

1096540-18

Jan 22, 2001 4:59 PM

Recording Requested By:  
Bureau of Indian Affairs  
U.S. Dept. of the Interior

11256

OFFICIAL RECORDS  
SAN DIEGO COUNTY RECORDER'S OFFICE  
GREGORY J. SMITH, COUNTY RECORDER

FEES: 27.00  
DC: NA

When Recorded, Mail To:  
Bureau of Indian Affairs  
Southern California Agency  
2038 Iowa Avenue, Suite 101  
Riverside, CA 92507-0001



2001-0036839

APN 513-072-07    APN 513-072-23  
APN 513-072-21    APN 513-072-24  
APN 513-072-22

R&TC §11922

Documentary Transfer Tax \$ -0-  
*Camer-Davis* Indian Affairs  
Signature of Declarant    (FirmName)

GRANT DEED

For valuable consideration, the undersigned, as the authorized representative of the SYCUAN BAND  
OF MISSION INDIANS does hereby grant to:

The United States of America in trust for the Sycuan Band of Mission Indians,

All that real property situated in the County of San Diego, State of California, and more  
particularly described as:

See Exhibit A attached hereto.

Acceptance of this conveyance on behalf of the United States of America shall be  
attached hereto as Exhibit B and recorded with this Grant Deed.

Date: 1-22-01

*Georgia Tucker*

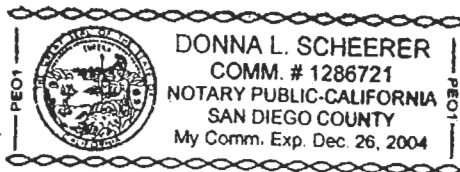
Tribal Chairperson  
Sycuan Band of Mission Indians

State of California    )  
                                  ) SS.

County of San Diego

On 22nd, 2001, before me Donna L. Scheerer, personally appeared  
Georgia Tucker personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that  
he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the  
person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand & official seal.



*Donna L. Scheerer*

594 035Y06



FORM NO. 1068-2 (REV. 7/90)  
COMMITMENT

11257

ORDER NO. 1096540-18

## LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN DIEGO, AND IS DESCRIBED AS FOLLOWS:

## PARCEL A:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12 TOWNSHIP 16 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM (IF JUCICIALLY DETERMINED TO BE A FEE) THE SOUTHERLY 20.00 FEET AS WITHHELD BY RUFINA CUITAO WATCHENS BARRON AND VICTOR BARRON, IN THAT CERTAIN "DEED TO RESTRICTED INDIAN LAND" RECORDED DECEMBER 27, 1951 AS DOCUMENT NO. 155673 IN BOOK 4329, PAGE 489 OF OFFICIAL RECORDS.

## PARCEL B:

EASEMENTS AND RIGHTS OF WAY FOR ROAD, SEWER, WATER, GAS, POWER, AND TELEPHONE LINES AND APPURTENANCES THERETO TO BE USED IN COMMON WITH OTHERS, OVER, UNDER, ALONG AND ACROSS THOSE PORTIONS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 16 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY, MORE PARTICULARLY DESCRIBED AS EASEMENT PARCELS B1 AND B2 AS FOLLOWS:

## EASEMENT PARCEL B1:

THE SOUTHERLY 15.00 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER;

THE SOUTHERLY 15.00 FEET OF THE WESTERLY 350.00 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER;

THE NORTHERLY 15.00 FEET AND THE EASTERLY 15.00 FEET OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12.

## EASEMENT PARCEL B2

THE WESTERLY 15.00 FEET AND THE NORTHERLY 15.00 FEET OF THE WESTERLY 350.00 FEET OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12.

Exhibit A (1 of 2)

11258



FORM NO. 1068-2 (REV. 7/90)

COMMITMENT

PARCEL C:

AN EASEMENT AND RIGHT OF WAY FOR ROAD, SEWER, WATER, GAS, POWER AND TELEPHONE LINES AND APPURTENANCES THERETO, OVER, UNDER, ALONG AND ACROSS A STRIP OF LAND 30.00 FEET IN WIDTH, LYING WITHIN THE WEST HALF OF THE EAST HALF OF SECTION 12, TOWNSHIP 16 SOUTH, RANGE 1 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY, THE WESTERLY LINE OF SAID 30.00 FOOT STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF THE COUNTY ROAD OF SURVEY NO. 631, A PLAT OF WHICH IS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF SAID COUNTY WITH A LINE THAT IS PARALLEL WITH AND 30.00 FEET WESTERLY OF MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID WEST HALF OF THE EAST HALF OF SECTION 12; THENCE SOUTHERLY ALONG SAID PARALLEL LINE TO THE WESTERLY LINE OF THE LAND DESCRIBED UNDER PARCEL 1 IN DEED TO H. WALDON RIGGS, ET UX, RECORDED JUNE 20, 1966 AS FILE NO. 100547 OF OFFICIAL RECORDS; THENCE SOUTHERLY ALONG THE SAID WESTERLY LINE TO THE WESTERLY PROLONGATION OF THE SOUTHERLY LINE OF THE NORTHERLY 15.00 FEET OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12.

THE EASEMENTS DESCRIBED IN PARCELS B AND C HEREINABOVE ARE FOR THE USE AND BENEFIT OF AND ARE APPURTENANT TO ALL OR ANY PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12 AND TO ALL OR ANY PORTIONS OF THE HEREIN GRANTOR'S ADJOINING LAND WHICH ADJOINS OR ABUTS UPON SAID EASEMENTS.

PARCEL D:

PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 9660, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 31, 1980, BEING A PORTION OF SECTION 12, TOWNSHIP 16 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF.

Exhibit A (2 of 2)

Land description certified as to accuracy.

*Carmen Davis*  
Realty Officer, Bureau of Indian Affairs



IN REPLY REFER TO:

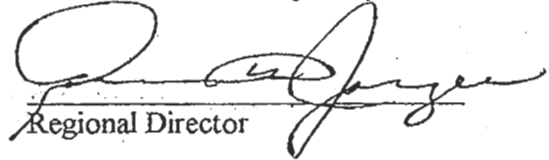
11259  
United States Department of the Interior

BUREAU OF INDIAN AFFAIRS  
Pacific Regional Office  
2800 Cottage Way  
Sacramento, California 95825

ACCEPTANCE OF CONVEYANCE

The undersigned, as the authorized representative of the Secretary of the Interior, United States Department of the Interior, Bureau of Indian Affairs, hereby accepts that grant of real property described in that Grant Deed dated January 22, 2001 from the authorized representative of the SYCUAN BAND OF MISSION to the UNITED STATES OF AMERICA IN TRUST FOR THE SYCUAN BAND OF MISSION INDIANS. Said grant is accepted by the United States of America pursuant to the Indian Land Consolidation Act of January 12, 1983 (96 Stat. 2517; 25 U.S.C.A. §2202).

Date: 1-27-01

  
Regional Director

Pursuant to the authority delegated from  
The Secretary set forth in 209 DM 8,  
230 DM 1, and 3 IAM 4.

ACKNOWLEDGMENT

State of California )  
                          ) SS.  
County of San Diego

On this 22 day of January, 2001, before me, Donna L. Scheerer  
( ) personally known to me, or (X) proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Donna L. Scheerer

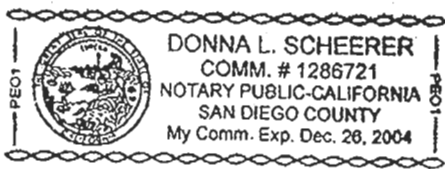


Exhibit B

513-070  
594 035Y06

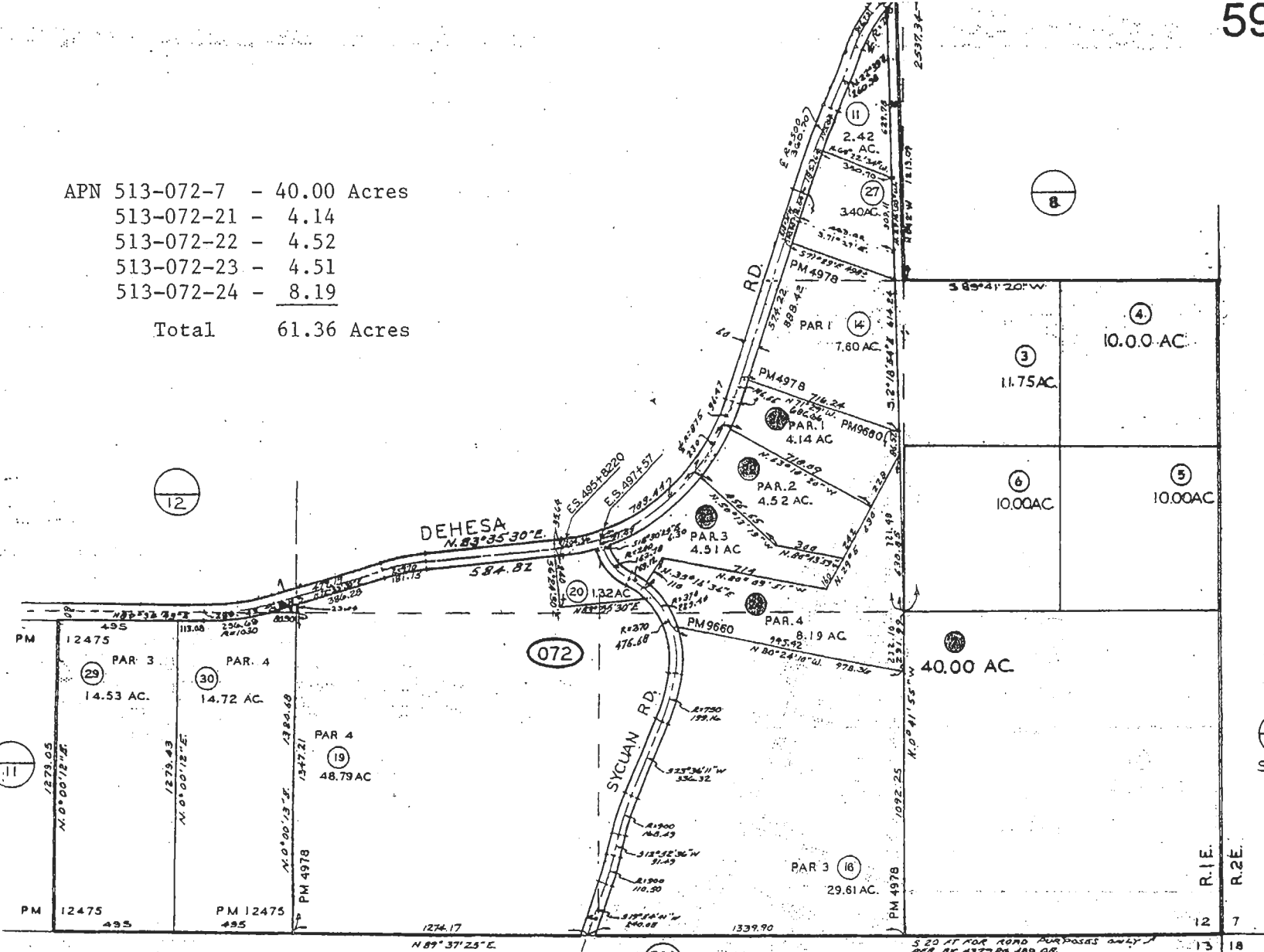
594 035Y06

1" = 400'

APN 513-072-7 - 40.00 Acres  
 513-072-21 - 4.14  
 513-072-22 - 4.52  
 513-072-23 - 4.51  
 513-072-24 - 8.19  
 Total 61.36 Acres

CHANGES

BEK	OLD	NEW	YR	CUT
072	070	1-7	75	10096
070	VARIOUS			
	2			
072	2	849	76	1120
072	8	10411	76	1152
072	9,10	12,13	76	2870
072	12	14-17	77	2028
072	17	18,20		
072	17	19,20	77	4072
072	15	21-24	80	2188
072	13	25,26	82	1835
072	25,26	27	82	1898
072	1	28-30	83	2479
072	28	31,32	83	3171



320  
9  
SHT. I

SEC 12 - T16S-R1E - POR  
 ROS 11446,11714

SAN DIEGO COUNTY  
 ASSESSOR'S MAP  
 BOOK 513 PAGE 07 SHT. 2 OF 2  
 MAPPED FOR ASSESSMENT PURPOSES ONLY

Recording Requested By:  
Bureau of Indian Affairs  
U.S. Dept. of the Interior

SEP 27, 2002 9:13 AM

8104

When Recorded, Mail To:  
Bureau of Indian Affairs  
Pacific Regional Office  
2800 Cottage Way  
Sacramento, CA 95825

OFFICIAL RECORDS  
SAN DIEGO COUNTY RECORDER'S OFFICE  
GREGORY J. SMITH, COUNTY RECORDER  
FEES: 34.00  
DC: AFNF



2002-0832320

1259741-20  
1259792-20  
513-072-16, 17

Documentary Transfer Tax \$ -0-  
Indian Affairs  
Signature of Declarant (Firm Name)

GRANT DEED

For valuable consideration, the undersigned, as the authorized representative of the SYCUAN BAND OF MISSION INDIANS, does hereby grant to: THE UNITED STATES OF AMERICA in trust for the SYCUAN BAND OF DIEGUENO MISSION INDIANS OF CALIFORNIA. All that real property situated in the County of San Diego, State of California, and more particularly described as:

See Exhibit "ONE" attached hereto.

Acceptance of this conveyance on behalf of the United States of America shall be attached hereto as Exhibit "TWO" and recorded with this Grant Deed.

Date: 09/06/02

[Signature]  
~~Tribal Chairperson~~ VICE-CHAIRPERSON  
Sycuan Reservation

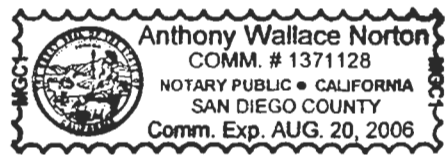
State of California )  
                                  ) SS.  
County of SAN DIEGO )

On SEPT. 6, 2002, before me ANTHONY W. NORTON, personally appeared DANIEL J. TUCKER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand & official seal.

[Signature]

RECEIVED  
BUREAU OF INDIAN AFFAIRS  
PACIFIC REGION  
2004 FEB 11 AM 8:31  
LAND TITLES & RECORDS  
OFFICE



H6  
3p  
02  
100J

594-066-04

594-066-04

EXHIBIT "ONE"

8105

LAND TITLES & RECORDS  
OFFICE

2004 FEB 11 AM 8:31

RECEIVED  
BUREAU OF INDIAN AFFAIRS  
PACIFIC REGION

LEGAL DESCRIPTION

"LENORE PARCEL"

APN: 513-072-16

Parcel A:

Parcel 3 of Parcel Map 4978, filed in the Office of the County Recorder of San Diego County, August 5, 1976, as File/Page No. 76-251076 being a subdivision of a portion of Section 12, Township 16 South, Range 1 East, San Bernardino Meridian in the County of San Diego, State of California, according to United States Government Survey.

Parcel B:

An easement for road and utility purposes over that certain 60 foot wide strip of land lying within the land shown on the Parcel Map referred to in Parcel A above and described thereon as "Proposed 60.00 foot private road easement, Sycuan Road".

Excepting therefrom any portion thereof lying within Parcel A above.

"CULMER PARCEL"

APN: 513-072-19

Parcel 4 of Parcel Map No. 4978, in the County of San Diego, State of California, according to map thereof filed in the Office of the County Recorder of San Diego County, on August 5, 1976.

EXCEPTING that portion described as follows:

Beginning at the most northerly corner of said Parcel 4, said corner also being the intersection of the centerlines of Dehesa Road and Sycuan Road, as shown on said Parcel Map No. 4978, said corner being a point in the arc of 875 foot radius curve, concave northerly, a radial line to said point bears South 19° 47'23" East; thence westerly along the arc of said curve and along the center line of said Dehesa Road through a central angle of 13° 22'53" a distance of 204.36 feet; thence South 83°35'30" West, along said center line 35.64 feet; thence leaving said center line South 06°24'30" East 240.00 feet; thence North 83° 35'30" East to a point in the center line of said Sycuan Road, as shown on said Parcel Map No. 4978; thence northwesterly along said center line to the point of beginning.

Containing a total of 82.85 acres, more or less.

594-066-04



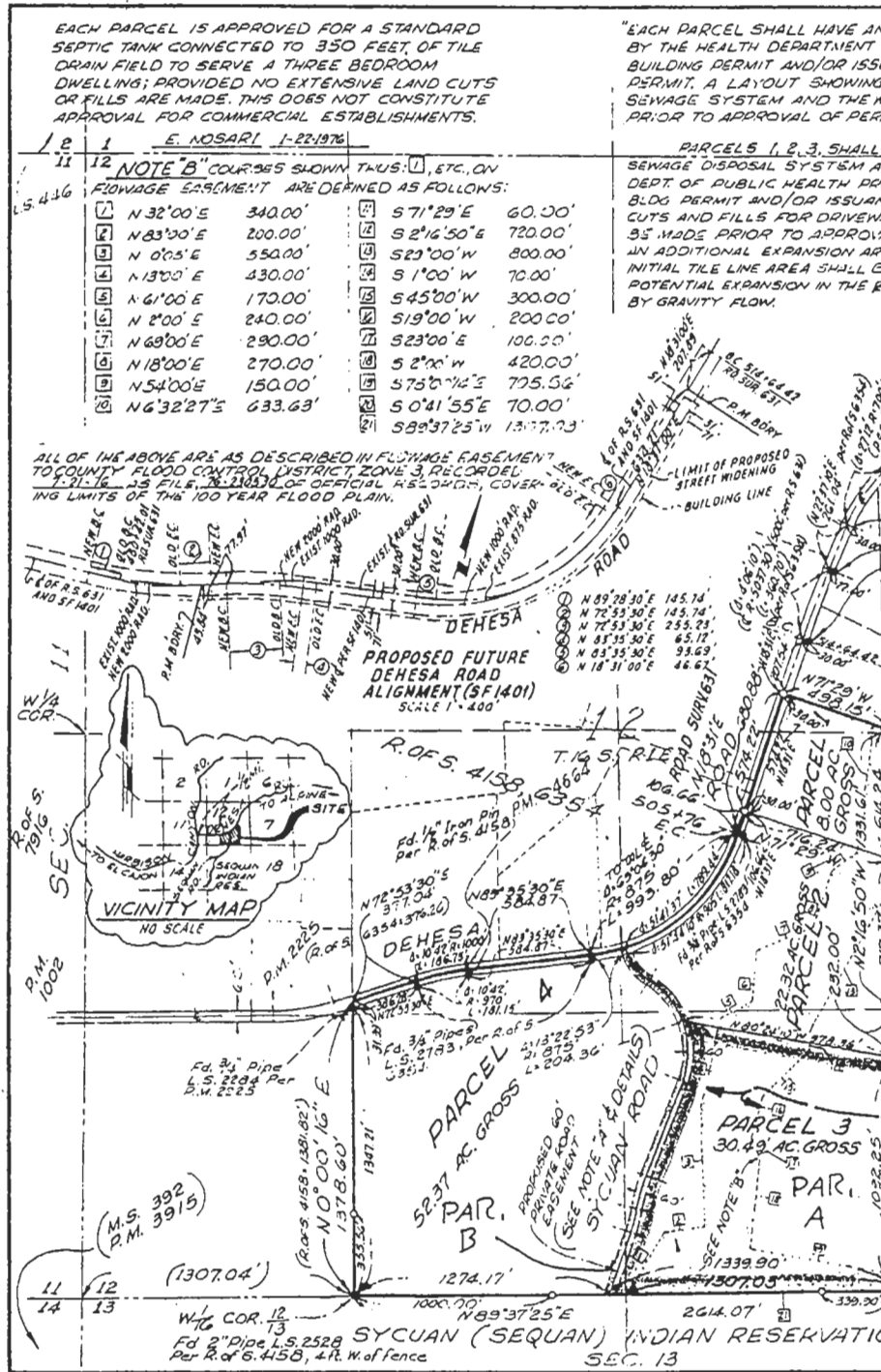


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PACIFIC REGION

594-066-04

2004 FEB 11 AM 8:32

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01-1259741-18