas & Electric Co. has agreed to extend eleciric lines to that part of Jamuk the residents, except for one family, refuse to spend money to bring power to their homes:

#### GROUPS VISIT THEM

The diocese built a small s chapel on a slope of a hill. The Rev. J. Walshe Murray, pastor of St. Pius X Church in Jamul under whose jurisdiction the cemetery falls. said he officiates in most of the funeral services. Thechurch also creeted a community house which the fami-

# ---- IN-EL CAJON - ... CALVARY BAPTIST CHURCH

10.45 am. -- 1 Rev. DAVE MARSTELLER

7JOHN - BEGIADGAST - KECKEN METANCOLN

For years the Indian Lami however, some concerned groups have visited them and asked about their welfare

One such group is the Grassroot Indian Association which has the objective of "improving the living condi-tions at Indians in the county peaceful -and hv iogal

Frank LaChappa, 22 a Bac ona Indian from Poway and the association's vice chairman, said his group has met in Jamul twice.

"We are a new group and our first task is to find out the condition of living in various Indian communities. That's why we come here as often as we can," he said.

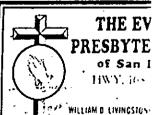
Earl Ridenhour, himself a part Indian from Oklahoma and a member of the association, said the empditions in which most local Indians live are so depiorable, we just have to do something to help them.

# FIRST CHU RELIGIOUS

3795 GEORGIA STREE CHET CASTIL

9:30 THE WEAKNESSI AND THE STRENG

11:00 GOD POWER, T **EQUALIZER** 



## HEATHE HER HAI

ADI LTCLÄSSSOMEAM (110) SUNDAY SCHOOL 9,00 A 33

Morning Worship XEMC1 Church Office 10 to 4 Mon :

# Younger Upholds Tax For Cable TV

SAN FRANCISCO (AP) - "a public work" and could be Ally. Gen. Evelle Young has run as a public utility. ruled that California's 332 gen including most major fund the operation.

In the opinion requested by you ime the meaning, there's James Mills of San Diego, gotton bonds and available tax nothing wrong with that.' Younger said such a system is money, Younger said.

The state's 75 charter cities, "You've got to listen to the systems and lax citizens to built to-date have been private ventures.

Revenues for the system Senate President pro tem could come from general obli-

# Needs Stressed RELIGION hild Worship n New Book

meaningful and rewarding for of the most difficult problems parents, Sunday school teachers and pastors face is making experience

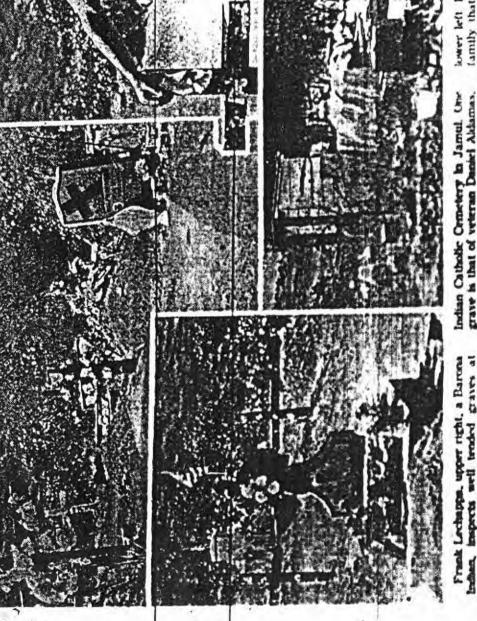
oriented and makes worshipers too often, children's spectators rather than partici-Adult worship is largely word

Fortunately tillere are stalls he situation is changing

Not ong ago, the Liturgical concerned with reonference, an independent as Children v Liturales wal of the bir and

he way it capitalizes buth on bout the sorid and their

family that has lived in area for years



Cemetery Houses The I Rabbi Attracts JAMUL INDIAN FAMILIES

Rock Service Youth With

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78-554597 RECORDING REQUESTED BY FILE / PAGE NO. SURVEY RECORDED REQUEST OF MONUMENT AND WHEN RECORDED MAIL TO PRESERVATION. GRANTEE USEP FEE Bureau of Indian Affairs \$10.00 DEC 27 | 49 PH'78 Name Street Southern California Agency 5750 Division Street, Suite 201 OFFICIAL TECORDS
RECORDER
SAN DIEGO COUNTY, SALIF. Riverside, California 92506 \$5.00 SPACE ABOVE THIS LINE FOR RECORDER'S USE TAX ROLL PARCEL NO. 597-080 -01 DOCUMENTARY TRANSFER TAX S. COMPUTED ON FULL VALUE OF PROPERTY CONVEYED. GRANT DEED OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.
LILL CALL. Y. S. ALLE ALLE SALE.
LILL CALL Y. S. ALLE SALE.
LILL CALL THIS INDENTURE, made the. BETWEEN Donald L. Daley and Lawrence A. Daley , the parties of the first part and The United States of America in trust for such Jamul Indians of one-half degree or more Indian blood as the Secretary of the Interior may designate of the first part, xlaccount vioccount identifications and xthan countries. WITNESSETH: That the said part ies DE MINISTER MAN MONTH OF THE PROPERTY AND THE PROPERTY AN market: manage at the traited States of Harmings 110\_ by these presents, GRANT tok the isecond party the isecept whereok have reby but now he eget, do \_ for a valuable consideration unto the said part ies of the second part. heirs and assigns forever, all that certain ROSE \_\_\_ of land, situate, lying and being in the \_ and State of California San Diego , and bounded and particularly described as follows, to-wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. ACCEPTANCE OF CONVEYANCE BY THE UNITED STATES IS TO BE ATTACHED HERETO AS EXHIBIT "B" AND RECORDED WITH THIS DEED. THIS CONVEYANCE IS MADE IN ACCORDANCE WITH SECTIONS 5 AND 19 OF THE INDIAN REORGANIZATION ACT OF JUNE 18, 1934 (48 Stat. 985 and 988; 25 U.S.C. 465 and 479) AND MADE SUBJECT TO EASEMENTS AND RIGHTS-OF-WAY OF RECORD IN FAVOR OF THE PUBLIC OR THIRD PARTIES. TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, heirs and assigns forever. their IN WITNESS WHEREOF, the said parties of the first part ha ve hereunto set their and seal 5 the day and year first above written. Donald L. Daley and Lawrence A. Daley STATE OF CALIFORNIA, San Diego December 12, 1978 , before me, the undersigned, a Notary Public in and for said Lawrence A. Daley and Donald L. Daley State, personally appeared known to me to be the person\_s whose names 2750bscribed to the within instrument and acknowledged that executed the same. CARREST TO L. C. APTHUR WITNESS my hand and official seal. W 14560 COUNTY My Commission Expires April 9, 1982 Title Order No. Escrow or Loan No. MAIL TAX STATEMENTS TO. ADDRESS 

DEED GRANT WOLCOTTE FORH 77

This standard form covers most usual problems in the field indicated before you sign read field make changes proper to your transaction. Consult a lawrer it you doubt the form's fitness.

D

#### LEGAL DESCRIPTION

All that portion of Rancho Jamul, in the County of San Diego, State of California, according to L.S. Map thereof No. 430, filed in the Office of the Recorder of said San Diego County, May 28, 1931, more particularly described as follows:

A STATE OF THE PROPERTY OF THE PARTY OF THE

Beginning at corner R.J. 16 as shown on said L.S. Map No. 430; thence along the Northerly line of said Rancho Jamul S. 88°42'DD" E., 529.24 feet (record N. 88°42' W., 53D.52 feet) to the Westerly line of that certain parcel of land noted Indian Cemetery on said L.S. Map No. 430; thence along said Westerly line 5. 01°20'53" W., 239.66 feet (record N. 01018' E., 239.0 feet) to the Southwest corner of said Indian Cemetery; thence along the Southerly line of said Indian Cemetery S. 88°39'07" E., 83.55 feet (N. 88°42' W., 83.5 feet) to the TRUE POINT OF BEGINNING; thence continuing along said Southerly line as follows: N. 01°20'53" E., 59.94 feet (record S. 01°18' W., 59.9 feet); N. 44°50'53" E., 88.55 feet (record S. 44°48' W., 88.5 feet); N. 87°54'53" E., 665.17 feet (record S. 87°52' W., 664.77 feet); N. 01°2D'53" E., 58.04 feet (record S. 61°18' W., 58.0 feet); S. 88°42'00" E., 598.46 feet to the Southwesterly line of Campo Road said point being on a 555.59 foot radius curve concave Southwesterly, a radial line from said points bears 5. 47°16'18" W.; thence Southeasterly along the arc of said curve, through a central angle of D3029'08" a distance of 33.80 feet; thence leaving said Southwesterly line N. 88042'00" W., 338.54 feet; thence S. 21°58'02" E., 257.03 feet; thence N. 86°48'26" W., 721.24 feet; thence N. 86°21'37" W., 388.78 feet to the TRUE POINT OF BEGINNING, said described land consisting of 4.66 acres, more or less.

ENHIBIT "A" TO DEED FROM DONALD L. DALEY AND LAWRENCE A. DALEY DATED DECEMBER 12, 1978.



## UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS Sacramento Area Office 2800 Cottage Way Sacramento, California 95825

ACCEPTANCE OF CONVEYANCE

The United States of America, acting through the undersigned, an authorized representative of the Secretary of the Interior, does hereby accept the conveyance made by Donald L. Daley and Lawrence A. Daley in that certain Grant Deed dated December 12, 1978. Said Grant Deed, with this Acceptance of Conveyance attached, shall be recorded in the Official Records of San Diego County, California.

Date: DEC 21 1978

Pursuant to the authority delegated by 230 DM 1, 10 BIAM 2 (39 F.R. 32166) and 10 BIAM 3.1 (34 F.R. 637).

State of California ) County of Sacramento) On this 21st day of December, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared \_ , known to me to be the person Charles L. Loyeto ar. whose name is subscribed to the within Acceptance of Conveyance and acknowledged to me that he executed the same for the United States of America. IN WITNESS WHEREOF, I have hereunto set my hand and seal this date, EXHIBIT "B" TO DEED FROM D. Facis DONALD L. DALEY AND

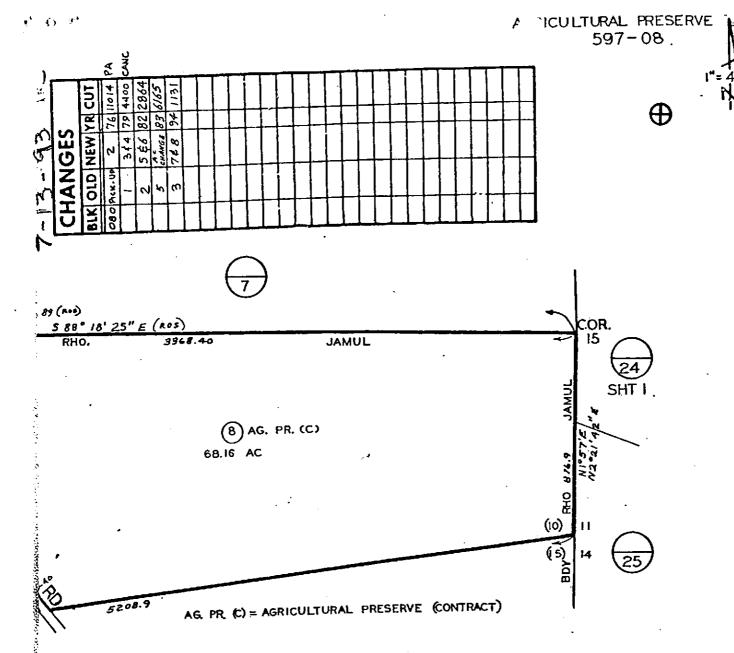
LAWRENCE A. DALEY DATED , verore me, the uncersigned, a notary Public in and for said DECEMBER 12, 1978. Lawrence A. Daley and Donald L. Daley State, personally appeared known to me to be the person s, whose names are bescribed to the within instrument and acknowledged that GIFICUL SE executed the same. L. D. ARTHUR WITHESS my hand and official seal. או נובכט בסטוודי Notary Public in and for said State My Commission Expires April 9, 1982 Escrow or Loan No. Title Order No. MAIL TAX ADDRESS STATEMENTS TO. 

RSV 2.70

This standary form covers most usual problems in the field indicated Before you sign, read it, bit is, all blanks, and make changes proper to your transaction. Consult a lawrer it you doubt the form's hiness for your purpose

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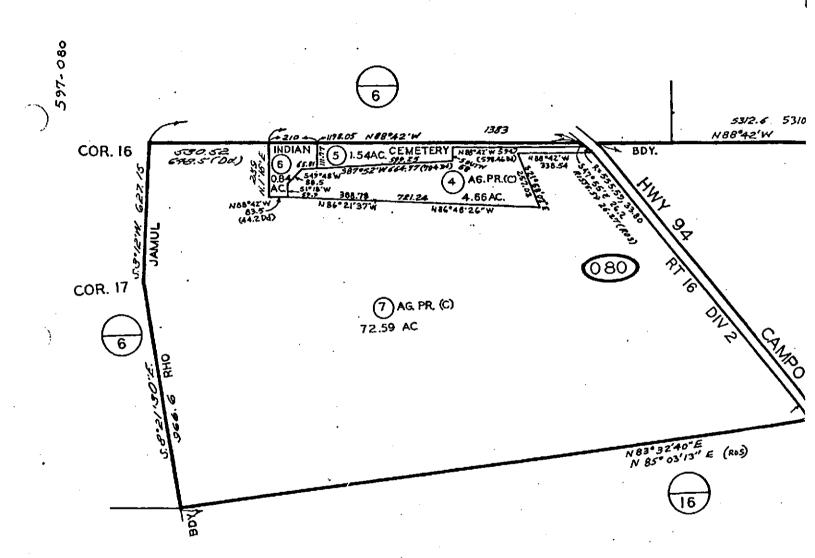
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LS 430 - RHO JAMUL SURVEY (SEC -10-T17S-R1E) ROS 8756, 8961,9173





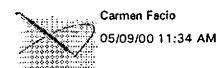






THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO L'ABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBONISION OR BUILDING ORDINANCES.

F



To: Nancy Pierskalla/DC/BIA/DOI@BIA

cc: George Skibine/DC/BIA/DOI@BIA

Subject: Re: Gaming in San Diego

. I forwarded your inquiry down to the SCA Supt. I currently have nothing on a We'll let you know.

For several years now, Jamul has been talking about getting the contiguous property - @ one point for a casino, and then again, just for a parking lot.

The current trust parcel was accepted into trust in 1978 for Jamul Indians of 1/2 degree (4.66 acres). They've expanded their membership, but the constitution states thay have jurisdiction over the Jamul Indian Village. I have no record of the 1978 trust parcel being known as the Jamul Village. There was also a small parcel accepted into trust in 1982 by the SCA Supt. for the Jamul Indian Village (1.37 acre).

Cuyapaipe has a reservation land base that there is no legal access to. They have an off-reservation piece that is leased to the So. Calif. Indian Health Council for 50 years. There's talk that they want the Health Council to move to another location so that Cuyapaipe can use the off-reservation tract for gaming. This tract is about 8.7 acres. An addition to this 8.7 acres was made in 1997 (1.43 acre) & its purpose was as the site of the Pinto Home for Girls and it's also under a 50-year lease. Of course, there's talk about putting more land in trust for Cuyapaipe for relocation of the health facility.

