

**SUPPLEMENTARY INFORMATION:** The BIA proposes to take 79 acres of land into trust on behalf of the Tribe, on which the Tribe proposes to build a casino. The property is located along the south side of Interstate 94 (I-94) in Emmett Township, Calhoun County, Michigan, at the Eleven Mile Road exit. The project design includes a 170,000 to 210,000 square foot casino, support area, restaurants, gift shop and parking for 3400 patrons and employees and 20 busses, to be located on the 79-acre parcel. Possible alternatives to the proposed action include no action, alternative locations for the fee-to-trust transfer, and modifications to the project design.

This project was originally addressed in an Environmental Assessment (EA) prepared under the direction of the BIA and the Tribe by EDAW, Inc., with a Finding of No Significant Impact (FONSI). As a result of a legal challenge, based on the EA and FONSI, to the decision by the Assistant Secretary—Indian Affairs to take the land into trust for the Tribe, the BIA has withdrawn the EA and FONSI and now intends to prepare an EIS for the proposed project. The following provides a brief background to this decision.

On January 27, 2000, after the Tribe submitted its application to have the land in question taken into trust, Calhoun County and Emmett Charter Township sponsored a community public forum/hearing to receive comments on the Tribe's application. The record of this meeting was submitted as part of the comments on the Tribe's application and on the EA. On July 18, 2001, the BIA issued a draft of the EA for public review and comment. It received over a thousand pages of comments from local governments, citizen organizations and individuals. The BIA reviewed and responded to each of these comments accordingly. In February 2002, the BIA completed the final EA, which included the comments and responses to those comments as an appendix. The FONSI was issued on July 31, 2002.

On August 9, 2002, the Assistant Secretary—Indian Affairs published his decision to accept the 79 acres into trust for the Tribe in the **Federal Register** (67 FR 51867), to be effective thirty days after this date of publication. The legal challenge to the decision led to an April 23, 2004 order in *CETAC v. Norton*, Civ. Action No. 02-1754 (TPJ), remanding the EA to the Department of Interior for revision or for the preparation of an EIS. The BIA subsequently concluded that the potential environmental impact of the proposed action was significant enough to warrant an EIS.

Issues identified to date to be addressed in the EIS include the following:

- Traffic (how the traffic generated by the casino development may effect the existing transportation system);
- Socio-economics (how the project may affect employment and income, housing, schools, and infrastructure);
- Cumulative effects (environmental impacts which result from the incremental impact of the project when added to other past, present, and reasonably foreseeable future actions regardless of what agency, Federal or other, or person undertakes such other actions);
- Indirect effects (environmental impacts of the project which are caused by the action and are later in time or farther removed in distance from the direct effects, but are still reasonably foreseeable, including growth inducing effects and other effects related to induced changes in the pattern of land use, population density or growth rate, and related effects on air and water and other natural systems, including ecosystems); and
- Impacts including geology, soils, hydrology, water quality, and noise (analysis would include direct, indirect and cumulative impacts).

The issues listed above are based on the previous EA and comments received on that EA. The issues and the alternatives to be addressed in the EIS remain open to expansion based on comments submitted in response to this notice and at the public scoping meeting.

#### Public Comment Availability

Comments, including names and addresses of respondents, will be available for public review at the mailing address shown in the **ADDRESSES** section, during regular business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

#### Authority

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality Regulations (40 CFR parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Principal Deputy Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: July 1, 2004.

**Aurene M. Martin,**

*Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 04-15821 Filed 7-12-04; 8:45 am]

**BILLING CODE 4310-W7-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proclaiming Certain Lands as Reservation for the Lytton Rancheria of California

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of reservation proclamation.

**SUMMARY:** The Assistant Secretary—Indian Affairs proclaimed approximately 9.53 acres, more or less, as an addition to the reservation of the Lytton Rancheria of California on June 29, 2004. This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Principal Deputy Assistant Secretary—Indian Affairs by 209 DM 8.1.

**FOR FURTHER INFORMATION CONTACT:** Ben Burshia, Bureau of Indian Affairs, Division of Real Estate Services, Office of the Deputy Bureau Director—Trust Services, MS-4512/MIB/Code 220, 1849 C Street, NW., Washington, DC 20240, telephone (202) 219-1195.

**SUPPLEMENTARY INFORMATION:** A proclamation was issued by virtue of the authority contained in Section 819 of the Omnibus Indian Advancement Act, Public Law 106-568, and pursuant to the authority delegated to the Principal Deputy Assistant Secretary—Indian Affairs under 209 DM 8.1, to the following described trust lands:

The trust lands described in that certain Grant Deed, dated October 8, 2003, by and between Sonoma Entertainment Investors, L.P., a Pennsylvania limited partnership, and United States of America, in trust for the benefit of the Lytton Rancheria of

California, a federally recognized Indian tribe, which Grant Deed was approved by the United States of America on October 9, 2003, and recorded on October 9, 2003, in the official records of Contra Costa County Recorder Office, Contra Costa, California, as Document No. 2003-0506433-00 (Trust Lands).

The Trust Lands are proclaimed to be an addition to and part of the reservation of the Lytton Rancheria of California under sections 5 and 7 of the Act of June 18, 1934 (48 Stat. 985; 25 U.S.C. § 467). The Trust Lands are further proclaimed to be held in trust and part of the reservation of the Lytton Rancheria of California before October 17, 1988.

This proclamation does not affect title to the land described above, nor does it affect any valid existing easements for public roads and highways, public utilities and for railroads and pipelines and any other rights-of-way or reservations of record.

Dated: June 29, 2004.

**Aurene M. Martin,**

*Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 04-15820 Filed 7-12-04; 8:45 am]

**BILLING CODE 4310-W7-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-04-005]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**ORIGINAL DATE:** July 13, 2004.

**ORIGINAL TIME:** 11 a.m.

**NEW DATE:** July 15, 2004.

**NEW TIME:** 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

In accordance with 19 CFR 201.35(d)(1), the Commission has determined to change the day and time for the meeting of 11 a.m., July 13, 2004 to 11 a.m., July 15, 2004.

Issued: July 9, 2004.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 04-15976 Filed 7-9-04; 2:36 pm]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-day notice of information collection under review: application to register as an importer of U.S. Munitions Import List articles.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register**, volume 69, number 24, on page 5578 on February 5, 2004, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until August 12, 2004. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who

are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Reinstatement, without change, of a previously approved collection.

(2) *Title of the Form/Collection:* Application to Register as an Importer of U.S. Munitions Import List Articles.

(3) *Agency Form Number, if Any, and the Applicable Component of the Department of Justice Sponsoring the Collection: Form Number:* ATF F 4587 (5330.4). Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected Public Who Will be Asked or Required to Respond, as Well as a Brief Abstract: Primary:* Business or other for-profit. *Other:* None. The purpose of this information collection is to allow ATF to determine if the registrant qualifies to engage in the business of importing a firearm or firearms, ammunition, and the implements of war, and to facilitate the collection of registration fees.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There will be an estimated 300 respondents, who will complete the form within approximately 30 minutes.

(6) *An estimate of the total burden (in hours) associated with the collection:* There are an estimated 150 total burden hours associated with this collection.

**FOR FURTHER INFORMATION CONTACT:** Brenda E. Dyer, Clearance Officer, United States Department of Justice, Policy and Planning Staff, Justice Management Division, Suite 1600, Patrick Henry Building, 601 D Street, NW., Washington, DC 20530.

Dated: July 8, 2004.

**Brenda E. Dyer,**

*Clearance Officer, United States Department of Justice.*

[FR Doc. 04-15834 Filed 7-12-04; 8:45 am]

**BILLING CODE 4410-FY-P**

## DEPARTMENT OF JUSTICE

### Drug Enforcement Administration

#### Manufacturer of Controlled Substances; Notice of Application

Pursuant to section 1301.33(a) of Title 21 of the Code of Federal Regulations (CFR), this is notice that on April 29, 2004, Cedarburg Pharmaceuticals, Inc.,

partnerships that promote wildlife and habitat research and management.

Alternative C is the Service's proposed action and basis for the draft comprehensive conservation plan. Under Alternative C, the Memorandum of Agreement between the Bureau of Reclamation and the Service would be modified to eliminate Service interest in lands (approximately 10,800 acres) that are difficult to manage and provide minimal opportunity to improve wildlife habitat. Remaining refuge areas would be managed similar to those actions described in Alternative B. This would enable the Service to focus efforts on manageable lands, thereby enhancing refuge management and efficiently directing refuge resources toward accomplishing the mission of the Refuge System.

The proposed action (Alternative C) was selected because it best meets the purposes and goals of the refuge, as well as the mission and goals of the National Wildlife Refuge System. The proposed action will also benefit federally listed species, shore birds, migrating and nesting waterfowl and resident wildlife. Environmental education and partnerships will result in improved wildlife-dependent recreational opportunities. Cultural and historical resources as well as federally listed species will be protected.

Opportunity for public input will be provided at a public meeting to be scheduled soon. The specific date and time for the public meeting is yet to be determined, but will be announced via local media and a planning update. All information provided voluntarily by mail, by phone, or at public meetings (e.g., names, addresses, letters of comment, input recorded during meetings) becomes part of the official public record. If requested under the Freedom of Information Act by a private citizen or organization, the Service may provide copies of such information. The environmental review of this project will be conducted in accordance with the requirements of the National Environmental Policy Act (NEPA) of 1969, as amended (42 U.S.C. 4321 *et seq.*); NEPA Regulations (40 CFR parts 1500–1508); other appropriate Federal laws and regulations; Executive Order 12996; the National Wildlife Refuge System Improvement Act of 1997; and Service policies and procedures for compliance with those laws and regulations.

Dated: July 22, 2008.

**James J. Slack**

*Deputy Regional Director.*

[FR Doc. E8–17199 Filed 7–25–08; 8:45 am]

**BILLING CODE 4310–55–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proclaiming Certain Lands as Reservation for the Jicarilla Apache Nation of New Mexico

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Reservation Proclamation.

**SUMMARY:** This notice informs the public that approximately 4,137.00 acres, more or less, was proclaimed to be an addition to the Jicarilla Apache Nation Reservation, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ben Burshia, Bureau of Indian Affairs, Division of Real Estate Services, MS–4639–MIB, 1849 C Street, NW., Washington, DC 20240, telephone (202) 208–7737.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual.

A proclamation was issued, according with Section 7 of the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), for the land described below. The land was proclaimed to be the Jicarilla Apache Nation Reservation for the exclusive use of Indians on that reservation who are entitled to reside at the reservation by enrollment or tribal membership. Rio Arriba County, Mossman Tract, within the Tierra Amarilla Grant, New Mexico.

The tract of land officially designated as the Mossman Tract, containing 4,137.00 acres, more or less, being the northerly portion of a tract of land formerly known as the Linger Ranch or Stewart Ranch and more recently known as the Mossman-Gladden Tract, lying within the Tierra Amarilla Grant, Private Land Claim No. 3, as conveyed to Francisco Martinez on February 21, 1881, by the U.S. Congress in compliance with a Treaty of Peace Between the United States and Mexico ratified on February 2, 1848, and commonly known as the Treaty of Guadalupe Hidalgo, in Rio Arriba County, New Mexico, and being more particularly described as follows:

Unless otherwise noted, all of the following description is as shown on the plat titled “ALTA/ACSM Land Title Survey for Fred M. & Janie L. Mossman and Frederick Andrew Mossman, The North Half of the Mossman-Gladden Tract (Also Known as ‘The Old Linger Ranch’), A Portion of the Historic Rivera/Braiden Tract, Lying East of the Village of Chama, Within the Tierra

Amarilla Grant, Rio Arriba County, New Mexico,” by William H. Albert, New Mexico Professional Surveyor No. 7241, filed in the Office of the County Clerk, Rio Arriba County, New Mexico, on July 9, 1998, in Plat Book P–980, page 5719, as Document No. 148881. Bearings are grid and based on the New Mexico State Plane Coordinate System, Central Zone, NAD 27.

Beginning at Mile Post 26 on the easterly boundary of the Tierra Amarilla Grant as surveyed by the U.S. Deputy Surveyors for the U.S. Surveyor General in July of 1876 and as resurveyed by the U.S. General Land Office in 1932, being a point on the westerly boundary of the Carson National Forest, which is also a point on the east boundary of the herein described Mossman Tract;

Thence along said easterly boundary of said Tierra Amarilla Grant and said westerly boundary of said Carson National Forest, along a portion of the east boundary of the Mossman Tract, in a southeasterly direction as follows:

- S. 53°03'41" E. a distance of 2,552.66 feet to a brass cap found at Mile Post 25½;
- S. 53°07'42" E. a distance of 2,550.81 feet to a brass cap found at Mile Post 25;
- S. 53°00'43" E. a distance of 2,224.76 feet to a ½" rebar with PS 7241 cap found at the southeast corner of the Mossman Tract, whence Mile Post 24½ bears S. 52°58'16" E. a distance of 323.80 feet;

Thence S. 77°25'42" W. a distance of 21,974.20 feet along the south boundary of the Mossman Tract, which is also along the northerly boundary of the Swanson Tract as shown on the above-described 1998 Albert plat, to a ½" rebar with PS 7241 cap found at the southwest corner of the Mossman Tract, a point on the meander line of the divide between the Brazos River and Canones Creek watersheds being the dividing line between the herein described Mossman Tract property and the property to the west held by the United States of America in trust for the Jicarilla Apache Nation and known as the Chama Ranch, and formerly owned by the Jicarilla Apache Tribe (now Nation) and by the Chama Land & Cattle Company;

Thence northwesterly following and meandering the divide, along the west boundary of the Mossman Tract, which is the boundary between the herein described tract and the said Jicarilla Apache Nation's Chama Ranch, as follows:

- N. 70°27'25" W. a distance of 239.47 feet to a found stone marked “VJ”;

N. 41°29'05" W. a distance of 539.50 feet to a found 1/2" rebar with PS 7241 cap;  
 N. 63°58'21" W. a distance of 369.69 feet to a found 1/2" rebar with PS 7241 cap;  
 N. 87°05'46" W. a distance of 818.09 feet to a found 1/2" rebar with PS 7241 cap;  
 N. 65°04'52" W. a distance of 1,195.81 feet to a found 2 1/2" x 10' fence post;  
 N. 07°43'38" E. a distance of 1,704.80 feet to a point in a rock boil;  
 N. 05°37'06" W. a distance of 1,823.47 feet to a set 1/2" rebar with PS 7241 cap;  
 N. 13°51'44" W. a distance of 983.46 feet to a set 1/2" rebar with PS 7241 cap;  
 N. 47°25'43" W. a distance of 1,043.01 feet to a set 1/2" rebar with PS 7241 cap;  
 N. 16°34'39" W. a distance of 757.48 feet to a point in a rock boil;  
 N. 03°53'23" W. a distance of 2,405.07 feet to a point;  
 N. 27°24'14" W. a distance of 598.42 feet to a 3/4" iron pipe marked "VJ 36" found at the northwest corner of the Mossman Tract, a point common to said Jicarilla Apache Nation's Chama Ranch property, the BLOK Corporation Tract, and the herein described tract, from which point New Mexico State Engineer's Office (N.M.S.E.O.) brass cap control station "CABLE" bears S. 86°28'29" W., a distance of 43,990.84 feet (at mean elevation of 7,772 feet) (Note: Control station "CABLE" has New Mexico State Plane Coordinate System Central Zone (NAD27), U.S. survey feet coordinates of y = 2,142,009.14 and x = 400,596.13 (these coordinates were obtained directly from the State Engineer's Office in Santa Fe—the above-described 1998 Albert plat erroneously lists the x coordinate as 400,496.13); the combined grid to ground factor used in the above-described 1998 Albert survey is 1.0004620520 and was computed at N.M.S.E.O. "CABLE" using the mean elevation of 7,772 feet.);

Thence N. 88°53'20" E. a distance of 4789.67 feet along a portion of the north boundary of the Mossman Tract, which is also along the southerly boundary of the said BLOK Corporation Tract, to a 1/2" rebar with PS 7241 cap set at the point common to the said BLOK Corporation Tract, the Rivera Tract, and the herein described Mossman Tract, as shown on the above-described 1998 Albert plat.

Thence N. 88°53'20" E. a distance of 14,711.56 feet along a portion of the north boundary of the Mossman Tract, which is also along the southerly boundary of the said Rivera Tract, the Cohn Tract, and the Salazar Tract as shown on the above-described 1998 Albert plat, to a 1/2" rebar with PS 7241

cap set at the fence corner for the northeast corner of the Mossman Tract, being a point on said easterly boundary of said Tierra Amarilla Grant and said westerly boundary of said Carson National Forest, whence Mile Post 26 1/2 bears N. 23°11'38" W. a distance of 1302.86 feet;

Thence S. 23°11'38" E. a distance of 1,311.00 feet along said easterly boundary of said Tierra Amarilla Grant and said westerly boundary of said Carson National Forest, along a portion of the east boundary of the Mossman Tract, to Mile Post 26 and the point and place of beginning.

The above-described lands contain a total of 4,137.00 acres, more or less, which are subject to all valid rights, reservations, rights-of-way, and easements of record.

This proclamation does not affect title to the land described above, nor does it affect any valid existing easements for public roads and highways, public utilities and for railroads and pipelines and any other rights-of-way or reservations of record.

Dated: July 16, 2008.

**George T. Skibine,**

*Acting Deputy Assistant Secretary for Policy and Economic Development.*

[FR Doc. E8-17233 Filed 7-25-08; 8:45 am]

**BILLING CODE 4310-W7-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AA-10709, AA-11793; AK-962-1410-HY-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Bering Straits Native Corporation for lands located in the vicinity of Saint Michael, Alaska. Notice of the decision will also be published four times in the Nome Nugget.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until August 27, 2008 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Dina L. Torres,**

*Land Transfer Resolution Specialist, Resolution Branch.*

[FR Doc. E8-17206 Filed 7-25-08; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### Provide Opportunity To Comment on Changes to the Eastern San Diego County Proposed Resource Management Plan

**ACTION:** Notice.

**SUMMARY:** The BLM is soliciting comments, electronic or written, on significant changes and clarifications (collectively "changes") to the Proposed Plan as set forth in the PRMP for wind energy and VRM. The environmental consequences of the proposed changes and clarification have been analyzed as part of the RMP/EIS process. After considering public comments on these changes, BLM will issue a Record of Decision (ROD) for the Eastern San Diego County Resource Management Plan.

**DATES:** Written comments on the changes to the PRMP will be accepted until August 27, 2008.

**ADDRESSES:** Written comments should be submitted to Erin Dreyfuss, Planning and Environmental Coordinator, BLM El Centro Field Office, 1661 S. 4th Street, El Centro, CA 92243. Comments may also be e-mailed to [caesdrmp@ca.blm.gov](mailto:caesdrmp@ca.blm.gov) or faxed to (760) 337-4490 *Attention:* Erin Dreyfuss, Planning and Environmental Coordinator.

**FOR FURTHER INFORMATION CONTACT:** Erin Dreyfuss, Planning and Environmental Coordinator, or Thomas Zale, Associate Field Manager, at (760) 337-4400.

Rio Arriba County, New Mexico, is 4,049.64 acres, more or less.

Township 31 North, Range 1 West, N.M.P.M.

*Section 7:* Lot 4, E/2SE/4 (Containing 114.23 acres, more or less);

*Section 8:* SW/4, N/2SE/4, SW/4SE/4, S/2N/2 (Containing 454.49 acres, more or less);

*Section 17:* S/2, N/2N/2, S/2NW/4, SW/4NE/4 (Containing 601.61 acres, more or less);

*Section 18:* Lots 1, 3 and 4, SE/4SW/4, SE/4, SE/4NE/4, NE/4NW/4, N/2NE/4 (Containing 476.67 acres, more or less)

The total area of this tract located in Township 31 North, Range 1 West, N.M.P.M., Rio Arriba County, New Mexico, is 1,647.00 acres, more or less.

The grand total of the above-described lands, containing 5,696.64 acres, more or less, is subject to all valid rights, reservations, rights-of-way, and easements of record.

This proclamation does not affect title to the land described above, nor does it affect any valid existing easement for public roads and highways, public utilities and for railroads and pipelines and any other rights-of-way or reservations of record.

Dated: March 24, 2007.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E7-6389 Filed 4-4-07; 8:45 am]

**BILLING CODE 4310-W7-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proclaiming Certain Land as Reservation for the Pueblo of Laguna of New Mexico

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Reservation Proclamation.

**SUMMARY:** This notice informs the public that the Assistant Secretary—Indian Affairs proclaimed approximately 651.6965 acres, more or less, located in Tract B, and Lot 16 as indicated in Exhibit A, attached to the Warranty Deed, approved April 10, 2003, as an addition to the Pueblo of Laguna Reservation (Laguna).

**FOR FURTHER INFORMATION CONTACT:** Ben Burshia, Bureau of Indian Affairs, Division of Real Estate Services, Mail Stop 4639—MIB, 1849 C Street, NW., Washington, DC 20240, telephone (202) 208-7737.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—

Indian Affairs by part 209 of the Departmental Manual.

A proclamation was issued, according with Section 7 of the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), for the tract of land described below. The land was proclaimed to be an addition to and part of the Laguna Reservation for the exclusive use of Indians on that reservation who are entitled to reside on the reservation by enrollment or tribal membership.

#### New Mexico Principal Meridian

Valencia County, New Mexico

A parcel of land, containing 651.6965 acres, more or less, located in Tract B of the Division Plat for Lands of Grady Day, within Sections 3 and 10, Township 8 North, Range 3 West, N.M.P.M., containing 650.1565 acres, more or less, as indicated in Exhibit A, attached to the Warranty Deed, dated April 10, 2003; and

Lot Sixteen (16), Block One (1), Unit (4), Highland Meadows Estates, containing 1.54 acres, more or less, also indicated in Exhibit A, and according to the Plat as filed for record on July 2, 1970, in File Number 54-A, in the Office of the County Clerk of Valencia County, New Mexico.

The above-described lands contain a total of 651.6965 acres, more or less, as indicated in Exhibit A, attached to the Warranty Deed approved April 10, 2003, which are subject to all valid rights, reservations, rights-of-way, and easements of record.

This proclamation neither affects title to the land described above, nor does it affect any valid existing easement for public roads and highways, for public utilities or for railroads and pipelines, and any other rights-of-way or reservations of record.

Dated: March 24, 2007.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E7-6387 Filed 4-4-07; 8:45 am]

**BILLING CODE 4310-W7-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proclaiming Certain Lands, Bowlin Property, as an addition to the Pueblo of Laguna Reservation, NM

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Reservation Proclamation.

**SUMMARY:** This notice informs the public that the Assistant Secretary—Indian Affairs proclaimed approximately 30.754 acres, more or less, to be added to the Pueblo of Laguna Reservation (Laguna), New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ben Burshia, Bureau of Indian Affairs, Division of Real Estate Services, Mail Stop 4639—MIB, 1849 C Street, NW., Washington, DC 20240, telephone (202) 208-7737.

**SUPPLEMENTARY INFORMATION:** This Notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual.

A proclamation was issued, according with Section 7 of the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), for the land described below. The land was proclaimed to be an addition to and part of the Laguna Reservation for the exclusive use of Indians on that reservation who are entitled to reside at the reservation by enrollment or tribal membership.

#### New Mexico Principal Meridian

Bernalillo County, New Mexico

Section 04, Township 09 North, Range 1 West, N.M.P.M.

A parcel of land, containing 30.754 acres, more or less, located within Lots 6, 7, 8 and 9 of Section 04, Township 09 North, Range 1 West, N.M.P.M., County of Bernalillo, State of New Mexico, being more particularly bounded and described as follows, to-wit:

Beginning at a point where the northerly line of the Antonio Sedillo Grant intersects the southerly right of way line of NMP I-040-3(31)137, County of Bernalillo, State of New Mexico, from which point the southwest corner of Section 4 bears N. 89°41'36" W. a distance of 782.46 feet; thence N. 74°50'24" E. along the southerly right of way line of I-040-3(31)137 a distance of 253.13 feet to a point of curve; thence Northeasterly on a 2.533° curve (radius = 2,262 feet) through an arc of 13°30' to the right a distance of 532.96 feet to a point of tangent; thence N. 88°27'04" E. a distance of 933.28 feet; thence S. 1°32'56" E. a distance of 45 feet; thence N. 88°27'04" E. a distance of 358.96 feet to a point of curve; thence Northeasterly on a 7.649° curve (radius = 749.12 feet) through an arc of 38°30' to the left a distance 503.33 feet to a point of compound curve; thence Northeasterly on a 13.906° curve (radius = 412.06 feet) through an arc of 16°30' to the left a distance of 118.65 feet; thence S. 56°32'56" E. a distance of 50 feet to a point on curve; thence Northeasterly on a 12.401° curve (radius = 462.06 feet) through an arc of 25°30' to the left a distance of 205.63 feet; thence N. 82°02'56" W. distance of 50 feet to a point on curve; thence Northeasterly on a 13.906° curve (radius = 412.06 feet) through an arc of 20°54'50" to the left a distance of 150.39 feet; thence N. 74°50'24" E. a distance of 960.45 feet to a point on the westerly line of the Town of Atrisco Grant; thence S. 0°03'24" W. along said westerly Grant line a distance of 204.5 feet; thence S. 23°11'36" E. a distance of 858.0 feet; thence N. 89°41'36" W. a distance of 3926.38 feet to the point and place of beginning.