

MEMORANDUM
**PUBLIC VOUCHER
FOR REFUNDS**

Serial No. _____

D. O. Voucher No. 11-20-550-209

U. S. INTERIOR INDIAN SACRAMENTO AREA OFFICE
(Department or Establishment, Bureau or Office)

Location: Sacramento 4, California

Appropriation or Fund: 2224.3 - County of Lake, Auditor's Office

To Treasurer of the United States
Address _____

PAID BY
JAMES B. RING,
ASST. AREA DIR.
(ADM.) & ISSDA
4850
JANUARY 1959
(FOR USE OF PAYING OFFICE)

Deposit received on C.V. #550-186, 8/31/56; #550-195, 9/7/56
~~from the above mentioned deposit account~~, 19____

for purchase of a portion of Lower Lake Rancheria

has been applied as herein stated and the balance indicated is returned herewith:

Amount of deposit _____ \$ 3,650.00

Applied as explained in "Remarks" below _____

Balance authorized to be ~~deposited~~ deposited _____ \$ 3,650.00

Remarks:

Quit Claim Deed signed 10/23/56 covered conveyance of a portion of Lower Lake Rancheria containing 99.46 acres to Lake County Board of Supervisors, Lake County, California, for an airport site as authorized by Public Laws 443 and 751, 84th Congress 2d Session.

For deposit: 147491 - Deposits, California Indians
Four Percent Judgment Fund

cc: Tribal Programs
cc: 308 - Lower Lake Rancheria

Date December 18, 19 58 (Memorandum— Do not sign) (Sgd) H. Martin Molony

RH:llston Title H. Martin Molony
Acting Area Deputy Officer

Refund by { Check No. 32342, dated 1/13/59 for \$ _____ } on Treasurer of the U. S.
{ Cash, \$ _____ on _____ (Signature of payee) } in favor of payee named above.
{ Other method, \$ _____ } (Memorandum—Do not sign)

(Describe)

the land and improvements described therein to be \$2,100.

It is important that the patent be recorded in the county records where the land is situated.

Sincerely yours,

Enclosures

Area Director

✓cc: County Assessor, Lake County, Lakeport, California
Forestry Branch
Mr. Nordstrom
Lease Clerk

RHEllston:mt

*not mailed - appraisal showed not
all shown on
assessor's copy*

Realty
308 - Lower Lake Rancheria
006 - Harry Johnson (Lake
County)

Sacramento Area Office
P. O. Box 749
Sacramento 4, California

CERTIFIED MAIL

Mr. Harry Johnson

Lower Lake, California

Dear Mr. Johnson:

There is enclosed fee patent No. 1166308 issued November 9, 1956 in your favor covering a portion of the Lower Lake Rancheria pursuant to Section 2 of the Act of March 29, 1956 (70 Stat. 58) as amended by the Act of July 20, 1956 (70 Stat. 595). The tract is located in Lake County, California and is described as follows:

"Beginning at a point on the east line of lot 2, Section 34, Township 13 north, Range 7 west, Mount Diablo Meridian, California, that is situated south 48 degrees 17 minutes 30 seconds east, a distance of 849.39 feet from a point that is north 48 degrees 19 minutes 57 seconds west, a distance of 4,276.27 feet from the southeast corner of said Section 34 and from said point of beginning; thence, north along the east line of said lot 2 to the center of said Section 34; thence, east along the line running east and west through the center of said Section 34, a distance of 431.9 feet; thence, north 48 degrees 12 minutes west, a distance of 464.5 feet; thence, west to the west line of said lot 2; thence, south along the west line of said lot 2 to the U. S. meander line of Clear Lake; thence, southeasterly along said meander line to the east line of said lot 2; thence, north along the east line of said lot 2, to the point of beginning; containing 41 acres more or less."

The enclosed Receipt for Patent, in duplicate, is required for completion of our records. Please sign each copy immediately before two witnesses, as provided, and return both signed copies immediately for our disposition.

The detailed Appraisal Report made of the property covered by the enclosed patent in fee on May 7, 1956 determines the value of

Realty
308-Lower Lake Rancheria
006-Harry Johnson

Sacramento Area Office
P. O. Box 749
Sacramento 4, California
December 26, 1956

Mr. Harry Johnson
Clearlake Highlands,
California

Dear Mr. Johnson:

The letter with enclosures mailed to you, via Certified Mail, at Lower Lake, California, under date of November 30 has been returned unclaimed. This letter was transmitting the fee patent issued in your favor covering a portion of the Lower Lake Rancheria.

In an effort to locate you we are addressing copies of this letter to Clearlake Highlands, and in care of Big Valley Rancheria at both Finley and Lakeport, California. If you should receive one of these letters, please notify us of your proper mailing address.

Sincerely yours,

(SGD) W. J. WOOD

W. J. Wood
Acting Area Realty Officer

cc: c/o Big Valley Rancheria
Finley, California
and
Lakeport, California

My address is still

Harry Johnson

Gen. Del.

Geyserville Calif.

RECEIVED

FEB 6 1957

SAC [unclear] 2

Mailed to: Commissioner, Bureau of Indian Affairs 2-20-57

DUPLICATE

5-214

RECEIPT FOR PATENT

~~XXXXXXXXXX~~

File No. Realty 13020-56

Allotment No. 308 - Lower
U.S. Bureau of Indian Affairs Lake Rancheria
Sacramento 4, California Agency

Vol. _____ Page _____

November 30, _____, 19 56

RECEIVED of Leonard M. Hill, Area Director, Sacramento/ Area Office
~~Supervisor of U.S. Indian Agency~~

fee ~~paid~~ Patent No. 1166308, issued November 9, 1956 in the

name of Harry Johnson, Lower Lake, California, an

Indian, for Owner Beginning at a point on the east line of lot 2, Section 34, Township 13
north, Range 7 west, Mount Diablo Meridian, California, that is situated south 48
degrees 17 minutes 30 seconds east, a distance (see reverse side) 41 acres.

Witness:

Lee Payne - Lakeport
Name and Address

Harry Johnson
Patentee.

Maryne Hathaway, Lakeport
Name and Address

GOVERNMENT PRINTING OFFICE 16-17285

11. 30 56

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BOARD OF SUPERVISORS
LAKE COUNTY, CALIFORNIA

EARLE W. WRIEDEN
1ST DISTRICT, MIDDLETOWN
H. PEARCE
2ND DISTRICT, CLEARLAKE HIGHLANDS
N. L. TURNER
3RD DISTRICT, WITTER SPRINGS
C. W. LAMPSON
4TH DISTRICT, LAKEPORT
L. D. KIRKPATRICK
5TH DISTRICT, KELSEYVILLE

DEAN L. TURNER
CHAIRMAN
THOS. L. GARNER
COUNTY CLERK AND EX-OFFICIO
CLERK OF BOARD

Konocti on Clear Lake

LAKEPORT, CALIFORNIA

August 8, 1956.

Department of the Interior,
Bureau of Indian Affairs,
Sacramento Area Office,
P. O. Box 749,
Sacramento 4, California.

Dear Sirs:

Attention Mr. Clark,
Realty Officer.

In accordance with our telephone conversation of today, I am forwarding herewith a copy of HR-11163, being the amendment to the Bill authorizing the conveyance to Lake County of the Lower Lake Rancheria. Lake County is anxious to acquire this property as soon as possible and we would appreciate your instructions as to how to proceed in the matter in order that we may pay to the Indian Service the amount required and receive a Deed to the land.

Thanking you for your cooperation, we remain

Very truly yours,

LAKE COUNTY BOARD OF SUPERVISORS

BY:

Thos L Garner
Clerk.

TLG/jl

Encl-1

Sacramento Area Office
P. O. Box 749
Sacramento 4, California

AUG 21 1956

Lake County Board of Supervisors

Lakeport, California

Attention: Mr. Thomas L. Garner,
County Clerk

Gentlemen:

In reply to your letter of August 8, the procedure for conveying the 99.46 acre portion of the Lower Lake Rancheria to the County of Lake as authorized by Public Laws 443 and 751, is as follows.

The fair market value of the land to be conveyed has been determined to be \$3,640. Upon the receipt of your remittance in this amount, which should be made payable to the U. S. Bureau of Indian Affairs, a Quitclaim Deed will be prepared for the signature of the Secretary of the Interior to cover the conveyance, and will be transmitted to the Secretary through the Commissioner, Bureau of Indian Affairs. At the same time we shall request that a patent in fee be issued to Harry Johnson for the remaining 41.0 acre parcel of this tract. We anticipate that the transaction may be completed expeditiously.

Sincerely yours,

(SGD) Leonard M. Hill

Area Director

DC:cg



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
WASHINGTON 25, D. C.

IN REPLY REFER TO:

Realty - Acq. & Disp.
11237-53

AIR MAIL

AUG - 7 1956

Mr. Leonard M. Hill

Area Director, Sacramento, California

Dear Mr. Hill:

Enclosed herewith are copies of Public Laws 443 and 751, 84th Congress, 2d Session, which authorize the sale of certain lands to the Lake County Board of Supervisors and a conveyance of a 41-acre tract to Harry Johnson.

Prior to taking the necessary action to carry out the provisions of the above-mentioned acts, it will be necessary that an appraisal be made and a report submitted as to the fair market value of the lands to be sold to the Lake County Board of Supervisors. The appraisal should exclude the 41-acre tract to be conveyed to Harry Johnson.

Sincerely yours,

J. G. Hutchinson

FOR Chief, Branch of Realty

Enclosures 2

DEPARTMENT OF THE INTERIOR

AUG 7 1956

RECEIVED



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
WASHINGTON 25, D. C.

IN REPLY REFER TO:

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11237-53

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Sincerely yours,

(Sgd) E. G. HUTCHINSON

FOR Chief, Branch of Realty

Enclosures 2

Realty
308 Lower Lake Rancheria

Hon. Harry Johnson

Sacramento Area Office
P. O. Box 749
Sacramento 4, California

Clark

Lane

SEP 11 1956

AIR MAIL

Commissioner, Bureau of Indian Affairs

Washington 25, D. C.

Attention: Realty

Dear Sir:

The County of Lake, California, is desirous of purchasing a 99.46 acre portion of the Lower Lake Rancheria for an airport site, as authorized by Public Laws 443 and 751, 84th Congress, 2d Session (your file, Realty-Acq. & Disp. 11237-53). The fair market value of this tract was determined by an appraisal made on April 19 to be \$3,650. This sum has been paid to this office by the County and is held in a special deposit account pending the completion of the conveyance to the County.

There is enclosed a form of deed, in quadruplicate, conveying this tract to the Lake County Board of Supervisors, Lake County, California, for the signature of the Secretary.

There is also enclosed a form of Quit Claim Deed, in quadruplicate, conveying the remaining or 41.0 acre portion of this Rancheria to Harry Johnson, an Indian occupant of the parcel, for the signature of the Secretary in accordance with the above cited acts.

Copies of appraisal reports covering each of the two parcels are enclosed.

As the County wishes to start construction of the airport as soon as possible, your early attention to this matter will be appreciated. Please return the original and one copy of each of the executed deeds to this office, the original for delivery to the grantee and the copy for our files. The title companies require for insurable title that the seal be affixed to the deed and that the Secretary's signature be notarized.

Sincerely yours,

(SIGNED) J. N. LOWE

ACTING Area Director

Enclosures

cc: Mr. Thomas L. Garner
Clerk of Lake County
Lakeport, Calif.

DC:cg

OFFICE OF
THOS. L. GARNER
COUNTY CLERK AND AUDITOR
LAKE COUNTY, CALIFORNIA

Mt. Konocti on Clear Lake

LAKEPORT, CALIFORNIA

August 28, 1956.

Leonard M. Hill, Area Director,
Sacramento Area Office,
P. O. Box 479,
Sacramento 4, California.

Re: Realty
308-Lower Lake Rancheria

Dear Mr. Hill:

In accordance with your letter of August 21st., we are forwarding herewith our Warrant in the amount of \$3640.00 made payable to the U. S. Bureau of Indian Affairs in payment for 99.46 acre portion of the Lower Lake Rancheria as authorized by Public Laws 443 and 751.

We trust that upon receipt of this remittance that your department will be able to expedite the execution of a Deed for this property as we are anxious to begin the construction of a landing strip on this property.

Very truly yours,



COUNTY CLERK.

TLG/jl
Encl-1

Sacramento Area Office
P. O. Box 749
Sacramento 4, California

AUG 21 1956

Clark
Loane

Lake County Board of Supervisors

Lakeport, California

Attention: Mr. Thomas L. Garner,
County Clerk

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Sincerely yours,

(SGD) Leonard M. Hill

Area Director

DC:cg

WARRANTY DEED - LOWER LAKE

Sacramento Area Office

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File No. 311-Deeds

QUIT CLAIM DEED - LOWER Lake

Sacramento Area Office

Vol. 8 Page 23

File No. 311-Deeds

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Central Cable Company

Telephone & Cables, 1920-1920

Volume 31-2

Box 4