

**BOARD OF SUPERVISORS**  
**LAKE COUNTY, CALIFORNIA**

EARL W. WRIEDEN  
1ST DISTRICT, MIDDLETOWN  
J. PEARCE  
2ND DISTRICT, CLEAR LAKE HIGHLANDS  
FRANK L. TURNER  
3RD DISTRICT, WITTER SPRINGS  
C. W. LAMPSON  
4TH DISTRICT, LAKEPORT  
HENRY K. MAULDIN  
5TH DISTRICT, LAKEPORT

C. W. LAMPSON  
CHAIRMAN  
THOS. L. GARNER  
COUNTY CLERK AND EX-OFFICIO  
CLERK OF BOARD

Konocti on Clear Lake

LAKEPORT, CALIFORNIA

March 7, 1951

Mr. James B. Ring, Area Director,  
Bureau of Indian Affairs,  
Sacramento 4, California

Dear Mr. Ring:

The County of Lake has requested the California Aeronautics Commission to make a survey of the possible airport sites in Lake County.

One of the sites in Lake County which was looked over by the representatives of the Aeronautics Commission while here was the Purvis Flat area between Lower Lake and Clearlake Highlands, which at one time was an Indian rancheria, and we would like to know that in the event this site should be selected as an airport as to how the County might acquire this land from your department.

Any information that you may be able to give us in this matter will be greatly appreciated.

Very truly yours,

LAKE COUNTY BOARD OF SUPERVISORS

By *Thos. L. Garner*  
Clerk

Sacramento Area Office  
P. O. Box 749  
Sacramento 4, California

*Clark*

March 14, 1951

Lake County Board of Supervisors

Lakeport, California

Gentlemen:

Reference is made to your letter of March 7 regarding the possible acquisition of an airport site by the California Aeronautics Commission on the Lower Lake Indian Rancheria. This rancheria was acquired by purchase in 1916 title being in the United States. The land is described as the  $S\frac{1}{2}$  NE $\frac{1}{4}$  and Lot 2 of Section 34, T. 13 N., R. 7 W., M. D. M., containing 140.46 acres.

An act of Congress will be necessary to grant authority to convey any portion of this property or lease the land for a period exceeding five years.

The procedure suggested for the possible acquisition of this site is:

1. Determine the legal description of the land required for the site and prepare a map showing this location.
2. Obtain the approval in writing of all of the adult Indian residents of the rancheria.
3. Draft a proposed act authorizing the conveyance of the property to the California Aeronautics Commission.
4. Submit a letter to this office applying for the site and stating the reasons for this particular site being needed. Your application will be submitted to the Commissioner of Indian Affairs with our recommendations.

Sincerely yours,  
(SGD) JAMES B. RING

James B. Ring  
Area Director

Sacramento Area Office  
P. O. Box 749  
Sacramento 4, California

September 12, 1951

Mr. Thomas L. Garner, Clerk  
Lake County Board of Supervisors  
Lakeport, California

Dear Mr. Garner:

As requested in your letter of September 7, there is enclosed a suggested form for use in obtaining the consent of the Indian residents of the Lower Lake Rancheria to the sale of a portion of this Rancheria to the County of Lake for the establishment of an airport. Your project should be very carefully explained to the Indians before they are asked to give their consent to the sale. It is suggested that you have at least three copies of this statement signed and have each signature witnessed by two persons. The Lower Lake Rancheria is described as the  $S\frac{1}{2}$  NE $\frac{1}{4}$  and Lot 2 of Sec. 34, T. 18 N., R. 7 W., M.D.M., containing 140.46 acres.

Sincerely yours,

(Sgd.) L. F. BERGER,

L. F. Berger  
Acting Area Director

Enclosures 4

Lower Lake Rancheria  
Consent to Sale of Airport Site

We, the residents of the Lower Lake Indian Rancheria, do hereby approve of the sale of that portion of the Lower Lake Indian Rancheria described as the \_\_\_\_\_, by the United States for the Indians of California to the County of Lake, State of California, for the establishment of an airport. The price to be paid by the County for the land shall equal or exceed the amount of the appraised valuation of the land conveyed as determined by a qualified employee of the United States Bureau of Indian Affairs, Sacramento Area Office.

Witnesses:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



OFFICE OF  
THOS. L. GARNER  
COUNTY CLERK AND AUDITOR  
LAKE COUNTY, CALIFORNIA

Mr. Konocti on Clear Lake

LAKEPORT, CALIFORNIA

September 7, 1951

Department of the Interior,  
Office of Indian Affairs,  
Sacramento Indian Agency,  
Sacramento, California.

Dear Sir: Attention Mr. James B. Ring

In regard to the matter of locating an airport on the Purvis tract, located at the lower end of the Lake in Lake County, which has been discussed with you at various times by members of the Board of Supervisors, one of the items involved was obtaining consent from the Indians living on said tract before negotiations for establishment of an airport be started.

We are writing you to request from you a form of consent to be signed by the Indians involved, as we thought that possibly this had been done in other cases, and you would have a form which would be acceptable to your Department.

Thanking you for your cooperation in this matter, we remain,

Very truly yours,

LAKE COUNTY BOARD OF SUPERVISORS

By

*Thos. L. Garner*  
Clerk.

12 20  
12 20  
13 20  
527  
593  
9 17  
16 20  
15 20  
15 20  
15 20

Lower Lake

S<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>; Lot 2 Sec. 34 - T13N., R. 7W. M.D.M. - 140.46 Ac.

Henry Mauldin

B.M. Doolin Direct. Aeronautics  
GI 2-4711 Commission  
Local 2491

817 Tenth -

- 1 Louis Johnson
- 2 Stella Johnson
- 3 Vivian Cruz
- 4 Richard Cruz
- 5 Jose Cruz
- 6 Jose Louis Cruz Jr.
- 7 John Charles Cruz
- 8 Pauline Cruz

Stella Johnson  
says her these  
Indians intend to make  
their homes on Lower  
Lake Rancheria  
Sometime.

M. G. L.

2-28-52

- 9 Willard Johnson
- 10 Esther Johnson
- 11 Harold Johnson
- 12 Anthony Johnson
- 13 Willard Johnson Jr.

- 14 Betty Steward
- 15 Rosalie Steward
- 16 Robert Steward

- 17 Harry Johnson Jr.
- 18 Katherine Johnson
- 19 Christine Johnson
- 20 Rowena Johnson



- 21 Harry Johnson  
22 Isabel Johnson  
23 Donald Johnson  
24 Mary Johnson  
25 Patricia Johnson  
26 Margaret Johnson  
27 June Johnson
- 

- 28 William Johnson  
29 Isabel Johnson  
30 Anita Johnson Thompson
- 

- 31 Olive Johnson  
32 Margaret McCloud  
33 Grover McCloud  
34 Sally Ann Johnson  
35 David McCloud
- 

- 36 Ned Johnson

10 families



BEGINNING at a point on the South line of the Southwest quarter of the Northeast quarter of Section 34, Township 13 North, Range 7 West, M.D.B. & M., that is East 227.47 feet from the Southwest corner of said Southwest quarter of the Northeast quarter of Section 34, and running thence East 477.13 Feet; thence North  $51^{\circ} 02\frac{1}{2}'$  West, 2099.37 feet to the North line of the Southeast quarter of the Northwest quarter of said Section 34, thence West 392.14 feet to the Northwest corner of said Southeast quarter of the Northwest quarter of Section 34; thence South, along the West line of said Southeast quarter of the Northwest quarter of Section 34, 973.73 feet; thence East 1119.2 feet; and thence South  $51^{\circ} 02\frac{1}{2}'$  East, 550.77 feet, to the point of beginning.

Containing 27.25 Acres.

---

J. H. Pearce, Supervisor Chairman of Board  
Clear Lake Highlands  
operates sporting goods store

D E S C R I P T I O N

LOWER LAKE RANCHERIA

BEGINNING at a point on the East line of Lot 2 of Section 34, Township 13 North, Range 7 West, M.D.B. & M., that is North  $48^{\circ} 21' 18''$  West 3426.21 feet from the Southeast corner of Section 34, said Township and Range; and from said point of beginning running thence North  $48^{\circ} 17' 30''$  West, 1714.81 feet to a point on the West line of Lot 2, of said Section 34, that is North  $48^{\circ} 20' 02''$  West 5141.02 feet from the Southeast corner of said Section 34; thence South, along the West line of Lot 2 of said Section 34, to the Meander Line of Clear Lake; thence Southeasterly along said Meander Line of Clear Lake, to the East line of Lot 2, of said Section 34; and thence North, along the East line of Lot 2, said Section 34, to the point of beginning, and containing 41 acres, more or less.

April 22nd, 1953

*Lower Lake*

EARL W. WRIEDEN  
1ST DISTRICT, MIDDLETOWN  
J. H. PEARCE  
2ND DISTRICT, CLEAR LAKE HIGHLANDS  
DEAN L. TURNER  
3RD DISTRICT, WITTER SPRINGS  
C. W. LAMPSON  
4TH DISTRICT, LAKEPORT  
HENRY K. MAULDIN  
5TH DISTRICT, LAKEPORT

Chairman

**BOARD OF SUPERVISORS**  
LAKE COUNTY, CALIFORNIA

C. W. LAMPSON  
~~CHAIRMAN~~  
THOS. L. GARNER  
COUNTY CLERK AND EX-OFFICIO  
CLERK OF BOARD

*Hill*  
*2. Sand.*



Konocti on Clear Lake

LAKEPORT, CALIFORNIA

February 3, 1953

Bureau of Indian Affairs,  
Sacramento Area Office,  
Sacramento 4, California

Dear Mr. Hill: Attention Leonard M. Hill

In reply to your letter of January 21st regarding the agreement between the Secretary of the Interior and the Board of Supervisors to return to the Indians in the Lower Lake Rancheria approximately 41 acres and a draft of the Congressional Bill.

This is to advise that the Board have considered this matter and that they have requested the County Surveyor to proceed with the survey and get a description of the 41 acre tract to be conveyed back to the Indians. As soon as this description and the map is available we will notify you and a date can be arranged for a meeting to get the matter worked out.

The terms of the agreement between the County of Lake and the Secretary of the Interior



OFFICE OF  
THOS. L. GARNER  
COUNTY CLERK AND AUDITOR  
LAKE COUNTY, CALIFORNIA

Mt. Konocti on Clear Lake

LAKEPORT, CALIFORNIA

June 24, 1953.

Bureau of Indian Affairs,  
Sacramento Area Office,  
Sacramento 4, Calif.

Attention Leonard M. Hill,  
Area Director

Dear Mr. Hill:

We are enclosing herewith original and three copies of contract between the Board of Supervisors of the County of Lake and the Secretary of the Interior, in which the County of Lake agrees to transfer to the present residents of the Lower Lake Rancheria 41 acres more or less, lying on the west side of the highway.

When these contracts have been signed by the proper person, please return one copy to us for our record.

Attached to the contracts you will find a map of the portion described.

Very truly yours,

*Thos. L. Garner*  
County Clerk.

Sacramento Area Office  
P. O. Box 749  
Sacramento 4, California  
July 28, 1953

Mr. Thomas L. Garner  
County Clerk and Auditor  
County of Lake  
Lakeport, California

Dear Mr. Garner:

Reference is made to our letter of July 3, with which we returned for revision a contract signed by the Board of Supervisors, County of Lake, pertaining to the proposed acquisition by the County of the Lower Lake Rancheria as an airport site. The contract was returned in order that it could be revised to provide that the 41-acre parcel of this tract would be deeded by the County to Harry Johnson and Isabella Johnson, his wife, and not to the four members of the rancheria as named in the contract submitted.

We have recently received a copy of a bill H.R. 6105 introduced in the House of Representatives by Congressman Scudder to authorize the purchase of this rancheria by the County. Before reporting on the bill to the Commissioner of Indian Affairs, we should appreciate receiving the revised contract providing for the conveyance by the County of the 41-acre parcel to Harry and Isabella Johnson.

Sincerely yours,

*Leonard M. Hill*  
Leonard M. Hill  
Area Director

DC:ms

cc - H. J. Brodhead

Copies to: Land <sup>(1)</sup>  
Legal

Noted:  
L. mlk

Let's get together  
Monday morning  
Land.

SC263 FROM SF 536  
310 PBS OIA  
262 SF WAF /I-OIA/

RFYGA WITH SC 263

WASHINGTON 12-3-53 633P  
LEONARD M HILL AREA DIR

SACRAMENTO AREA OFC FEDERA BLDG SACRAMENTO CALIF  
REURLET AUGUST TENTH RE H.R. SIX ONE NAUGHT FIVE LOWER LAKE RANCHERIA  
HAVE YOU ASCERTAINED WHETHER LEGAL ADVISOR TO LAKE COUNTY BOARD OF  
SUPERVISORS CONCURS THAT BOARD CAN VALIDLY CONTRACT WITH SECRETARY THAT  
AFTER COUNTY HAS PAID MARKET VALUE OF PROPERTY IT CAN NEVERTHELESS  
EXECUTE DEED WITHOUT CONSIDERATION TO MR. AND MRS. HARRY JOHNSON FOR A  
PART OF TRACT FOR WHICH COUNTY HAS ALREADY PAID FULL VALUE. IF NOT READI-  
LY ASCERTAINABLE REQUEST TELETYPE NOT LATER THAN DECEMBER SEVENTH WHE-  
THER THERE WOULD BE OBJECTION TO RECOMMENDING A ~~SUBSTITUTE BILL AUTHORI-~~  
ZING SECRETARY CONVEY CERTAIN ACREAGE TO COUNTY FOR FAIR MARKET VALUE  
AND CERTAIN OTHER ACREAGE TO JOHNSONS WITHOUT CONSIDERATION THEREBY  
AVOIDING ANY QUESTION WHICH MAY EXIST RE BOARD-S POWER TO CONVEY TO IN-  
DIANS WITHOUT CONSIDERATION, . UNDER ANY SUBSTITUTE BILL COUNTY PRE-  
SUMABLY WOULD PAY LESS.

HARRY A SELLERY JR CHF COUNSEL BIA  
OHS 728P  
IJ 532P  
END SF 536  
O V SCOPR  
SC OPR V



*Lusk.*

OFFICE OF THE DISTRICT ATTORNEY  
LAKE COUNTY  
LAKEPORT, CALIFORNIA

FREDRIC S. CRUMP  
DISTRICT ATTORNEY

January 7, 1954

United States Government  
Bureau of Indian Affairs  
Post Office Building  
Sacramento, California

Attn: Miss Singer.

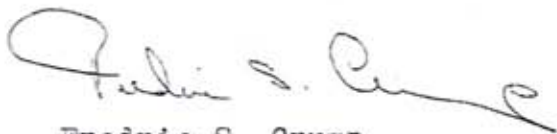
Dear Miss Singer:

Some time ago we discussed a proposed gift to the County of Lake of certain Indian property to be used for an airport in the Clearlake Highlands area of this county. At that time I advised the Board that it would be impossible for them to accept the entire property and then give a portion back to certain specified Indians. You told me that the Bill in Congress would be amended to include only the property that was to go to the County.

Would you be good enough to let me know if proper arrangements have been made for changing this Bill, and if there is anything that we can do in Lake County to see that it is presented to Congress without any difficulties.

With kindest personal regards, I am

Very truly yours,



Fredric S. Crump,  
District Attorney.

FSC:bw

Sacramento Area Office  
P. O. Box 749  
Sacramento 4, California  
July 3, 1953

*Chick*  
*RC*

Mr. Thomas L. Garner  
County Clerk and Auditor  
County of Lake  
Lakeport, California

Dear Mr. Garner:

Reference is made to your letter of June 24, 1953, enclosing a contract signed by the Board of Supervisors, County of Lake, pertaining to the proposed acquisition by the County of the Lower Lake Rancheria as an airport site. By the terms of the contract, the County agrees, if and when the property is acquired, to convey the 41-acre portion of the rancheria as described to Lewis Johnson and Stella Johnson, his wife, and Harry Johnson and Isabella Johnson, his wife, Indians of the rancheria.

Since, under the terms of the contract the proposed conveyance by the County to the Indians is a voluntary act on the part of the County and does not require any action on the part of the Secretary of the Interior, in our opinion it is not necessary for the Secretary to become a party to the contract.

Your attention is called to the fact that in accordance with the resolution passed by the Indians of the Lower Lake Rancheria on May 3, the Indians agreed that the 41-acre tract should be deeded to Harry Johnson and Isabella Johnson, his wife, and not to the four members as mentioned in the contract. Therefore, the contract or agreement, in quadruplicate, is returned in order that it may be revised accordingly. A copy of the resolution approved by the Indians on May 3 is enclosed for your information.

It has been our intention to report to the Commissioner of Indian Affairs favorably on the proposed transaction, if and when the legislation authorizing the sale of the land to the County

of Lake at the appraised valuation has been introduced in Congress. We shall appreciate your keeping us advised regarding any progress made toward the introduction of the proposed Bill in Congress.

Sincerely yours,

(Signed) Leonard M. Hill

**Leonard M. Hill**  
Area Director

Enclosures



## Office Memorandum • UNITED STATES GOVERNMENT

TO : Chief Clerk

DATE: May 5, 1953

FROM : Donald Clark

SUBJECT: Meeting with Indians of Lower Lake Rancheria on May 3, 1953

A meeting was held with the Indians of the Lower Lake Rancheria at 11:00 P.M. on May 3, 1953, at the rancheria. The Lower Lake Indians consist of Harry Johnson and his wife, Isabella Johnson, and Lewis Johnson and his wife, Stella Johnson. Also present at the meeting were J. H. Pearce, Chairman, Board of Supervisors of Lake County, and Henry W. Manning, former Supervisor.

The rancheria is occupied by Harry and Isabella Johnson and family and it appears from the records and all reports that they are the only Indians who have lived on the property. However, on October 9, 1927, the rancheria was assigned to both Johnson families, Mr. and Mrs. Harry Johnson and Mr. and Mrs. Lewis Johnson. Lewis and Stella Johnson claim ownership of the house. Stella Johnson has applied for membership in the Big Valley Band of Reno Indians, Big Valley Rancheria. She and Lewis Johnson do not wish to be considered members of the Lower Lake Rancheria.

The purpose of the meeting was to explain to the Indians involved the proposal of the Board of Supervisors of Lake County to purchase the rancheria as a site for an airport. The County will agree to deed back to the Indians that portion of the tract lying south of the proposed new highway containing 11 acres. The principal subjects discussed at the meeting were as follows:

1. Membership of Lewis and Stella Johnson and their son, Bill Johnson, in the Lower Lake group. When it was explained that they could not be members of more than one reservation, Lewis and Stella Johnson decided to release any interest they might have in the rancheria. It was explained that since the son, Bill Johnson, had not lived on the property, he could not be considered as a member of the rancheria.
2. Cost of moving Johnson house across highway to tract to be deeded to Indians by County. Mr. Pearce stated that the County would move the house across the road to a location near the road to be designated by the Indians.
3. Ownership of house. Lewis and Stella Johnson claim ownership of the house and asked to be reimbursed for its cost or have it vacated for the use of their family. It was explained that the status of the building would be the same regardless of the sale of the land to the County and that this question could be settled after Harry and Isabella Johnson obtained title to the 11-acre tract.



A resolution approving of the sale on the condition that the 41-acre tract be conveyed by the County to Harry and Isabella Johnson was signed by all four Indians involved. The execution of the resolution by Lewis and Stella Johnson is in effect a release of any claim by them to the Lower Lake Rancheria.

*Douglas Clark*  
Douglas Clark  
Real Property Officer

T. 13N., R. 7 W., M.D.B. and M.

N. 48°20'02"W.  
5141.02 FROM S.E. COR.  
OF SEC. 34.

LOWER

LAKE RANCHERIA

N. 48°17'30"W. 1714.81'

Lot 2

SW. 1/4 of N.E. 1/4

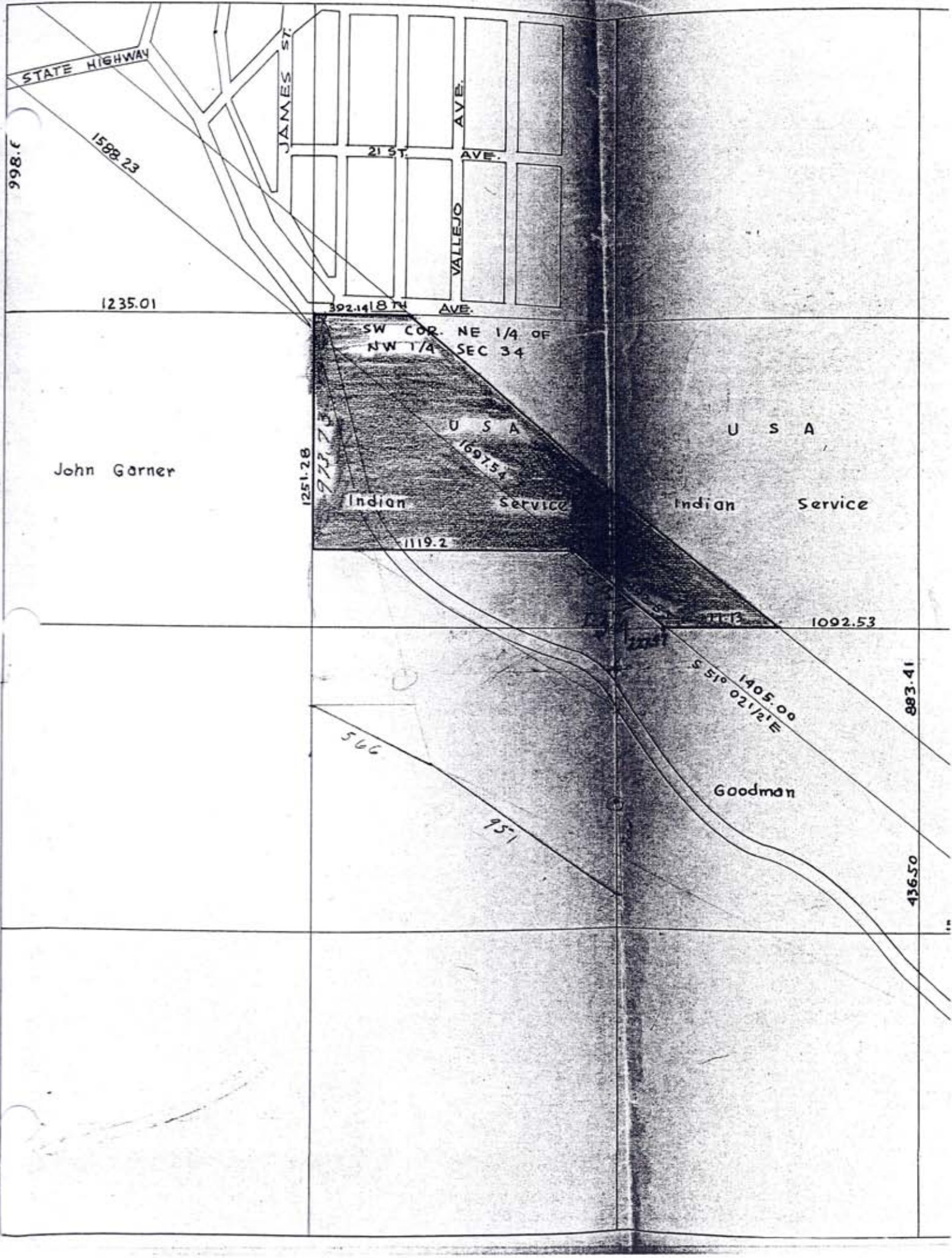
S.E. 1/4 of N.E. 1/4

PORTION

DE

3 4

N. 48°21'18"W 3426.21 FROM S.E. COR. SEC. 34.



STATE HIGHWAY

998.6

1588.23

JAMES ST.

21 ST. AVE.

VALLEJO AVE.

1235.01

392.1418 IN AVE.

SW COR. NE 1/4 OF NW 1/4 SEC 34

U S A

U S A

John Garner

1251.28

913.73

U S A

Indian

Service

1697.51

Indian

Service

1119.2

1113

1092.53

Goodman

883.41

436.50

1405.00  
S 51° 02' 1/2" E

566

951



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C

Handwritten text at the bottom of the page, including the date "1970 1/27".

OFFICE OF  
THOS. L. GARNER  
COUNTY CLERK AND AUDITOR  
LAKE COUNTY, CALIFORNIA

Mt. Konocli on Clear Lake

LAKEPORT, CALIFORNIA  
Sept. 4th., 1956.

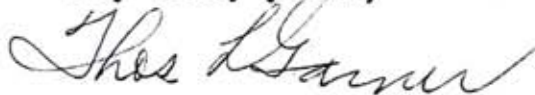
Mr. Leonard M. Hill, Area Director,  
Bureau of Indian Affairs,  
Sacramento Area Office,  
P. O. Box 749,  
Sacramento 4, California.

Re: Realty  
308 Lower Lake Rancheria.

Dear Mr. Hill:

We are enclosing herewith a warrant for an additional \$10.00 to make up the difference between \$3640.00 and \$3650.00. We hope that this error will not hold up the proceedings as we are most anxious to obtain title to this property as we would like to begin construction of the airport, and also, the Division of Highways of the State of California wish to get title to a right-of-way for highway purposes just as soon as Lake County is able to convey.

Very truly yours,



COUNTY CLERK.

TLG/jl

cc-R. H. Ramsey, Dist. Right of Way Agt.,  
Divn of Highways, Eureka, Calif.

147491

Calif. Indians from  
Percent Judgment Fund

147491 - Deposits, California  
Indians from Percent Judgment  
Fund

Subclass Fund

*Lund*

9/7/56

Interior - - - - - Indian Sacramento Area Office

P.O. Box 749 Sacramento 4, California

County of Lake  
Auditor's Office  
Lakeport, California

Balance for 99.46 acres, a portion of the Lower  
Lake Rancheria as authorized by Public Laws  
443 and 751.

10 00

(Remittance)  
County of Lake Warrant Lakeport, California  
No. 2 9/4/56 Payable to U.S. Bureau of  
Indian Affairs

10.00

9/7/56

Mary Hernandez

Auth. Collector

2224.3 10.00



*Handwritten signature*

Interior - - - - - Indian Sacramento Area Office

P.O. Box 749 Sacramento 4, California

County of Lake  
Auditor's Office  
Lakeport, California

In payment for 99.46 acre portion of the Lower  
Lake Rancheria as authorized by Public Laws 443  
and 751.

3,640 00

(Remittance)  
County of Lake Warrant Lakeport, Calif.  
Warrant No. 1 8/27/56 Payable to U.S. Bureau of  
Indian Affairs

3,640.00

8/31/56

Mary Hernandez

Auth. Collector

2224.3 3,640.00

Sacramento Area Office  
P. O. Box 749  
Sacramento 4, California

*Clark*

AUG 31 1956

Lake County Board of Supervisors

Lakeport, California

Attention: Mr. Thomas L. Garner,  
County Clerk

Gentlemen:

Reference is made to our letter of August 21 regarding the purchase by the County of Lake of the 99.46 acre portion of the Lower Lake Rancheria.

It has just come to our attention that there was an error in this letter in that the market value was determined to be \$3,650 instead of \$3,640 as stated in the letter. The error is regretted and we hope that it will not cause you inconvenience.

Sincerely yours,

(SGD) Leonard M. Hill

Area Director

DC:cg



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS  
WASHINGTON 25, D. C.

*Lower Lake Ranch*

IN REPLY REFER TO:

Realty - Acq. & Disp.  
11237-53  
13020-56

OCT - 2 1956

**Memorandum**

To: Director, Bureau of Land Management  
From: Commissioner, Bureau of Indian Affairs  
Subject: Issuance of patent in fee pursuant to Public Law 443, 84th Congress, 2d Session, as amended by Public Law 751, 84th Congress, 2d Session

Pursuant to the authority contained in the act of March 29, 1956 (70 Stat. 58), as amended by the act of July 20, 1956 (70 Stat. 595), the Secretary of the Interior has been authorized and directed to issue a patent in fee to Harry Johnson (copies attached).

It is requested that a patent in fee be issued to the above named person for the following-described land:

"Beginning at a point on the east line of lot 2, section 34, township 13 north, range 7 west, Mount Diablo base and meridian, California, that is situated south 48 degrees 17 minutes 30 seconds east, a distance of 849.39 feet from a point that is north 48 degrees 19 minutes 57 seconds west, a distance of 4,276.27 feet from the southeast corner of said section 34 and from said point of beginning, running thence north along the east line of said lot 2 to the center of said section 34; thence east along the line running east and west through the center of said section 34, a distance of 431.9 feet; thence north 48 degrees 12 minutes west, a distance of 464.5 feet; thence west to the west line of said lot 2; thence south along the west line of said lot 2 to the U. S. meander line of Clear Lake; thence southeasterly along said meander line to the east line of said lot 2; thence north along the east line of said lot 2, to the point of beginning, containing 41 acres more or less."

(Sgd) H. Rex Lee

ACTING Commissioner

**Attachments**

cc: Area Director, Sacramento





IN REPLY REFER TO:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS  
WASHINGTON 25, D. C.

Realty - Acq. & Disp.  
11237-53  
13020-56

OCT - 2 1956

**Memorandum**

**To: Secretary of the Interior**

**From: Commissioner, Bureau of Indian Affairs**

**Subject: Quitclaim deed pursuant to the provisions of Public Law 443, approved March 29, 1956, and amended by Public Law 751, on July 20, 1956**

There is transmitted herewith for your consideration and signature, a quitclaim deed conveying all right, title, and interest of the United States of America in lands described in the attached deed. This conveyance is being made pursuant to the provisions of Public Law 443, approved on March 29, 1956, as amended by Public Law 751 on July 20, 1956.

Pursuant to the authority and direction of the above-quoted acts of Congress, a memorandum has been submitted to the Director, Bureau of Land Management, requesting the issuance of a patent in fee to Harry Johnson, for a 41-acre parcel of land.

(Sgd) H. Rex Lee

ACTING Commissioner

**Attachments**

Deed signed by: OCT 23 1956

KSG: FRED G. AANDANE

ACTING Secretary of the Interior  
and returned



Form 5-388  
July 1953  
45176

U. S. DEPARTMENT OF THE INTERIOR  
Bureau of Indian Affairs

INTER-OFFICE TRANSMITTAL

INSTRUCTIONS: For use as transmittal. Attach securely to material and mail through regular channels.

Regular Mail     Air Mail     For Information     For Action

TO     Commissioner.     Superintendent,  
 Area Director, Sacramento, California   

FOR ATTENTION OF:

FROM	Acq. & Disp. Section	FILE REFERENCE:	MARK ANY RETURN CORRES-	DATE:
	Branch of Realty	11237-53	PONDENCE FOR ATTENTION:	
	Washington 25, D. C.	13020-56	DCBiddle	10/25/56

SUBJECT

Approved quitclaim deed conveying land to the Lake County Board of Supervisors, Lake County, California. Please deliver original deed to the grantee.

Sacramento Area Office  
P. O. Box 749  
Sacramento 4, California

OCT 30 1956

*Clark*

Registered Mail  
Return Receipt Requested

Lake County Board of Supervisors

Lakeport, California

Attention: Mr. Thomas L. Garner  
County Clerk

Gentlemen:

There is enclosed a Quitclaim Deed conveying to the Lake County Board of Supervisors, Lake County, California, the 99.46 acre portion of the Lower Lake Rancheria, as authorized by Public Laws 443 and 751.

Please execute the enclosed receipt for this deed, in duplicate, and return both copies to this office.

Sincerely yours,

(SGD) Leonard M. Hill

Area Director

Enclosures

cc: Regina Ellston

DC:cg

OFFICE OF INDIAN AFFAIRS  
 JUL 14 1917  
 67445



The above sketch represents the survey tract of land of 140 acres in the County of Lincoln, Nebraska, and is divided into 14 sections of Lower Lake, to the southwest approach within 200 to 400 yards of Clear Lake, a very large and beautiful body of water in which are subdivided among the herds of the Indian families of the Lower Lake and Sulphur Banks bands of Indians.

By John J. Terrell,  
 Inspector, Indian Service.  
 July -, 1917.



Mail to: Commissioner, Bureau of Indian Affairs 12-12-56  
RECEIPT FOR PATENT (DUPLICATE.)

308-Lower Lake Rancheria  
Allotment No. \_\_\_\_\_

File No. Realty-Acq. & Disp.  
11237-53  
13020-56

U. S. Bureau of Indian Affairs  
Sacramento 4, California ~~Mont~~

October 30, 1956, 191

Area Office

RECEIVED of Leonard M. Hill, Area Director, Sacramento ~~Superintendent of Indian School~~

~~check~~ } Quitclaim Deed  
~~XXXX~~ } Quitclaim, issued October 23, 1956 in the

name of Lake County Board of Supervisors, ~~XX~~

~~index~~ for land described - see reverse side

JH Peace, containing 99.46 acres.

Witness: LAKE COUNTY BOARD OF SUPERVISORS

JH Peace Chairman ~~Witness~~  
Name and Address Chairman ~~Grantee~~

PO Clerk I. Hansen - Walter Spring - ed  
Name and Address

No: 64530

RECEIPT FOR CERTIFIED MAIL - 15¢

SENT TO  
Lake County Board of Supervisors

STREET AND NO.

CITY AND STATE  
Lakeport, California

POSTMARK  
DATE  
OCT 30 1956

If you want a return receipt, check which  7¢ shows to whom and when delivered  31¢ shows to whom, when, and address where delivered

POD Form 3800  
Apr. 1955



1. Stick postage stamps to your letter to pay:

15-cent certified mail fee  
First-class or airmail postage  
Either return receipt fee (optional)  
Special-delivery fee (optional)

2. If you want this receipt postmarked, stick the gummed stub on the address side of the letter, leaving the receipt attached, and present the letter to a postal employee.
3. If you do not want this receipt postmarked, stick the gummed stub on the address side of the letter, detach and retain the receipt, and mail the letter.
4. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card and attach it to the back of the letter.
5. Save this receipt to present it if you make inquiry.

★ U. S. GOVERNMENT PRINTING OFFICE : 1955 16-71547-1

REC

NOV 2

SACRAMENTO

Beginning at a point on the east line of lot 2, section 34, township 13 north, range 7 west, Mount Diablo base and meridian, that is situated south 48 degrees 17 minutes 30 seconds east, a distance of 849.39 feet from a point that is north 48 degrees 19 minutes 57 seconds west, a distance of 4,276.27 feet from the southeast corner of said section 34 and from said point of beginning, running thence north along the east line of said lot 2 to the center of said section 34; thence east along the line running east and west through the center of said section 34, a distance of 431.9 feet; thence north 48 degrees 12 minutes west, a distance of 464.5 feet; thence west to the west line of said lot 2; thence south along the west line of said lot 2 to the U. S. meander line of Clear Lake; thence southeasterly along said meander line to the east line of said lot 2; thence north along the east line of said lot 2, to the point of beginning, containing 41 acres, more or less.

The south half northeast quarter (S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>4</sub>), and lot 2, section 34, township 13 north, range 7 west, Mount Diablo base and meridian, California, containing 140.46 acres, more or less, known as the Lower Lake Rancheria, except for a parcel of land described as follows: