FILED/ENDORSED 1 BRIGIT S. BARNES & ASSOCIATES, INC. BRIGIT S. BARNES, ESQ. CSB #122673 2 ANNIE R. EMBREE, ESQ., OF COUNSEL CSB #208591 3262 Penryn Road, Suite 200 3 Loomis, CA 95650 By:_ Telephone: (916) 660-9555 4 Facsimile: (916) 660-9554 5 Attorneys for Petitioner/Plaintiff 6 GRASS VALLEY NEIGHBORS 7 SUPERIOR COURT OF CALIFORNIA 8 9 COUNTY OF SACRAMENTO 10 11 GRASS VALLEY NEIGHBORS, a nonprofit CASE NO. 34-2018-80002957 unincorporated association, 12 PROOF OF SERVICE ON Petitioner/Plaintiff, 13 RESPONSIBLE AGENCIES AND VS. PUBLIC AGENCIES 14 CALIFORNIA STATE WATER 15 Action Filed: August 15, 2018 RESOURCES CONTROL BOARD, BY AND THROUGH THE CENTRAL VALLEY 16 Trial Date: Not Set REGIONAL WATER QUALITY CONTROL 17 BOARD; YUBA COUNTY, BY AND Assigned for all purposes to: THROUGH ITS BOARD OF Judge Steven M. Gevercer, Dept. 27 18 SUPERVISORS; CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE; 19 CENTRAL VALLEY FLOOD PROTECTION BOARD; and DOES 1-20, inclusive, 20 21 Respondents/Defendants. 22 YUBA COUNTY MOTORPLEX, LLC, a 23 Delaware limited liability company; YUBA COUNTY ENTERTAINMENT, LLC, a 24 Delaware limited liability company; and 25 DOES 21-40, inclusive, 26 Real Parties in Interest. 27 28

PROOF OF SERVICE ON RESPONSIBLE AGENCIES AND PUBLIC AGENCIES - 1

| 1 | Matter: Grass Valley Neighbors vs. California State Water Resources Control Board, |
|------------|--|
| 2 | et al., Sacramento County Superior Court, Case No. TBD |
| 3 | PROOF OF SERVICE |
| 4 | I am a citizen of the United States, over the age of eighteen years, and not a party to or |
| 5 | interested in the within entitled cause. I am an employee of Brigit S. Barnes & Associates, Inc., A Law Corporation, located at 3262 Penryn Road, Suite 200, Loomis, California, 95650. On this |
| 6 | date, I served the following document(s): |
| 7 8 | August 13, 2018 letter to Central Valley Regional Water Quality Control Board, Yuba County Board of Supervisors, California Department of Fish and Wildlife, and Central Valley Flood Protection Board regarding Notice of Commencement of |
| 9 | Action and filing of Petition-Complaint; Notice of Commencement of Action; |
| 10 | Verified Petition for Writ of Mandate and Complaint for Preliminary and Permanent Injunctive Relief, and for Declaratory Relief; |
| 11 | > Summons; |
| | > Civil Case Cover Sheet; |
| 12 | > Notice to Attorney General; |
| 13 | Notice and Request to Prepare the Record of Proceedings; Notice of Case Assignment; |
| 1 | Notice of Case Assignment, Sacramento Superior Court Guide to the Procedures for Prosecuting Petitions for |
| 14 | Prerogative Writs; |
| 15 | Respondents' Notice Providing List of Potential Responsible Agencies and Public Agencies Having Jurisdiction Over a Natural Resource; |
| 16 | > Notice of Settlement Meeting; AND |
| 17 | > Proof of Service |
| | |
| 18 19 | BY U.S. MAIL [C.C.P. §1013(a)] by enclosing one copy thereof in a sealed envelope, with postage thereon fully prepaid. I am readily familiar with this |
| 20 | firm's practice for the collection and processing of correspondence for mailing with the United States Postal Service, and that said correspondence is deposited |
| 21 | with the United States Postal Service on the same day in the ordinary course of business. Said correspondence was addressed as set forth below; and/or |
| 22 | |
| 23 | PARTY(S) SERVED: |
| 24 | SEE ATTACHED SERVICE LIST |
| 25 | I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. Executed on September 13, 2018, at Loomis, California. |
| 26 | |
| 27 | Notelli Kallquelli Noreen Patrignani |
| 28 | Two con I an ignam |
| | |

PROOF OF SERVICE ON RESPONSIBLE AGENCIES AND PUBLIC AGENCIES - 2

SERVICE LIST Responsible and Public Agencies: California State Water Resources Control Board, By And Through The Central Valley Regional Water Quality Control Board 11020 Sun Center Drive, #200 Rancho Cordova, CA 95670 California Department of Fish and Wildlife P.O. Box 944209 Sacramento, CA 94244-2090 Central Valley Flood Protection Board 3310 El Camino Avenue, Suite 170 Sacramento, CA 95821

PROOF OF SERVICE ON RESPONSIBLE AGENCIES AND PUBLIC AGENCIES - 3