

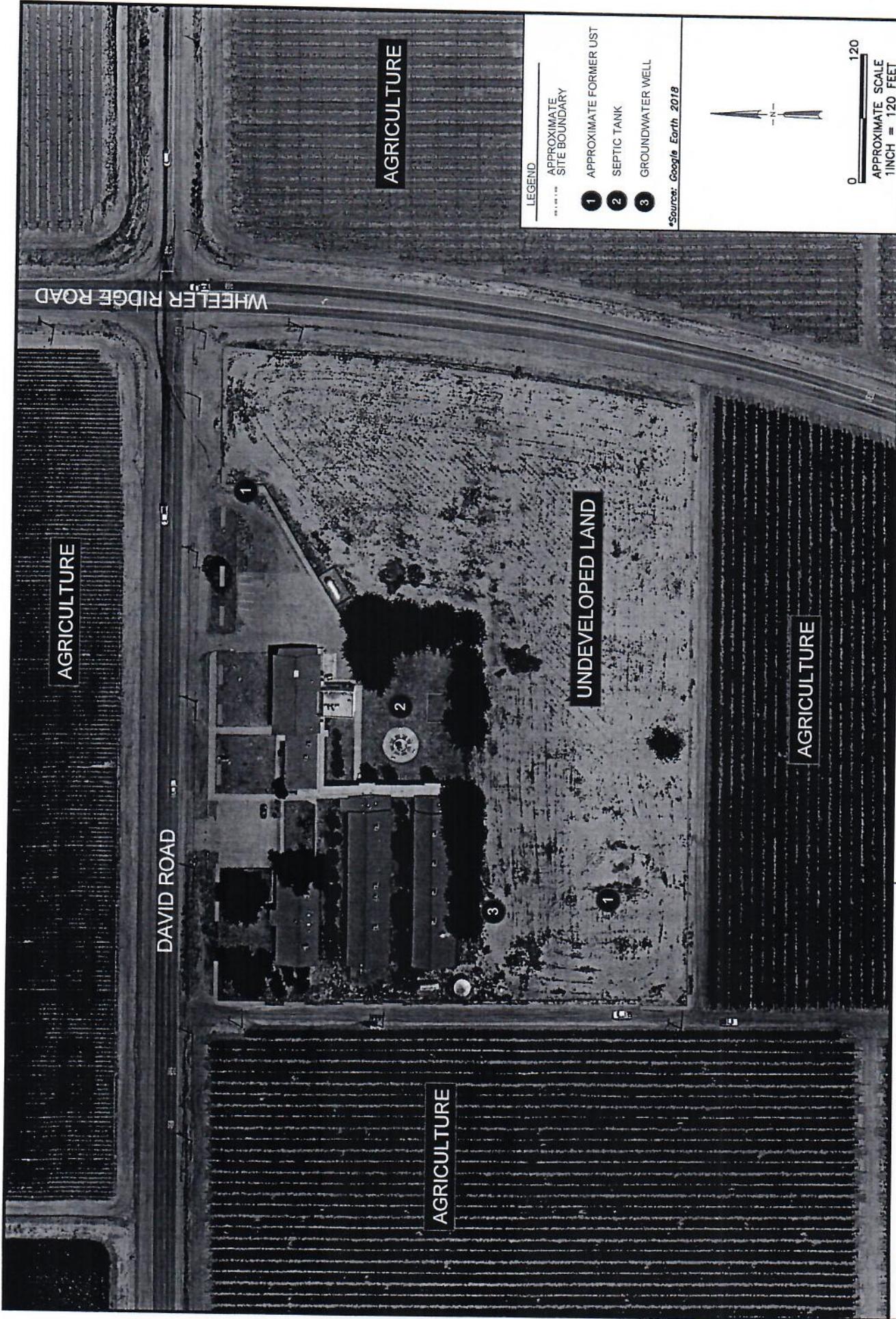
**SCHEDULE B**

**SECTION TWO**

**EXCEPTIONS**

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction. The printed exceptions and exclusions from the coverage of the policy or policies are set forth in Exhibit A attached. Copies of the policy forms should be read. They are available from the office which issued this Commitment.

1. General and special taxes and assessments for the fiscal year 2016-2017.  
First Installment: \$516.10, OPEN  
Penalty: \$0.00  
Second Installment: \$516.10, OPEN  
Penalty: \$0.00  
Tax Rate Area: 054-005  
A. P. No.: 446-073-01-00-5
2. Taxes and assessments, if any, of the Arvin-Edison Water Storage District.
3. The lien of supplemental taxes, if any, assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.
4. Rights, rights of way, reservations and exceptions in the patent recorded July 01, 1907 in Book 12 of Patents, Page 437.  
  
The location of the easement cannot be determined from record information.
5. An easement for PUBLIC UTILITIES and incidental purposes, recorded APRIL 24, 1945 as BOOK 1247, PAGE 217 of Official Records.  
In Favor of: PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION  
Affects: AS DESCRIBED THEREIN
6. An easement for PUBLIC UTILITIES and incidental purposes, recorded JUNE 28, 1945 as BOOK 1240, PAGE 459 of Official Records.  
In Favor of: PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION  
Affects: AS DESCRIBED THEREIN
7. The terms and provisions contained in the document entitled "DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT EMERGENCY HOUSING AND ASSISTANCE PROGRAM CAPITAL DEVELOPMENT NOFA OCTOBER 31, 2003 REGULATORY AGREEMENT LOAN NUMBER 03-EHAPCD-119" recorded December 31, 2003 as INSTRUMENT NO. 03-281094 of Official Records.



AGRICULTURE

DAVID ROAD

WHEELER RIDGE ROAD

AGRICULTURE

UNDEVELOPED LAND

AGRICULTURE

AGRICULTURE

**LEGEND**

--- APPROXIMATE SITE BOUNDARY

1 APPROXIMATE FORMER UST

2 SEPTIC TANK

3 GROUNDWATER WELL

*\*Source: Google Earth, 2018*



0 120  
 APPROXIMATE SCALE  
 1 INCH = 120 FEET

PLATE:

2

SITE AND ADJACENT LAND USE MAP

REVISION NO:

DATE: 08/18

872 Higuera Street  
 San Luis Obispo, California 93401  
 Phone: 805.204.4483  
 Fax: 805.832.6081

**H HARO**  
 ENVIRONMENTAL

SALU MAP.dwg

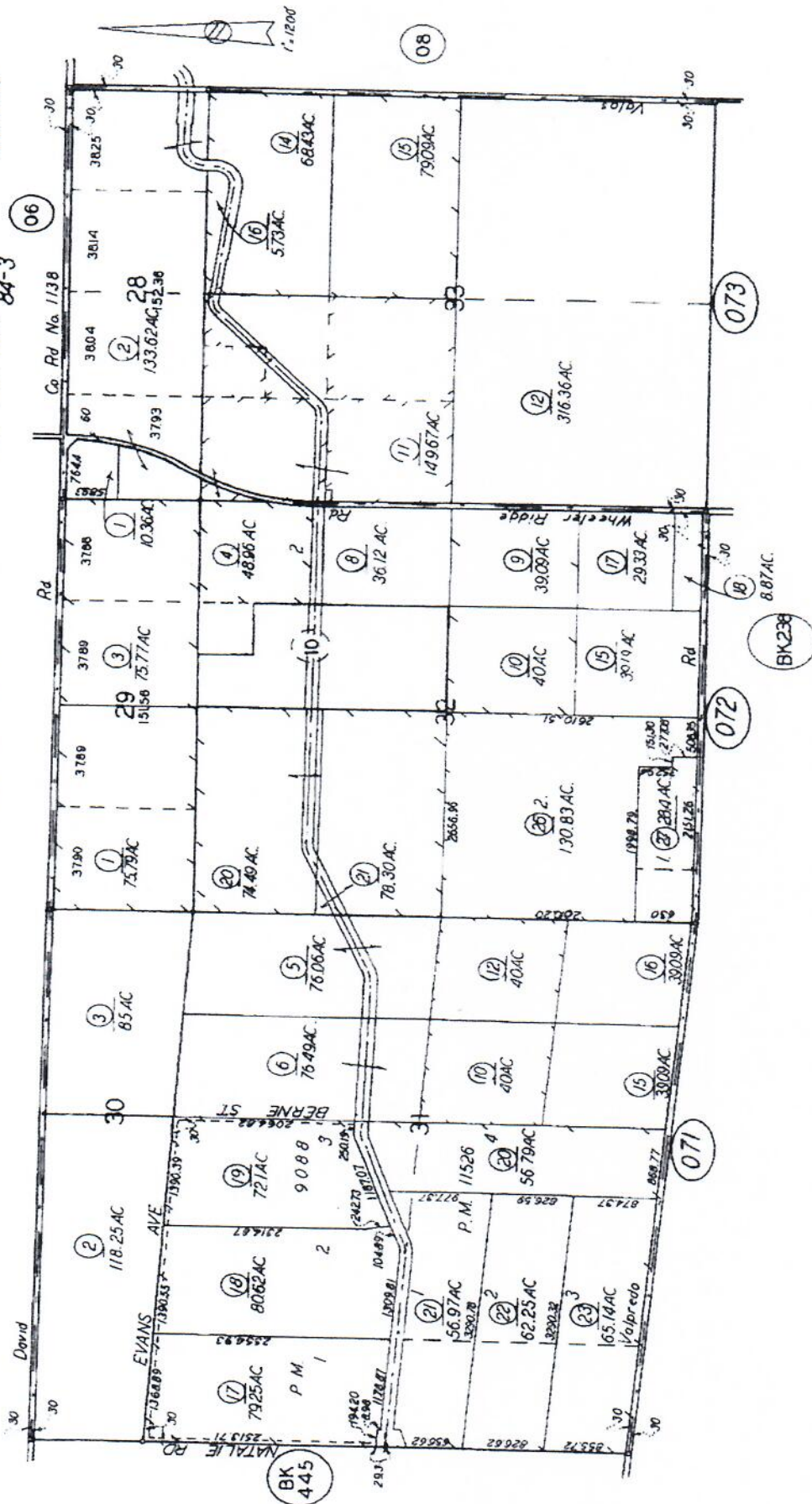
4941 David Road  
 Arvin, California

446-07

T. 12 N. R. 19 W.

SCHOOL DIST. 54-18  
84-3

446-07



Revised: 3/21/13

Note: This map is for assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.

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Bakersfield, CA 93301

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Bakersfield, CA 93308

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