



IN REPLY REFER TO:

United States Department of the Interior

BUREAU OF INDIAN AFFAIRS

Pacific Regional Office

2800 Cottage Way

Sacramento, California 95825

JUN 15 2017

Notice of Trust Land Acquisition Application

Pursuant to 25 C.F.R. Part 151.10 notice is given of the application filed by the Mechoopda Indian Tribe of Chico Rancheria, California, to have real property accepted "into trust" for said applicant by the United States of America. The determination whether to acquire this property "in trust" will be made in the exercise of discretionary authority which is vested in the Secretary of the Interior, or his authorized representative, U.S. Department of the Interior. To assist us in the exercise of that discretion, we invite your comments on the proposed acquisition. In order for the Secretary to assess the impact of the removal of the subject property from the tax rolls, and if applicable to your organization, we also request that you provide the following information:

- (1) If known, the annual amount of property taxes currently levied on the subject property allocated to your government;
- (2) Any special assessments, and amounts thereof, that are currently assessed against the property in support of your government;
- (3) Any government services that are currently provided to the property by your entity; and
- (4) If subject to zoning, how the intended use is consistent, or inconsistent, with current zoning.

We are providing the following information regarding this application:

Applicant:

Mechoopda Indian Tribe of Chico Rancheria, California

Legal Land Description/Site Location:

LOT THIRTY-NINE (39), AS SHOWN ON THAT CERTAIN MAP ENTITLED, "ME-CHOOP-DA INDIAN RANCHERIA SUBDIVISION," WHICH MAP WAS FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF BUTTE, CALIFORNIA, ON APRIL 25, 1961, IN BOOK 25 OF MAPS, AT PAGE(S) 40 AND 41.

APN: 043-180-039

Project Description/Proposed Land Use:

The subject property is located in Chico, California, within the boundaries of the Tribe's original Rancheria. The subject property is currently open space that is surrounded on two sides by paved streets and on two side's residential development. The subject property consists of undeveloped land. The Tribe has no plans in developing or changes in land use for subject property.

Current Use/Taxes and Zoning:

APN: 043-180-039 \$494.62 due annually according to the 2014-2015 tax statements.

The property is zoned as R3- Medium-High Density Residential.

Existing Easements/Encumbrances:

Please refer to Exhibit "A" Schedule B.

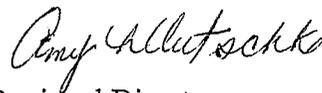
Supplemental Data:

This notice does not constitute, or replace, a notice that might be issued for the purpose of compliance with the National Environmental Policy Act of 1969.

Your written comments should be addressed to the Bureau of Indian Affairs at the address at the top of this notice. Any comments received within thirty days of your receipt of this notice will be considered and made a part of our record. Copies of all comments will additionally be provided to the applicant. You will be notified of the decision to approve or deny the application.

A copy of the application, excluding any documentation exempted under the Freedom of Information Act, is available for review at the above address. A request to make an appointment to review the application, or questions regarding the application, may be directed to Arvada Wolfin, Realty Specialist, at (916) 978-6069.

Sincerely,



Regional Director

Attachments: Exhibit "A"
Parcel Maps

cc: Distribution List

DISTRIBUTION LIST

cc: BY CERTIFIED MAIL – RETURN RECIEPTS REQUESTED TO:

California State Clearinghouse (ten copies) –7016 3010 0001 0587 5181
0640 0003 6795 9945
Office of Planning and Research
P.O. Box 3044
Sacramento, CA 92220

Sara J. Drake, Deputy Attorney General –7016 3010 0001 0587 5198
State of California
Department of Justice
P.O. Box 944255
Sacramento, CA 94244-2550

Joe Dhillon, Sr. Advisor for Tribal Negotiations – 7016 3010 0001 0587 5204
Deputy Legal Affairs Secretary
Office of the Governor
California State Capitol Building, Ste. 1173
Sacramento, CA 95814

Office of the Honorable Dianne Feinstein – 7016 3010 0001 0587 5211
331 Hart Senate Office Building
Washington, DC 20510

City of Chico –7016 3010 0001 0587 5228
411 Main Street
Chico, CA 95928

Chico Police Department – 7016 3010 0001 0587 5235
1460 Humboldt Road
Chico, CA 95928

Chico Fire Department – 7016 3010 0001 0587 5242
842 Salem Street
Chico, CA 95928

City Manager's Office – 7016 3010 0001 0587 5259
411 Main Street
Chico, CA 95928

Community Development Department – 7016 3010 0001 0587 5266
411 Main Street, 2nd Floor
Chico, CA 95928

Board of Supervisors – 7016 3010 0001 0587 5273
County of Butte
25 County Center Drive, Suite 200
Oroville, CA 95965

Butte County Assessor – 7016 3010 0001 0587 5280
25 County Center Dr. Suite 100
Oroville, CA 95965

Butte County Treasurer and Tax Collector – 7016 3010 0001 0587 5297
25 County Center Drive, Suite 125
Oroville, CA 95965

Butte Public Works – 7016 3010 0001 0587 5303
7 County Center Drive
Oroville, CA 95965

Butte County Sheriff – 7016 3010 0001 0587 5310
33 County Center Drive
Oroville, CA 95965

Chairperson – 7016 3010 0001 0587 5327
Enterprise Rancheria
2133 Monte Vista Ave.
Oroville, CA 95966

Chairperson – 7016 3010 0001 0587 5334
Mooretown Rancheria
1 Alverda Drive
Oroville, CA 95966

Chairperson – 7016 3010 0001 0587 5341
Berry Creek Rancheria
5 Tyme Way
Oroville, California 95966

Regular Mail:
Superintendent, Central California Agency, BIA
650 Capitol Mall, Suite 8-500
Sacramento, California 95814

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B — SECTION 2

Order No.: 00254133 - FH

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records, or attaching subsequent to the effective date hereof but prior to the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this commitment.
2. General and Special County and Municipal taxes for the fiscal year 2016-17, including possible personal property taxes, a lien now due, but not yet payable.
3. The lien of supplemental taxes, if any, assessed pursuant to the provisions of Chapter 3.5 (commencing with Section 75) of the Revenue and Taxation Code of the State of California.
4. The land described herein lies within the boundaries of the Redevelopment Plan for the Greater Chico Urban Area Redevelopment Project as described by instrument recorded October 28, 1993 under Butte County Official Records Serial No. 93-47865.

Ordinance approving said Project

Recorded on : July 24, 1996
Recorded in : Butte County Official Records Serial No. 96-27513

A Notice of Adoption of an Amendment

Recorded on : October 11, 2004
Recorded in : Butte County Official Records Serial No. 04-62586

5. Dedications, Reservations and Note(s) for specific purposes as set forth on the Map recorded April 25, 1961, in Book 25 of Maps, at page(s) 40 and 41.
6. Right of Way for the purpose stated herein and incidental purposes

Granted to : City of Chico, a municipal corporation
Recorded on : August 6, 1999
Recorded in : Butte County Official Records Serial No. 1999-33606

Reference said document for exact location.

7. The effect of a Record of Survey recorded August 7, 2013 in Book 183 of Maps, at page 94 of Butte County Records.
8. Any facts, rights, interest or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
9. Rights, interests or claims, if any, which a tenant in possession may have, but which are not shown by the public record.
10. Any unrecorded and subsisting leases.
11. Any claim or allegation that the Secretary of the Interior lacks authority to take the land in trust because the Mechoopda Indian Tribe of Chico Rancheria, California, was not under federal jurisdiction in or about 1934, within the meaning of the "Carcieri decision" by the United States Supreme Court, 555 S. Ct. 379 (2009).

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B — SECTION 2 (CONTINUED)

Order No.: 00254133 - FH

12. Any claim or allegation that the Secretary of the Interior violated any authority or discretion to take the land in trust under the Administrative Procedures Act or any federal law or regulation, within the meaning of the "Patchak decision" by the United States Supreme Court, 132 S. Ct. 2199 (2012).

END OF EXCEPTIONS

This map may or may not be a search of the land records hereon. Your search can only show if the party purchase either from immediately the general location of the parcel or directly identified. BOWELL TITLE & ESCROW CO. expressly disclaims any liability for alleged loss or damage which may result from reliance on this map.

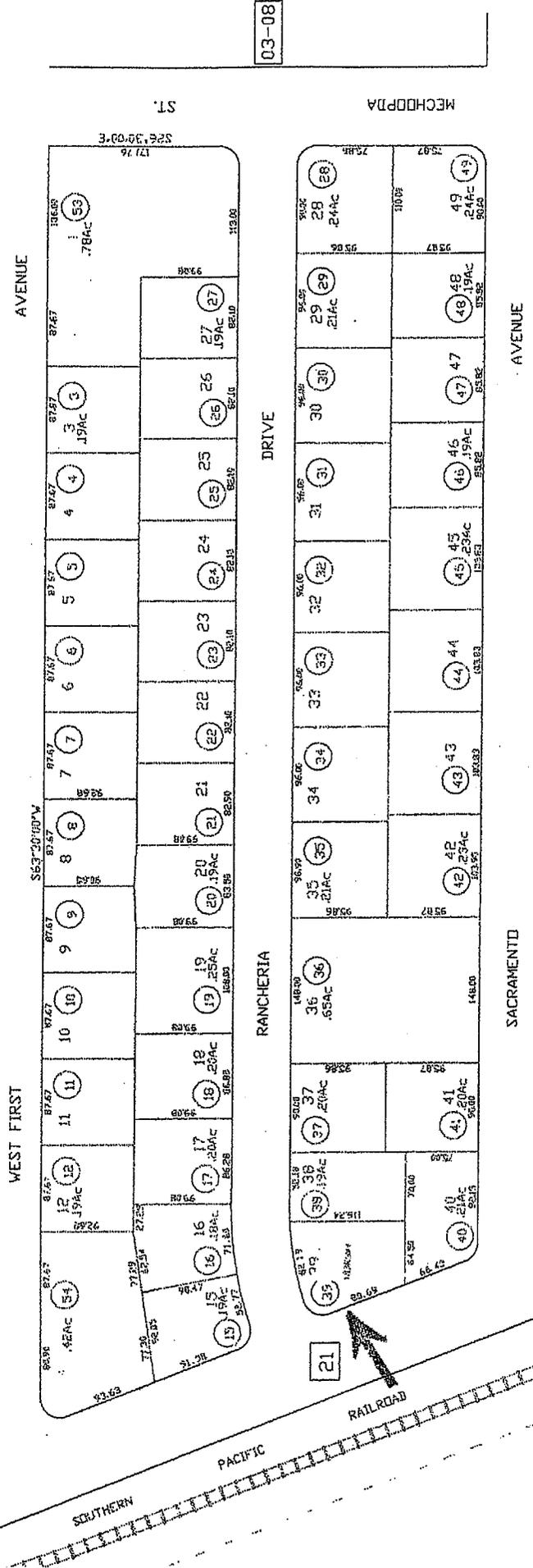
P.T.N. SEC. 27, T.22N. R.1E. M.D.B.&M.

43-18

16

17

N. CEDAR ST.



03-08

03-12

Butte County Assessor's Map
Book 43, Page 18

CREATED BY S. I. CREATED ON 03-20-2007
REVISED BY T. D. REVISED ON 10-13-2010
FILE NAME 40-BEFFEIVE 2010-18 REEL
Page Book # Page #
Compiled By The Butte County Assessor's Office

All assessment maps are prepared for best property assessment purposes only. Parcel shown however may not comply with state and local subdivision ordinances. No liability is assumed for loss of information shown on any assessors' map. ALL ADDRESSES APPLICABLE FOR DELIVERED INFORMATION.

ME-CHEFFE-14 INDIAN RANCHERIA SUB., 25 HDR. 40/41, 64-23-1961