California Home Friday, January 20, 2012



Soboba Band of Luiseno Indians APNs: 433-120-023-6, 433-140-030-4, 433-140-001-8, 433-140-024-9, 433-140-026-1, 433-140-020-5....

SCH Number: 2012-01

Document Type: BIA - BIA - Notice of Land Acquisition

Project Lead Agency: Bureau of Indian Affairs

Project Description

In addition to utilizing the facilities that were present when the Tribe acquired the Subject Property, the land would be used for a gaming and hotel project, which would include a new casino facility, 300 room hotel, four restaurants, four retail establishments, events center, convention space, and spa and fitness center. The other proposed developments will not be attached to the hotel/casino facility and include a Tribal fire and police station, 12-pump gas station and convenience store, and 1.2+\- million gallon wastewater treatment plant and supporting facilities. The remaining acreage would remain in its current state, which is an existing golf course (156.36 acres), new club house development, open space, and maintenance facility. Access to the proposed hotel/casino would be via Lake Park Drive and Soboba Road. The proposed hotel/casino complex would be generally located at the intersection of Soboba Road and Lake Park Drive and abut the existing golf course. Lake Park Drive may or may not be realigned as part of the proposed Action contingent upon ongoing geo-technical assessments and consultation with the City of San Jacinto. Not knowing what determinations will be arrived at, the Tribe is presently considering two conceptual site plans. The magnitude and composition of proposed facilities are very similar in each site plan with the greatest difference being the realignment of Lake Park Drive. Regardless of which scenario is pursued, the proposed gas station and Tribal fire station would be on the southern side of the present Lake Park Drive.

Contact Information

Primary Contact:

Arvada Wolfin U.S. Bureau of Indian Affairs (916) 978-6069 2800 Cottage Way Sacramento, CA 95825

Project Location

County: Riverside

City:

Region:

Cross Streets: Latitude/Longitude:

Parcel No: 433-120-023-6, 433-140-030-4, 433-140-001-8, 433-140-024-9, 433-140-026-1, 433-140-020-5....

Township: Range: Section: Base:

Other Location Info:

Proximity To

Highways: Airports: Railways: Waterways: Schools: Land Use:

Development Type

Local Action

1 of 2 01/20/2012 9:33 AM

Other Action (Notice of Land Gaming Acquisition)

Project Issues

Reviewing Agencies (Agencies in Bold Type submitted comment letters to the State Clearinghouse)

Department of Conservation; Office of Historic Preservation; Department of Parks and Recreation; Department of Water Resources; Department of Fish and Game, Region 6; Native American Heritage Commission; Caltrans, Division of Transportation Planning; Caltrans, District 8; Department of Toxic Substances Control; Regional Water Quality Control Board, Region 8; California Department of Justice, Attorney General's Office; Resources Agency

Date Received: 1/13/2012 Start of Review: 1/13/2012 End of Review: 2/13/2012

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