

2009-07
M 211 676



United States Department of the Interior

BUREAU OF INDIAN AFFAIRS
Pacific Regional Office
2800 Cottage Way
Sacramento, California 95825

DEC 08 2009

IN REPLY REFER TO:

Supplemental Notice of (Non-Gaming) Land Acquisition Application

Pursuant to the Code of Federal Regulations, Title 25, INDIANS, Part 151.10, notice is given of the application filed by the Pala Band of Luiseno Mission Indians to have real property accepted "into trust" for said applicant by the United States of America. The determination whether to acquire this property "in trust" will be made in the exercise of discretionary authority which is vested in the Secretary of the Interior, or his authorized representative, U.S. Department of the Interior. To assist us in the exercise of that discretion, we invite your comments on the proposed acquisition. In order for the Secretary to assess the impact of the removal of the subject property from the tax rolls, and if applicable to your organization, we also request that you provide the following information:

- (1) If known, the annual amount of property taxes currently levied on the subject property allocated to your organization;
- (2) Any special assessments, and amounts thereof, that are currently assessed against the property in support of your organization;
- (3) Any government services that are currently provided to the property by your organization; and
- (4) If subject to zoning, how the intended use is consistent, or inconsistent, with current zoning.

We are providing the following information regarding this application:

Applicant:

Pala Band of Luiseno Mission Indians, California

Legal Land Description/Site Location:

DELETE PRIOR LEGAL DESCRIPTION. SEE ATTACHMENTS FOR THE CORRECT LEGAL

Project Description/Proposed Land Use:

The subject property consists of two parcels of land, encompassing approximately 49.63 acres more or less, commonly referred to as Assessor's Parcel Numbers: 110-090-19 and 110-090-20. The parcels are contiguous to the Pala Reservation at the eastern boundary. Currently, the property is vacant. There is no proposed change in land use.

See Exhibits for parcel/site maps



PAL 4555

Current Use/Taxes and Zoning:

110-090-19 - \$ 27,392.84

110-090-20 - \$ 5,813.68

Existing Easements/Encumbrances:

See Exhibit "A"

As indicated above, the purpose for seeking your comments regarding the proposed trust land acquisition is to obtain sufficient data that would enable an analysis of the potential impact on local/state government, which may result from the removal of the subject property from the tax roll and local jurisdiction.

Your written comments should be addressed to the Bureau of Indian Affairs at the address at the top of this notice. Any comments received within thirty days of your receipt of this notice will be considered and made a part of our record. You may be granted an extension of time to furnish comments, provided you submit a written justification requesting such an extension within thirty days of receipt of this letter. An extension of ten to thirty days may be granted. Copies of all comments will additionally be provided to the applicant. You will be notified of the decision to approve or deny the application.

If any party receiving the enclosed notice is aware of additional governmental entities that may be affected by the subject acquisition, please forward a copy of this notice to said party or timely provide our office with the name and address of said party.

A copy of the application, excluding any documentation exempted under the Freedom of Information Act, is available for review at the above address. A request to make an appointment to review the application, or questions regarding the application, may be directed to Lorrae Russell, Realty Specialist, at (916) 978-6071.

Sincerely,



Acting Regional Director

Enclosure: Legal Description
Maps
Schedule "B"

DISTRIBUTION LIST

cc: BY CERTIFIED MAIL – RETURN RECEIPTS REQUESTED TO:

California State Clearinghouse (10 copies) - 7006 3450 0002 4647 9351
Office Planning and Research
P.O. Box 3044
Sacramento, CA 95814

Ms. Andrea Lynn Hoch - 7006 3450 0002 4647 9368
Legal Affairs Secretary
Office of the Governor
State Capitol Building
Sacramento, CA 95814

Deputy Attorney General - 7006 3450 0002 4647 9375
State of California
Department of Justice
P.O. Box 944255
Sacramento, CA 94244-2550

Mr. James Peterson, District Director - 7006 3450 0002 4647 9382
Office of the Honorable Dianne Feinstein
750 "B" Street, Suite 1030
San Diego, CA 92101

U.S. House of Representatives - 7006 3450 0002 4647 9399
52nd District
1870 Cordell Ct
El Cajon, CA 92020-0916

San Diego County Assessor - 7006 3450 0002 4647 9405
600 Pacific Highway, Suite 162
San Diego, CA 92101

San Diego Treasurer & Tax Collector - 7006 3450 0002 4647 9412
1600 Pacific Highway, Suite 162
San Diego, CA 92101-2480

County of San Diego - 7006 3450 0002 4647 9429
Board of Supervisors
Office of the Chief Administrative Officer
1600 Pacific Highway
San Diego, CA 92101-2480

San Diego County Sheriff's Department - 7006 3450 0002 4647 9436
9621 Ridge Haven Court
San Diego, CA 92120

Chairperson - 7006 3450 0002 4647 9443
Barona Group of Capitan Grande Band
of Mission Indians
1095 Barona Road
Lakeside, CA 92040

Chairperson - 7006 3450 0002 4647 9450
Campo Band of Mission Indians
36190 Church Rd., Suite 1
Campo, CA 91906

Chairperson - 7006 3450 0002 4647 9467
Ewiiapaayp Band of Kumeyaay Indians
4054 Willows Road
Alpine, CA 91901

Chairperson - 7006 3450 0002 4647 9474
Inaja-Cosmit Band of Mission Indians
2005 S. Escondido Blvd.
Escondido, CA 92025

Chairperson - 7006 3450 0002 4647 9481
Jamul Indian Village
P.O. Box 612
Jamul, CA 91935

Chairperson - 7006 3450 0002 4647 9498
La Jolla Band of Luiseno Indians
22000 Highway 76
Pauma Valley, CA 92061

Chairperson - 7006 3450 0002 4647 9504
La Posta Band of Mission Indians
P.O. Box 1120
Boulevard, CA 91905

Chairperson - 7006 3450 0002 4647 9511
Los Coyotes Band of Chauilla & Cupeno Indians
P.O. Box 189
Warner Springs, CA 92086

Chairperson - 7006 3450 0002 4647 9528
Manzanita Band of Mission Indians
P.O. Box 1302
Boulevard, CA 91905

Chairperson - 7006 3450 0002 4647 8644
Mesa Grande Band of Mission Indians
P.O. Box 270
Santa Ysabel, CA 92070

Chairperson - 7005 0390 0004 7317 1171
Pala Band of Mission Indians
35008 Pala Temecula Road
PMB - 50
Pala, CA 92059

Chairperson - 7005 0390 0004 7317 1188
Pauma Band of Mission Indians
P. O. Box 369
Pauma Valley, CA 92061

Chairperson - 7005 0390 0004 7317 1195
Rincon Band of Mission Indians
P.O. Box 68
Valley Center, CA 92082

Chairperson - 7005 0390 0004 7317 1201
San Pasqual Band of Mission Indians
P.O. Box 365
Valley Center, CA 92082

Chairperson - 7005 0390 0004 7317 1218
Santa Ysabel Band of Mission Indians
P.O. Box 130
Santa Ysabel, CA 92070

Chairperson - 7008 1830 0003 7358 6218
Sycuan Band
5459 Sycuan Road
El Cajon, CA 92021

Chairperson - 7008 1830 0003 7358 6225
Viejas (Baron Long) Band of Mission Indians
P.O. Box 908
Alpine, CA 91903

Email:

Sara Dutschke, Attorney at Law
Sharon Redthunder, Tribal Consultant

Regular Mail:

Superintendent, Southern California Agency, BIA
1451 Research Park Drive, Ste 100
Riverside, California 92507-2154

DESCRIPTION

PARCEL 1:

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 9 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 28; THENCE SOUTH $0^{\circ} 01'$ WEST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF SOUTHEAST QUARTER, 475.25 FEET TO A POINT IN THE CENTER OF THAT CERTAIN RIGHT OF WAY FOR HIGHWAY DESCRIBED IN DEED TO THE STATE OF CALIFORNIA, RECORDED APRIL 18, 1939, AS DOCUMENT NO. 17222, IN BOOK 887, PAGE 383 OF OFFICIAL RECORDS, SAID POINT BEING THE TRUE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE NORTH $87^{\circ} 50'$ WEST ALONG SAID CENTER LINE, 1018.37 FEET TO THE BEGINNING OF A 4000 FOOT RADIUS CURVE, CONCAVE SOUTHERLY; THENCE WESTERLY ALONG SAID CURVE AND SAID CENTER LINE 646.94 FEET THROUGH AN ANGLE OF $9^{\circ} 16'$ TO A POINT IN THE EASTERLY LINE OF THAT CERTAIN STRIP OF LAND CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED JUNE 4, 1951 AS DOCUMENT NO. 69283, IN BOOK 4120, PAGE 425 OF OFFICIAL RECORDS; THENCE ALONG SAID EASTERLY LINE, SOUTH $7^{\circ} 06'$ EAST 60 FEET TO THE SOUTHEASTERLY CORNER OF SAID STRIP; THENCE ALONG THE SOUTHERLY LINE OF SAID STRIP, SOUTH $82^{\circ} 54'$ WEST 1005.86 FEET TO A POINT IN THE WESTERLY LINE OF SAID NORTHEAST QUARTER OF SOUTHWEST QUARTER; THENCE ALONG SAID WESTERLY LINE, SOUTH $0^{\circ} 26' 54''$ WEST 723.39 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF SOUTHWEST QUARTER; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID NORTHEAST QUARTER OF SOUTHWEST QUARTER AND NORTHWEST QUARTER OF SOUTHEAST QUARTER TO THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER OF SOUTHEAST QUARTER; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID NORTHWEST QUARTER OF SOUTHEAST QUARTER TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 9 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 28, THENCE SOUTH $0^{\circ} 01'$ WEST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER 475.25 FEET TO A POINT IN THE CENTER OF THAT CERTAIN RIGHT OF WAY FOR HIGHWAY DESCRIBED IN DEED TO THE STATE OF CALIFORNIA, RECORDED APRIL 18, 1939 AS DOCUMENT NO. 17222, IN BOOK 887, PAGE 383 OF OFFICIAL RECORDS; THENCE NORTH $87^{\circ} 50'$ WEST ALONG SAID CENTER LINE 1018.37 FEET TO THE BEGINNING OF A 4000 FOOT RADIUS CURVE, CONCAVE SOUTHERLY; THENCE EASTERLY ALONG SAID CURVE AND SAID CENTER LINE 646.94 FEET THROUGH AN ANGLE OF $9^{\circ} 16'$ TO A POINT IN THE EASTERLY LINE OF THAT CERTAIN STRIP OF LAND CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED JUNE 4, 1951 AS DOCUMENT NO. 69283, IN BOOK 4120, PAGE 425 OF OFFICIAL RECORDS; THENCE ALONG SAID EASTERLY LINE SOUTH $7^{\circ} 06'$ EAST 60 FEET TO THE SOUTHEASTERLY CORNER OF SAID STRIP; THENCE ALONG THE SOUTHERLY LINE OF SAID STRIP SOUTH $82^{\circ} 54'$ WEST 1005.86 FEET TO A POINT IN THE WESTERLY LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE ALONG SAID WESTERLY LINE SOUTH $0^{\circ} 26' 54''$ WEST 723.39 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE TRUE POINT OF BEGINNING; THENCE RETRACING NORTH $0^{\circ} 26' 54''$ EAST TO THE SOUTHERLY LINE OF SAID LAND OF THE STATE OF CALIFORNIA; THENCE ALONG SAID SOUTHERLY LINE NORTH

DESCRIPTION

82° 54' EAST 621.00 FEET; THENCE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER SOUTH 0° 26' 54" WEST 800 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 9 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 28, THENCE SOUTH 0° 01' WEST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER 475.25 FEET TO A POINT IN THE CENTER OF THAT CERTAIN RIGHT OF WAY FOR HIGHWAY DESCRIBED IN DEED TO THE STATE OF CALIFORNIA, RECORDED APRIL 18, 1939 AS DOCUMENT NO. 17222, IN BOOK 887, PAGE 383 OF OFFICIAL RECORDS; THENCE NORTH 87° 50' WEST ALONG SAID CENTER LINE 1018.37 FEET TO THE BEGINNING OF A 4000 FOOT RADIUS CURVE, CONCAVE SOUTHERLY; THENCE EASTERLY ALONG SAID CURVE AND SAID CENTER LINE 646.94 FEET THROUGH AN ANGLE OF 9° 16' TO A POINT IN THE EASTERLY LINE OF THAT CERTAIN STRIP OF LAND CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED JUNE 4, 1951 AS DOCUMENT NO. 69283, IN BOOK 4120, PAGE 425 OF OFFICIAL RECORDS; THENCE ALONG SAID EASTERLY LINE SOUTH 7° 06' EAST 60 FEET TO THE SOUTHEASTERLY CORNER OF SAID STRIP; THENCE ALONG THE SOUTHERLY LINE OF SAID STRIP SOUTH 82° 54' WEST 1005.86 FEET TO A POINT IN THE WESTERLY LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE ALONG SAID WESTERLY LINE SOUTH 0° 26' 54" WEST 723.39 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE TRUE POINT OF BEGINNING; THENCE RETRACING NORTH 0° 26' 54" EAST TO THE SOUTHERLY LINE OF SAID LAND OF THE STATE OF CALIFORNIA; THENCE ALONG SAID SOUTHERLY LINE NORTH 82° 54' EAST 621.00 FEET; THENCE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER SOUTH 0° 26' 54" WEST 800 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE WESTERLY ALONG SAID SOUTH LINE TO THE TRUE POINT OF BEGINNING.

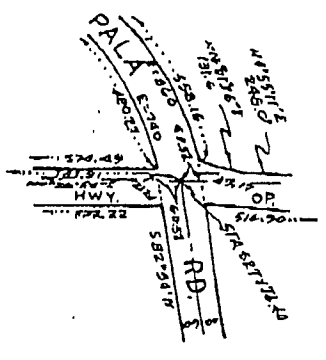
APN: 110-090-19 & 20

"This plan is for your aid in locating your land with reference to the lots and other parcels. While this plan is intended to be correct, the Company assumes no liability for any loss occurring by reason of reliance thereon."

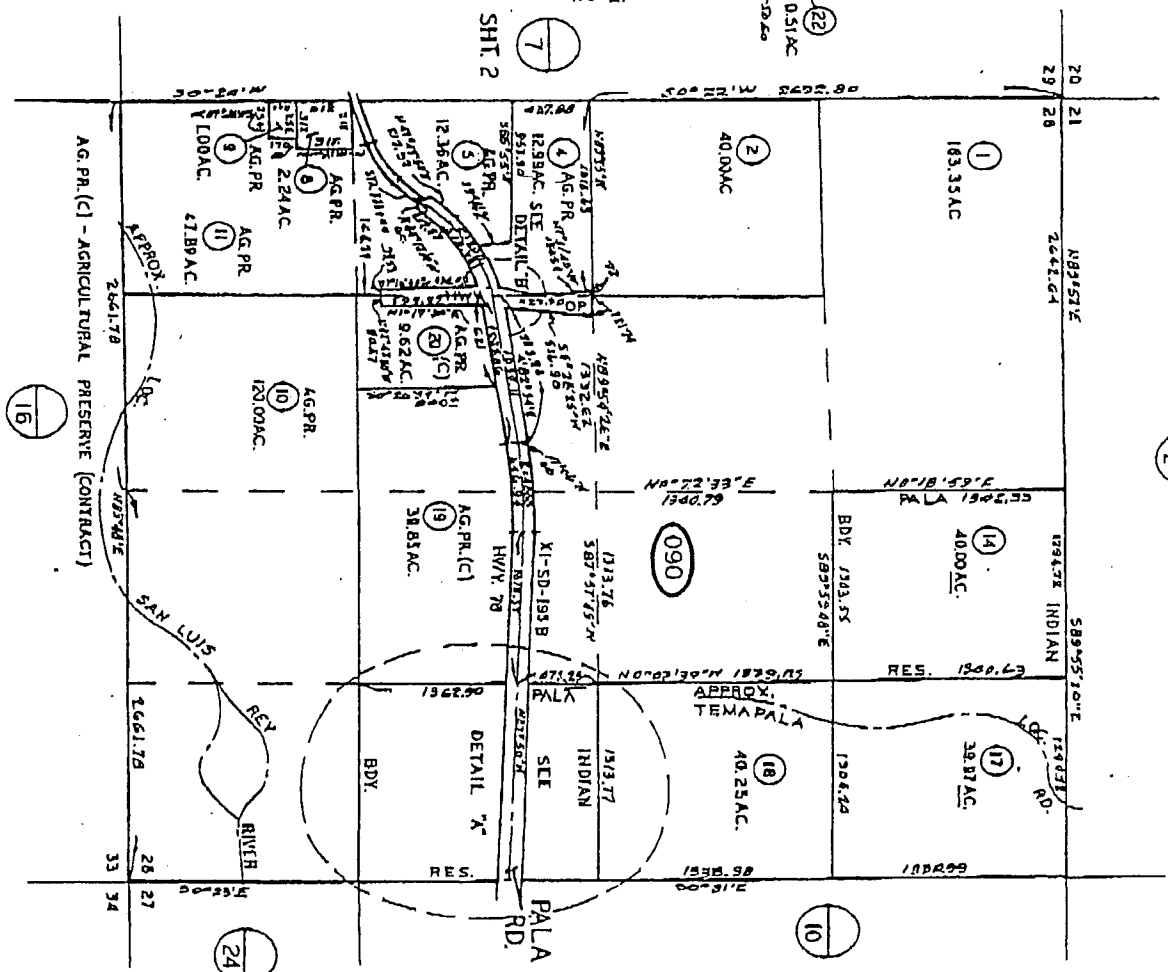
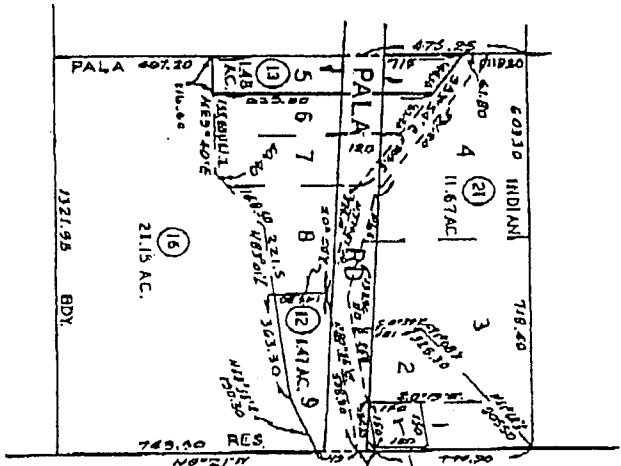
14713

SAN DIEGO COUNTY ASSESSOR'S MAP PAGE 04

DETAIL "B" - NO SCALE



DETAIL "A" - 1" = 400'



SEC 28 - T9S-R2W
PALA INDIAN RESERVATION LOTS 1-9
ROS 788914889

CHANGES			
BLK	OLD	NEW	RE CUT
Pick-up	14713	71	4937 PA
3	17188	78	4196
7	19120	82	812
14713	14713	81	4938
15	21121	93	4891

7-13-95 RG

110-09
1" = 800'

SCHEDULE B

At the date hereof, items to be considered and exceptions to coverage in addition to the printed Exceptions and Exclusions in said policy form would be as follows:

1. Property taxes, including any assessments collected with taxes, for the fiscal year 2009 - 2010 that are a lien not yet due.
2. The lien of supplemental taxes, if any, assessed pursuant to the provisions of Chapter 3.5 (commencing with Section 75) of the revenue and taxation code of the State of California
3. Rights or claims of parties in possession not shown by the public records.
4. Easements, or claims of easements, not shown by the public records.
5. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey and inspection of the subject property.
6. Any lien or right to a lien for services, labor or material hereto before or hereafter furnished, imposed by law and not shown by the public records.
7. Water rights, claims or title to water, whether or not shown by the public records.
8. The rights of the public in and to that portion of the herein described land lying within Old Survey No. 120, said road being known as the "Pala and Monserate Road".
9. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted To: County of San Diego
Purpose: public highway 40 feet wide
Recorded: In Book 500, page 174 of Deeds
Affects: The exact location and extent of said easement is not disclosed of record

Portions of said highway were abandoned by Resolutions recorded August 15, 1939 as Instrument No. 40107 and 40108, in Book 935, page 75 and 81, of Official Records.

10. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Purpose: public highway
Recorded: April 18, 1939 as Instrument No. 17222 in Book 887, page 383 of Official Records
Affects: The route thereof affects a portion of said land and is more fully described in said document.
11. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

SCHEDULE B

(continued)

Granted To: State of California
 Purpose: drainage purposes
 Recorded: June 4, 1951 in Book 4120, page 421 of Official Records
 Affects: The route thereof affects a portion of said land and is more fully described in said document.

12. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted To: Murray Dale Weaver, a married man
 Purpose: pipelines, pumps and electric lines and maintenance thereof
 Recorded: June 13, 1955 as Instrument No. 76229 in Book 5677, page 207 of Official Records
 Affects: The route thereof affects a portion of said land and is more fully described in said document.

13. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted To: San Diego Gas and Electric Company
 Purpose: public utilities, ingress, egress
 Recorded: March 16, 1956 as Instrument No. 36622 in Book 6019, page 600 of Official Records
 Affects: The route thereof affects a portion of said land and is more fully described in said document.

14. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted To: West Central Corporation
 Purpose: pipelines, pumps and electric lines
 Recorded: February 7, 1958 in Book 6941, page 414 of Official Records
 Affects: The exact location and extent of said easement is not disclosed of record

15. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted To: San Diego Gas and Electric Company
 Purpose: public utilities, ingress, egress
 Recorded: September 10, 1965 as Instrument No. 164571 of Official Records
 Affects: The route thereof affects a portion of said land and is more fully described in said document.

16. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted To: San Diego Gas and Electric Company, a corporation
 Purpose: (1) aerial electric facilities, and appurtenances for the transmission and distribution of electricity, (2) aerial communication facilities, and appurtenances together with the right of ingress thereto and egress therefrom
 Recorded: April 22, 2002 as Instrument No. 2002-0334904 of Official Records

SCHEDULE B
(continued)

Affects: The route thereof affects a portion of said land and is more fully described in said document.

- 17. A Tax Lien for the amount shown and any other amounts due, in favor of the State of California

Amount: \$1,108.19
Filed By: Employment Development Department
Taxpayer: Pala Band of Luiseno Mission Indians of the Pala Reservation
Certificate No.: W060117049
Recorded: January 30, 2006 as Instrument No. 2006-0065556 of Official Records

- 18. Rights of parties in possession of said land.
Matters affecting the rights of said parties are not shown herein.

- 19. Matters which may be disclosed by an inspection or survey of said land or by inquiry of the parties of possession thereof.

- 20. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted To: San Diego Gas and Electric Company
Purpose: public utilities, ingress, egress
Recorded: July 1, 2008 as Instrument No. 2008-354004 of Official Records
Affects: The route thereof affects a portion of said land and is more fully described in said document.

END OF SCHEDULE B

RECEIVED
ATTORNEY GENERAL
2009 DEC 15 AM 10:40
DEPARTMENT OF JUSTICE
SACRAMENTO OFFICE

NOTICE

TO: STATE AGENCY REVIEWERS

RE: TRIBAL RELATED DOCUMENTS

Please review and prepare comments for the attached notice and provide a draft to the Governor's Legal Affairs Office no later than Jan. 7, 2010.

Submit comments to:

**Janielle Jenkins
Office of the Governor
Legal Affairs
State Capitol
Sacramento, CA 95814
(916) 445-0873 (phone)
(916) 558-3173 (fax)
Janielle.Jenkins@gov.ca.gov**



ARNOLD SCHWARZENEGGER
GOVERNOR

STATE OF CALIFORNIA
GOVERNOR'S OFFICE *of* PLANNING AND RESEARCH
STATE CLEARINGHOUSE AND PLANNING UNIT



CYNTHIA BRYANT
DIRECTOR

December 14, 2009

TO: Reviewing Agencies (see attached list)

RE: SCH# 2009-07: Notice of (Non-Gaming) Land Acquisition Application for the Pala Band of Luiseno Mission Indians of California to Have Real Property Accepted Into Trust by the United States of America, San Diego County

Enclosed for your review and comment is a notice from the Department of Interior, Bureau of Indian Affairs (BIA) regarding the above referenced application for transfer of land to Indian trust. Transferring land from private ownership to Indian trust removes the land from the property tax roll and essentially exempts it from State and local codes and regulations. For example, development of Indian trust land is not subject to either local zoning codes or the California Environmental Quality Act.

Please review the proposal and respond to the BIA within 30 days of receipt of this notice, with concurrent copies to the State Clearinghouse, the California Department of Justice (to the attention of Deputy Attorney General Sara Drake), and the Governor's Office of Legal Affairs (to the attention of Legal Affairs Secretary Andrea Lynn Hoch).

Please direct comments to:

Lorrae Russell
U.S. Bureau of Indian Affairs
2800 Cottage Way
Sacramento, CA 95825

If you have any questions on this matter, please call the State Clearinghouse at (916) 445-0613. Also, comments may be faxed to us at (916) 323-3018.

Sincerely,

Scott Morgan
Acting Director

Enclosure

**Document Details Report
State Clearinghouse Data Base**

SCH# 2009-07
Project Title Pala Band of Luiseno Mission Indians - APNs: 110-090-19 and 20.
Lead Agency Bureau of Indian Affairs

Type BIA BIA - Notice of Land Acquisition
Description NOTE: Supplemental Non-Gaming Land Acquisition Application.

The subject property consists of two parcels of land, encompassing approximately 49.63 acres more or less, commonly referred to as Assessor's Parcel Numbers: 110-090-19 and 110-090-20. The parcels are contiguous to the Pala Reservation at the eastern boundary. Currently, the property is vacant. There is no proposed change in land use.

Lead Agency Contact

Name Lorrae Russell
Agency U.S. Bureau of Indian Affairs
Phone (916) 978-6071 **Fax**
email
Address 2800 Cottage Way
City Sacramento **State** CA **Zip** 95825

Project Location

County San Diego
City
Region
Cross Streets
Lat / Long
Parcel No. 110-090-19 & 20
Township 14S **Range** E **Section** 26 **Base** SBB&M

Proximity to:

Highways
Airports
Railways
Waterways
Schools
Land Use Vacant, No change.

Project Issues

Reviewing Agencies Resources Agency; Department of Conservation; Office of Historic Preservation; Department of Parks and Recreation; Department of Water Resources; Department of Fish and Game, Headquarters; Department of Fish and Game, Region 5; Native American Heritage Commission; Caltrans, Division of Aeronautics; Caltrans, Division of Transportation Planning; California Highway Patrol; Caltrans, District 11; Other Agency(ies); Air Resources Board; State Water Resources Control Board; Department of Toxic Substances Control; Regional Water Quality Control Board, Region 9; California Department of Justice, Attorney General's Office; California Department of Health and Human Services

Date Received 12/14/2009 **Start of Review** 12/14/2009 **End of Review** 01/12/2010

Resources Agency

Resources Agency
Kirk Miller

Resources Agency
Nadell Gayou

Dept. of Boating & Waterways
Mike Sotelo

California Coastal Commission
Elizabeth A. Fuchs

Colorado River Board
Gerald R. Zimmerman

Dept. of Conservation
Rebecca Sa'azar

California Energy Commission
Dale Edwards

Cal Fire
Allen Robertson

Office of Historic Preservation
Wayne Donaldson

Dept. of Parks & Recreation
Environmental Stewardship Section

Central Valley Flood Protection Board
Jon Yego

S.F. Bay Conservation & Dev't. Comm.
Steve McAdam

Dept. of Water Resources
Barbara McDonnell (Env. Serv)

Dept. of Water Resources
Nadell Gayou

Conservancy

Fish and Game

Dept. of Fish & Game
John H Mattox

Dept. of Fish & Game
Scott Flint

Environmental Services Division

Fish & Game Region 1
Donald Koch

Fish and Game Region 1E
Laurie Harnsberger

Fish & Game Region 2
Banky Curtis

Fish & Game Region 3
Charles Amnor

Fish & Game Region 4
Julie Vance

Fish & Game Region 5
Don Chadwick

Fish & Game Region 6
Gabrina Gatchel

Fish & Game Region 6 IJM
Gabrina Gatchel

Fish & Game Region 6 I/Mo/Mo. Habitat Conservation Program
Inyo/Mono. Habitat Conservation Program

Dept. of Fish & Game M
George Isaac

Marine Region

Other Departments

Food & Agriculture
Steve Shafter

Dept. of Food and Agriculture
Dept. of General Services

Public School Construction
Dept. of General Services

Dept. of General Services
Robert Slepky

Environmental Services Section
Dept. of Public Health

Bridgette Binning
Dept. of Health/Drinking Water

Independent Commissions, Boards

Delta Protection Commission
Linda Flack

Office of Emergency Services
Dennis Castillo

Governor's Office of Planning & Research
State Clearinghouse

Native American Heritage Comm.
Larry Meyers

Public Utilities Commission
Leo Wong

Santa Monica Bay Restoration
Guangyu Wang

State Lands Commission
Marina Brand

Tahoe Regional Planning Agency (TRPA)
Cherry Jacques

Business, Trans & Housing

Caltrans - Division of Aeronautics
Sandy Hearnard

Caltrans - IGR
Joan Soltenberger c/o Betty Miller

California Highway Patrol
Scott Loescher

Housing & Community Development
Lisa Nichols

Housing Policy Division

Dept. of Transportation

Caltrans, District 1
Rex Jackman

Caltrans, District 2
Marcelino Gonzalez

Caltrans, District 3
Bruce de Terra

Caltrans, District 4
Lisa Carboni

Caltrans, District 5
David Murray

Caltrans, District 6
Michael Navarro

Caltrans, District 7
Elmer Alvarez

Caltrans, District 8
Dan Kopuisky

Caltrans, District 9
Gayle Rosander

Caltrans, District 10
Tom Dumas

Caltrans, District 11
Jacob Armstrong

Caltrans, District 12
Chris Herre

Cal EPA

Cal EPA
Lisa Brown

Air Resources Board
Robert Jenne

California Integrated Waste Management Board
Sue O'Leary

State Water Resources Control Board
Karen O'Haire

State Water Resources Control Board
Regional Programs Unit

Division of Financial Assistance
State Water Resources Control Board

Student Intern, 401 Water Quality Division of Water Quality

State Water Resources Control Board
Steven Herrera

Division of Water Rights
Dept. of Toxic Substances Control

CEQA Tracking Center
Dept. of Pesticide Regulations

Dept. of Pesticide Regulations

Regional Water Quality Control Board (RWQCB)

RWQCB 1
Catherine Kuhlman

RWQCB 2
Bruce Wolfe

RWQCB 3
Harvey Packard

RWQCB 4
Jonathan Bishop

RWQCB 5
Los Angeles Region (4)

RWQCB 5F
Bert Van Voris

RWQCB 5R
Fresno Branch Office

RWQCB 6
Robert S. Dadds

RWQCB 6V
Lahtonan Region (6)

RWQCB 7
Jose L. Angel

RWQCB 8
Kurt V. Berchtold

RWQCB 9
John Roberts

RWQCB 9
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Other Interested Parties:
Andrea Lynn Hoch,

Legal Affairs Secretary
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Health and Human Services
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Other
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