



United States Department of the Interior

BUREAU OF INDIAN AFFAIRS

Pacific Regional Office

2800 Cottage Way

Sacramento, California 95825

IN REPLY REFER TO:
Fee to Trust Consortium
Redding Rancheria
Riparian and Lowry

NOV 22 2017

Notice of (Non-Gaming) On-Reservation Land Acquisition Application

Due to missing information listed under Current Use/Tax and Zoning on the Lowry application, we are reissuing this notice and adding the Riparian application to seek comments. Per the request of the Redding Rancheria received September 26, 2017, requesting to combine the Riparian and Lowry application. The previous notice for the Lowry application was dated September 8, 2017.

Pursuant to the Code of Federal Regulations, Title 25, INDIANS, Part 151.10, notice is given of the application filed by the Redding Rancheria to have real property accepted "into trust" for said applicant by the United States of America. The determination whether to acquire this property "in trust" will be made in the exercise of discretionary authority which is vested in the Secretary of the Interior, or his authorized representative, U.S. Department of the Interior. To assist us in the exercise of that discretion, we invite your comments on the proposed acquisition. In order for the Secretary to assess the impact of the removal of the subject property from the tax rolls, and if applicable to your organization, we also request that you provide the following information:

- (1) If known, the annual amount of property taxes currently levied on the subject property allocated to your organization;
- (2) Any special assessments, and amounts thereof, that are currently assessed against the property in support of your organization;
- (3) Any government services that are currently provided to the property by your organization; and
- (4) If subject to zoning, how the intended use is consistent, or inconsistent, with current zoning.

We are providing the following information regarding this application:

Applicant:

Redding Rancheria, California

Legal Land Description/Site Location:

Riparian Property:

ALL THAT CERTAIN PROPERTY SITUATE IN THE UNINCORPORATED AREA, COUNTY OF SHASTA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL A:

THAT CERTAIN PARCEL OF LAND DESIGNATED AS "REMAINDER LANDS 2453 O. R. 794" ON THAT CERTAIN PARCEL MAP 39-89 FOR D. SWARTS, FILED IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 5, 1989 IN BOOK 27 OF PARCEL MAPS, PAGE 84, SHASTA COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF SECTION 25, 26 AND 27 OF THE P. B. READING GRANT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF PARCEL "A" AS DESCRIBED IN EXHIBIT "A" IN THE INSTRUMENT EXECUTED BY G. E. OAKS, LESSOR TO EDWARD OAKS, ET AL., LESSEE, RECORDED IN THE OFFICE OF THE COUNTY RECORDER JUNE 26, 1962 IN BOOK 710 OF OFFICIAL RECORDS, PAGE 6, SHASTA COUNTY RECORDS, WITH THE WEST LINE OF STATE HIGHWAY U.S. 99 AS ESTABLISHED BY THAT CERTAIN DEED TO THE STATE OF CALIFORNIA RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JANUARY 3, 1952 IN BOOK 244 OF OFFICIAL RECORDS, PAGE 488, SHASTA COUNTY RECORDS; THENCE FROM SAID POINT OF BEGINNING ALONG SAID NORTH LINE OF PARCEL "A" ALSO BEING THE NORTH LINE OF AN EXISTING HAUL ROAD THE FOLLOWING COURSES: SOUTH 83° 05' 30" WEST 207.65 FEET (CALLED 206.63 FEET IN DEED TO DAVID W. SWARTS RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JULY 6, 1987 IN BOOK 2328 OF OFFICIAL RECORDS, PAGE 88, SHASTA COUNTY RECORDS); THENCE NORTH 89° 54' 30" WEST 137.01 FEET; THENCE SOUTH 85° 22' 30" WEST 529.06 FEET; THENCE SOUTH 73° 33' 30" WEST 155.01 FEET; THENCE SOUTH 65° 43' 30" WEST 953.11 FEET TO THE MOST EASTERLY CORNER OF THE LANDS CONVEYED TO RALPH LOWREY, JR., ET AL., BY DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON NOVEMBER 18, 1982 IN BOOK 1926 OF OFFICIAL RECORDS, PAGE 79, SHASTA COUNTY RECORDS; THENCE ALONG THE BOUNDARY LINES OF SAID LAST MENTIONED LANDS SOUTH 68° 35' 14" WEST 352.33 FEET; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 150 FEET THROUGH A CENTRAL ANGLE OF 85° 15' 47" AN ARC DISTANCE OF 223.22 FEET; THENCE NORTH 26° 09' 00" WEST 240.32 FEET TO THE SOUTHEASTERLY CORNER OF THE LANDS CONVEYED TO GROVER EDWARDS OAKS, JR., ET AL., BY THAT CERTAIN DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON NOVEMBER 18, 1982 IN BOOK 1926 OF OFFICIAL RECORDS, PAGE 81, SHASTA COUNTY RECORDS; THENCE ALONG THE BOUNDARY LINES OF SAID LAST MENTIONED LANDS NORTH 26° 09' 00" WEST 335.07 FEET; THENCE SOUTH 41° 50' 20" WEST 173.23 FEET; THENCE SOUTH 41° 02' 20" WEST 195.84 FEET TO THE MOST WESTERLY CORNER OF SAID LANDS CONVEYED TO GROVER EDWARD OAKS, JR., ET AL., BEING ON THE NORTH LINE OF PARCEL "A" OF EXHIBIT "A" OF THE INSTRUMENT FIRSTLY HEREINABOVE REFERRED TO (BOOK 710 OF OFFICIAL RECORDS, PAGE 6, SHASTA COUNTY RECORDS); THENCE ALONG THE BOUNDARY

LINES OF SAID PARCEL "A" OF EXHIBIT "A" SOUTH 62° 17' 30" WEST 33.18 FEET MORE OR LESS TO AN ANGLE POINT THEREON AND BEING A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD 10A, AS IT EXISTED IN 1962; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING COURSES: SOUTH 41° 02' 20" WEST 217.01 FEET (SOUTH 41° 18' 20" WEST, COUNTY RECORD) TO A POINT OPPOSITE ENGINEER'S STATION 322+51.33 E.C.; THENCE CONTINUING SOUTH 41° 02' 20" WEST 150.66 FEET; THENCE FROM A TANGENT THAT BEARS SOUTH 48° 38' WEST ALONG A 1140 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 11° 03' 25" AN ARC DISTANCE OF 220 FEET; THENCE LEAVING THE BOUNDARY LINE OF SAID PARCEL "A" OF EXHIBIT "A" AND CROSSING SAID PARCEL "A" SOUTH 19° 07' 41" EAST 736.06 FEET TO THE EASTERLY TERMINUS OF THAT CERTAIN COURSE DESIGNATED AS "N. 78° 02' 30" E. 355.04 FEET" ON THE SOUTHERLY BOUNDARY OF SAID PARCEL "A" OF EXHIBIT "A" BEING ALSO ON THE SOUTH BLUFF BANK OF CLEAR CREEK, SAID EASTERLY TERMINUS ALSO BEING THE POINT "A" DESCRIBED AS REFERRED TO IN PARCEL 1 OF EXHIBIT "A" ATTACHED TO NOTICE OF APPROVAL OF WAIVER OF PARCEL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER IN OCTOBER 14, 1986 IN BOOK 2263 OF OFFICIAL RECORDS, PAGE 250, SHASTA COUNTY RECORDS; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID PARCEL "A" OF EXHIBIT "A" (BOOK 710, OFFICIAL RECORDS, PAGE 6, SHASTA COUNTY RECORDS) BEING ALSO THE SOUTH BLUFF BANK OF CLEAR CREEK THE FOLLOWING COURSES: NORTH 62° 02' 30" EAST 200.02 FEET; THENCE NORTH 75° 47' 30" EAST 281.03 FEET; THENCE NORTH 57° 08' 10" EAST 234.23 FEET TO THE MOST WESTERLY CORNER OF TRACT 8, LANDS OF ANDERSON VALLEY FARMS, INC., AS RECORDED IN BOOK 2 OF LAND SURVEY, PAGE 47, WHICH IS ALSO ON THE CENTER LINE OF THE ANDERSON-COTTONWOOD IRRIGATION DISTRICT SIPHON UNDER CLEAR CREEK SAID TRACT 8 ALSO BEING SHOWN ON THAT SURVEY OF THE REDDING RANCHERIA, RECORDED IN BOOK 24 OF LAND SURVEYS, PAGE 33, FROM SAID POINT AN IRON PIN WITNESS CORNER STAMPED RCE 5438 BEARS NORTH 70°53' EAST 50 FEET; THENCE ALONG THE NORTHERLY LINE OF SAID TRACT 8, WHICH IS THE SOUTHERLY BANK OF CLEAR CREEK THE FOLLOWING COURSES: NORTH 70° 53' EAST 405 FEET; THENCE NORTH 76° 50' EAST 356.40 FEET; THENCE NORTH 69° 52' EAST 382.50 FEET; THENCE NORTH 74° 12' EAST 158 FEET; THENCE NORTH 84° 27' EAST 489.10 FEET; THENCE NORTH 81° 51' EAST 476.20 FEET; THENCE SOUTH 78° 27' EAST 228.90 FEET; THENCE SOUTH 79° 02' EAST 143.78 FEET MORE OR LESS TO THE INTERSECTION THEREOF WITH THE WEST LINE OF STATE HIGHWAY U.S. 99 AS ESTABLISHED BY THAT CERTAIN DEED TO THE STATE OF CALIFORNIA RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JANUARY 3, 1952 IN BOOK 244 OF OFFICIAL RECORDS, PAGE 488, SHASTA COUNTY RECORDS; THENCE ALONG SAID WEST LINE IN A NORTHERLY DIRECTION ALONG THE OF A CURVE TO THE RIGHT WITH A RADIUS OF 4487.32 FEET THROUGH A CENTRAL ANGLE OF 1° 32' 18" AN ARC DISTANCE OF 120.49 FEET; THENCE CONTINUING ALONG SAID WEST LINE NORTH 7° 52' 00" WEST 601.73 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE LANDS CONVEYED TO CARLOS C. ALZUETA, ET AL., BY THAT CERTAIN DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON MAY 23, 1988 IN BOOK 2399 OF OFFICIAL RECORDS, PAGE 673, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THE LANDS CONVEYED TO JOHN R. HAYWARD, ET UX., BY THAT CERTAIN DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JANUARY 4, 1989 IN BOOK 2453 OF OFFICIAL RECORDS, PAGE 805, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM, PARCEL 1, AND THAT PORTION OF THE ABOVE DESCRIBED LANDS, IF ANY, LYING NORTHERLY OF SAID PARCEL 1 AND WESTERLY OF THE NORTHERLY PROLONGATION OF THE EASTERLY LINE OF SAID OF SAID PARCEL 1 AS SHOWN AND SET FORTH ON THAT CERTAIN PARCEL MAP 39-89 FOR D. SWARTS FILED IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 5, 1989 IN BOOK 27 OF PARCEL MAPS, PAGE 84, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM, PARCEL 2, AND THAT PORTION OF THE ABOVE DESCRIBED LANDS, IF ANY, LYING NORTHERLY OF SAID PARCEL 2 AND EASTERLY OF THE NORHTERLY PROLONGATION OF THAT CERTAIN COURSE DESIGNATED AS BEING "S 23° 09' 44" E 296.92" ON THE WESTERLY LINE OF SAID PARCEL 2 AS SHOWN AND SET FORTH ON THAT CERTAIN PARCEL MAP 39-89 FOR D. SWARTS FILED IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 5, 1989 IN BOOK 27 OF PARCEL MAPS, PAGE 84, SHASTA COUNTY RECORDS.

PARCEL B:

PARCEL 1, AS SHOWN AND DESIGNATED UPON THAT CERTAIN PARCEL MAP 39-89 FOR D. SWARTS FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 5, 1989 IN BOOK 27 OF PARCEL MAP, PAGE 84, SHASTA COUNTY RECORDS.

APN: 049-390-040 AND 049-390-038

Lowry Property:

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SHASTA, UNINCORPORATED AREA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

ALL THAT PORTION OF SECTION 26 AND 27 OF THE P.B. READING GRANT BOUNDED AS FOLLOWS:

ON THE NORTHWEST BY THE SOUTHEAST LINE OF CLEAR CREEK ROAD; ON THE SOUTH BY THE NORTH LINE OF PARCEL "A" AS DESCRIBED IN THE EXHIBIT "A" IN THE INSTRUMENT EXECUTED BY G.E. OAKS, LESSOR, TO EDWARD OAKS, ET AL., LESSEE, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 26, 1962 IN BOOK 710 OF OFFICIAL RECORDS AT PAGE 6, SHASTA COUNTY RECORDS; ON THE WEST BY THE ANDERSON-COTTONWOOD-IRRIGATION DISTRICT MAIN CANAL; AND ON THE EAST BY THE WEST LINE OF STATE HIGHWAY 99.

EXCEPTING THEREFROM THE 1 AND 1/2 ACRES, MORE OR LESS, DESCRIBED IN THE DEED TO HARRY A. CLARK DATED DECEMBER 1, 1921 AND RECORDED DECEMBER 2, 1921 IN BOOK 146 OF DEEDS AT PAGE 150, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THE RAILROAD RESERVATION PARCEL AT GIRVAN STATION DESCRIBED IN THE DEED FROM J.J. BELL TO CENTRAL PACIFIC RAILROAD COMPANY, DATED JULY 17 1872 AND RECORDED JULY 23, 1872 IN BOOK 5 OF DEEDS AT PAGE 54, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THE PARCEL DESCRIBED IN THE DEED TO A.H. TAYLOR AND ESTHER TAYLOR, HIS WIFE, DATED JUNE 26, 1936 AND RECORDED OCTOBER 27, 1936 IN BOOK 116 OF OFFICIAL RECORDS AT PAGE 489, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THE PARCEL DESCRIBED AS 5 ACRES, MORE OR LESS, IN THE DEED TO ARTHUR F. CHRISTIAN, DATED NOVEMBER 14, 1925 AND RECORDED DECEMBER 4, 1925 IN BOOK 16 OF OFFICIAL RECORDS AT PAGE 98, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THE PARCEL DESCRIBED AS 5 ACRES, MORE OR LESS, IN THE DEED TO W.S. BROWN, DATED MARCH 5, 1926 AND RECORDED MARCH 8, 1926 IN BOOK 16 OF OFFICIAL RECORDS AT PAGE 322, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PARCEL DESCRIBED AS 6.00 ACRES, MORE OR LESS, IN THE DEED TO C.E. ROSS AND EMMA ROSS, DATED

OCTOBER 29, 1929 AND RECORDED OCTOBER 31, 1929 IN BOOK 55 OF OFFICIAL RECORDS AT PAGE 129, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PARCEL DESCRIBED AS 1.61 ACRES, MORE OR LESS, IN THE DEED TO L.R. SIMMONS AND EVA K. SIMMONS, DATED

FEBRUARY 28, 1933 AND RECORDED MARCH 4, 1933 IN BOOK 79 OF OFFICIAL RECORDS AT PAGE 308, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PARCEL DESCRIBED AS 1.54 ACRES, MORE OR LESS.

THE DEED TO JULIUS MATOSKA AND FRANCES MOTOSKA, DATED FEBRUARY 27, 1933 AND RECORDED MARCH 29, 1933 IN BOOK 79 OF OFFICIAL RECORDS AT PAGE 359, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PARCEL DESCRIBED AS 1.40 ACRES, MORE OR LESS, IN THE DEED TO BESSIE L. CREEL, DATED AUGUST 10, 1934 AND RECORDED FEBRUARY 18, 1935 IN BOOK 99 OF OFFICIAL RECORDS AT PAGE 203, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PARCEL DESCRIBED AS 4.2 ACRES, MORE OR LESS, IN THE DEED TO J.E. CLARK DATED OCTOBER 11, 1930 AND RECORDED NOVEMBER 20, 1930 IN BOOK 62 OF OFFICIAL RECORDS AT PAGE 35, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PARCEL DESCRIBED AS 4 ACRES, MORE OR LESS, IN THE DEED TO H.E. MITCHELL AND MARSTON MITCHELL, HIS WIFE, DATED OCTOBER 19, 1934 AND RECORDED NOVEMBER 5, 1934 IN BOOK 92 OF OFFICIAL RECORDS AT PAGE 487, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PARCEL DESCRIBED AS 1 ACRE, MORE OR LESS, IN THE DEED TO N.F. DEWITT AND WY DEWITT, HIS WIFE, DATED OCTOBER 29, 1937 AND RECORDED NOVEMBER 10, 1937 IN BOOK 132 OF OFFICIAL RECORDS AT PAGE 46, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PARCEL DESCRIBED AS 0.057 ACRES, MORE OR LESS, IN THE DEED TO LESLIE M. WARNER, ET UX., AND EDWIN R. SAVARD, ET UX., DATED MAY 25, 1956 AND RECORDED JULY 18, 1957 IN BOOK 538 OFFICIAL RECORDS AT PAGE 406, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PARCEL DESCRIBED AS CONTAINING 1.362 ACRES, MORE OR LESS, IN THE DEED TO GERTRUDE LOFTUS OAKS AND LAWRENCE EDWARD OAKS AND MARJORIE OAKS SWARTS, AS JOINT TENANTS, DATED DECEMBER 16, 1958 AND RECORDED DECEMBER 17, 1958 IN BOOK 585 OF OFFICIAL RECORDS AT PAGE 277, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PARCEL DESCRIBED AS A STRIP OF LAND, OF VARYING WIDTHS, AS CONTAINED IN THE DEED TO THE STATE OF CALIFORNIA DATED OCTOBER 25, 1951 AND RECORDED JANUARY 3, 1952 IN BOOK 244 OF OFFICIAL RECORDS AT PAGE 488, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PARCEL DESCRIBED IN THE DEED TO THE STATE OF CALIFORNIA DESCRIBED AS BEING 0.28 OF AN ACRE, MORE OR LESS, DATED JULY 2, 1942 AND RECORDED AUGUST 7, 1942 IN BOOK 137 OF OFFICIAL RECORDS, AT PAGE 270, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE PARCEL DESCRIBED AS CONTAINING 0.568 ACRES, MORE OR LESS, IN THE DEED TO RAY SWARTS AND MARTORIE OAKS SWARTS HIS-WIFE AS JOINT TENANTS, DATED MARCH 11, 1960 AND RECORDED MARCH 11, 1960 IN BOOK 627 OF OFFICIAL RECORDS AT PAGE 457, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM PARCEL #1 AS SHOWN AND DESIGNATED UPON THAT CERTAIN PARCEL MAP #206-75, FOR SUZANNE OAKS, IN SECTIONS 26 AND 27 OF THE P.B. READING GRANT, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF SHASTA, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON JANUARY 14, 1975 IN BOOK 5 OF PARCEL MAPS, AT PAGE 134, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM ALL THAT PORTION CONVEYED TO THE COUNTY OF SHASTA BY GRANT DEED RECORDED JANUARY 14, 1975 IN BOOK 1256 OF OFFICIAL RECORDS AT PAGE 211, SHASTA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PARCEL DESCRIBED IN THE DEED TO GROVER EDWARD OAKS, ET AL, DATED NOVEMBER 2, 1982 AND RECORDED NOVEMBER 18, 1982 IN BOOK 1926 OF OFFICIAL RECORDS AT PAGE 81, SHASTA COUNTY RECORDS.

PARCEL 2:

ALL THAT PORTION OF SECTION 26 AND 27 OF THE P.B. READING GRANT DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE MOST WESTERLY CORNER OF THAT PARCEL DESCRIBED IN THE DEED TO RALPH LOWRY, JR., ET AL., RECORDED JANUARY 15, 1975 IN BOOK 1256 OF OFFICIAL RECORDS AT PAGE 258; THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL, THE FOLLOWING COURSES AND DISTANCES: NORTH 62 DEGREES 18'30" EAST, 14.33 FEET; NORTH 67 DEGREES 37'30" EAST, 82.01 FEET; SOUTH 89 DEGREES 35'30" EAST 80.01 FEET; SOUTH 74 DEGREES 31'30" EAST, 231.68 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY LINE, SOUTH 74 DEGREES 31'30" EAST 572.41 FEET; THENCE SOUTH 83 DEGREES 8'30" EAST, 72.01 FEET TO AN ANGLE POINT; THENCE LEAVING SAID SOUTHERLY LINE SOUTH 68 DEGREES 39'14" WEST, 352.33 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 150 FEET THROUGH A CENTRAL ANGLE OF 84 DEGREES 15'47" AN ARC LENGTH OF 223.22 FEET; THENCE NORTH 26 DEGREES 05' WEST, 240.32 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 3:

A PORTION OF SECTION 25, 26 AND 27 OF THE P.B. READING GRANT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF PARCEL "A" AS DESCRIBED IN EXHIBIT "A" IN THE INSTRUMENT EXECUTED BY G.E. OAKS, LESSOR TO EDWARD OAKS, ET AL., LESSEE, RECORDED IN THE OFFICE OF THE COUNTY RECORDER JUNE 26, 1962 IN BOOK 710 OF OFFICIAL RECORDS AT PAGE 6, SHASTA COUNTY RECORDS, WITH THE WEST LINE OF STATE HIGHWAY U.S. 99 AS ESTABLISHED BY THAT CERTAIN DEED TO THE STATE OF CALIFORNIA RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JANUARY 3, 1952 IN BOOK 244 OF OFFICIAL RECORDS AT PAGE 488, SHASTA COUNTY RECORDS; THENCE, FROM SAID POINT OF BEGINNING, ALONG SAID NORTH LINE OF PARCEL "A", BEING ALSO THE NORTH LINE OF AN EXISTING HAUL ROAD, THE FOLLOWING COURSES: SOUTH 83 DEGREES 09'30" WEST, 207.65 FEET (CALLED SOUTH 83 DEGREES 05'30" WEST 206.63 FEET IN THE DEED TO DAVID W. SWARTS RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JULY 6, 1987 IN BOOK 2328 OF OFFICIAL RECORDS AT PAGE 88, SHASTA COUNTY RECORDS); THENCE NORTH 89 DEGREES 50'30" WEST, 137.01 FEET; THENCE SOUTH 85 DEGREES 26'30" WEST, 529.16 FEET (CALLED 529.06 FEET IN THE AFORESAID DEED TO DAVID W.

SWARTS (BOOK 2328 OR 88) AND IN EXHIBIT "A" IN THE INSTRUMENT EXECUTED BY G.E. OAKS, LESSOR TO EDWARD OAKS, ET AL., LESSEE, RECORDED IN THE OFFICE OF THE COUNTY RECORDS JUNE 26, 1962 IN BOOK 710 OF OFFICIAL RECORDS AT PAGE 6, SHASTA COUNTY RECORDS); THENCE SOUTH 73 DEGREES 37'30" WEST, 155.01 FEET; THENCE SOUTH 65 DEGREES 47'30" WEST 953.11 FEET TO THE MOST EASTERLY CORNER OF THE LANDS CONVEYED TO RALPH LOWRY, JR., ET AL., BY DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON NOVEMBER 18, 1982 IN BOOK 1926 OF OFFICIAL RECORDS AT PAGE 79, SHASTA COUNTY RECORDS; THENCE ALONG THE BOUNDARY LINES OF SAID LAST MENTIONED LANDS, SOUTH 68 DEGREES 39'14" WEST 352.33 FEET AND THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 150 FEET, THROUGH A CENTRAL ANGLE OF 85 DEGREES 15'47", AN ARC DISTANCE OF 223.22 FEET; THENCE, LEAVING THE BOUNDARY LINE OF SAID LAST MENTIONED LANDS SOUTH 26 DEGREES 05' EAST, 345 FEET; THENCE NORTH 82 DEGREES 32' EAST, 298 FEET; THENCE NORTH 74 DEGREES 51' EAST, 400 FEET; THENCE NORTH 64 DEGREES 34'50" EAST, 1191.64 FEET; THENCE SOUTH 83 DEGREES 03' EAST, 360 FEET AND THENCE NORTH 54 DEGREES 57' EAST, 194 FEET TO THE INTERSECTION THEREOF WITH THE WEST LINE OF STATE HIGHWAY U.S. 99 AS ESTABLISHED BY THAT CERTAIN DEED TO THE STATE OF CALIFORNIA RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JANUARY 3, 1952 IN BOOK 244 OF OFFICIAL RECORDS AT PAGE 488, SHASTA COUNTY RECORDS; THENCE ALONG SAID WEST LINE NORTH 7 DEGREES 48' WEST (CALLED NORTH 7 DEGREES 30' WEST IN SAID DEED TO THE STATE), 144 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

COMMENCING AT THE SECTION CORNER COMMON TO SECTION 24, 25, 26 AND 27 OF THE P.B. READING GRANT; THENCE NORTH 41 DEGREES 55' EAST ON AND ALONG THE LINE COMMON TO SECTIONS 24 AND 27 OF SAID GRANT, 979.46 FEET TO A POINT MARKED BY AN IRON PIN; THENCE, SOUTH 24 DEGREES 31' EAST 549.21 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE, CONTINUING SOUTH 24 DEGREES 31' EAST, 75.0 FEET; THENCE NORTH 41 DEGREES 55' EAST, 268.0 FEET; THENCE SOUTH 58 DEGREES 1'36" WEST, 247.74 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

APN: 049-390-037 AND 049-380-012

PARCEL 5:

BEGINNING AT THE NORTHWESTERLY CORNER OF THE MOST WESTERLY TRACT OF THE ANDERSON VALLEY FARMS AS PER MAP OF PLAT FILED MARCH 11, 1925, IN VOLUME 2 OF LAND SURVEYS AT PAGE 72, IN THE OFFICE OF THE COUNTY RECORDER OF SHASTA COUNTY, CALIFORNIA, THENCE SOUTH 7° 48' EAST, 550 FEET; THENCE SOUTH 41° 55' WEST 150 FEET, THENCE NORTH 19° 17'14" WEST 478.77 FEET; THENCE NORTH 41° 55' EAST 275 FEET TO THE POINT OF BEGINNING.

APN 049-370-005

Project Description/Proposed Land Use:

Riparian Property:

The property is consists of approximately 21.87 acres located in an unincorporated area of Shasta County, California and commonly referred to as Assessor's Parcel Numbers (APN): 049-390-038, and 049-390-040. The Tribe will continue to use the property for open space, residential and traditional purposes. The Tribe has no future development plans for the subject property. The property is contiguous to the Redding Rancheria.

Lowry Property:

The subject property consists approximately 66.00 acres located in an unincorporated area of Shasta County, California and commonly referred to as Assessor's Parcel Numbers (APN): 049-390-037, 049-370-005, and 049-380-12. The subject parcels are currently vacant, open space. Under this proposed action the tribe has no plans to develop or otherwise change the existing use of this property.

Current Use/Taxes and Zoning:

Riparian Property

APN: 049-390-038: \$ 881.90 – Fiscal Year 2016-2017

APN: 049-390-040: \$ 2,638.92 – Fiscal Year 2016-2017

Lowry

APN: 049-390-037: \$22,118.24 – Fiscal Year 2016-2017

APN: 049-370-005: \$ 1,329.20 – Fiscal Year 2016-2017

APN: 049-380-012: n/a

Total Paid: \$26,968.26

Existing Easements/Encumbrances:

See Exhibit "A"

As indicated above, the purpose for seeking your comments regarding the proposed trust land acquisition is to obtain sufficient data that would enable an analysis of the potential impact on local/state government, which may result from the removal of the subject property from the tax roll and local jurisdiction.

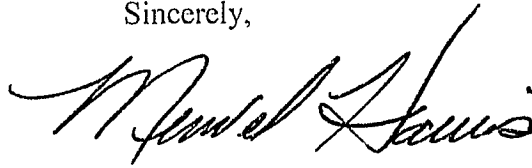
This notice does not constitute, or replace, a notice that might be issued for the purpose of compliance with the National Environmental Policy Act of 1969.

Your written comments should be addressed to the Bureau of Indian Affairs at the address at the top of this notice. Any comments received within thirty days of your receipt of this notice will be considered and made a part of our record. You may be granted an extension of time to furnish comments, provided you submit a written justification requesting such an extension within thirty days of receipt of this letter. An extension of ten to thirty days may be granted. Copies of all comments will additionally be provided to the applicant. You will be notified of the decision to approve or deny the application.

If any party receiving this notice is aware of additional governmental entities that may be affected by the subject acquisition, please forward a copy of this notice to said party or timely provide our office with the name and address of said party.

A copy of the application, excluding any documentation exempted under the Freedom of Information Act, is available for review at the above address. A request to make an appointment to review the application, or questions regarding the application, may be directed to Arvada Wolfin, Realty Specialist, at (916) 978-6069.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Lewis". The signature is fluid and cursive, with a large initial "M" and "L".

Acting Regional Director

Enclosure: Schedule B and Map

cc: Distribution List (Certified Mail-Return Receipt Requested)

DISTRIBUTION LIST

California State Clearinghouse (10 copies) – 7015 3010 0000 3622 9610
Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

Sara J. Drake, Deputy Attorney General – 7015 3010 0000 3622 9627
State of California
Department of Justice
P.O. Box 944255
Sacramento, CA 94244-2550

Jacob Appelsmith – 7015 3010 0000 3622 9634
Legal Affairs Secretary
Office of the Governor of California
State Capitol Building
Sacramento, CA 95814

District Director – 7015 3010 0000 3622 9641
Office of the Honorable Dianne Feinstein
331 Hart Senate Office Building
Washington, DC 20510

Board of Supervisors – 7015 3010 0000 3622 9658
County of Shasta
1450 Court Street # 308B
Redding, CA 96001

Shasta County Treasurer and Tax Collector – 7015 3010 0000 3622 9665
1450 Court Street
Redding, CA 96001

Planning Director – 7015 3010 0000 3622 9672
Planning Department
County of Shasta
1855 Placer Street
Redding, CA 96001

Shasta County Dept. of Public Works – 7015 3010 0000 3622 9689
Shasta County
1855 Placer Street
Redding, CA 96001

Shasta County Fire – 7015 3010 0000 3622 8033
875 Cypress Ave.
Redding, CA 96001

Chairperson – 7015 3010 0000 3622 8040
Pit River Tribe
36970 Park Avenue
Burney, California 96013

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